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PROFIT CORPORATION ANNUAL REPORT

### DOCUMENT # 806099

CSX TRANSPORTATION, INC.

# FLEE AFTER MAY 1ST IS \$550.00 FLORIDA DÉPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS FILED May 04, 1999 8:00 am Secretary of State 05-04-1999 90017 044 \*\*\*150.00



|                           | <u></u>   |                                   |                     |                    |                 |   |                |           |                |          |
|---------------------------|---|-----------------------------------|---------------------|--------------------|-----------------|---|----------------|-----------|----------------|----------|
| Principal Place           | of Business   | Mailing Address                   |                     |                    |                 |   |                |           |                |          |
| 500 WATER ST 500 WATER ST |   |                                   |                     |                    |                 |   |                |           |                |          |
| JACKSONVILLE              | FL 32202  | S/C J160<br>JACKSONVILLE FL 32202 | S/C J160            |                    |                 | DO NOT WRITE IN THIS SPACE  |                |           |                |          |
| US                        | •   | US                                | 1 32202             |                    |                 | 3. Date Incorporated or Qualifed  |                |           |                |          |
|                           |   |                                   |                     |                    |                 | 03/26/1946  |                |           |                |          |
| 2. Principal Pl           | ace of Business   | 2a. Mailing Address               |                     |                    | 4               | , FEI Number  |                |           | Applied For    | ٦        |
| 21                        |   | 26                                | 26                  |                    |                 | 59-1222618  |                |           | Not Applicable | ÷        |
| Suite, Apt.               | #, etc.   | Suite, Apt. #, etc.               | Suite, Apt. #, etc. |                    | _               | . Certifcate of Status Desired  |                | • -       | Additional     |          |
| 22                        |   | 27                                | 27                  |                    |                 | . Certificate of Status Desires   |                | Fee       | Required       | _        |
| City & State              | 9   | City & State                      | City & State        |                    | 6               | . Election Campaign Financing   | П              |           | O May Be       |          |
| 23                        |   | 28                                |                     |                    |                 | Trust Fund Contribution   |                | Adde      | d to Fees      | 4        |
| Zip                       | Country   | Zip                               | Zip Country         |                    | 8               | 8. This corporation owes the current year Intangible                                    |                |           |                |          |
| 24                        | 25  | 29                                | 30                  |                    |                 | Personal Property Tax. XYes No  10. Name and Address of New Registered Agent note be or |                |           | _              |          |
|                           | 9. Name and Address of Curre  | nt Registered Agent               |                     | 81]. Name          |                 |   |                |           |                | 4 هـ     |
| ΛET(                      | ORA, PATRICIA J.  |                                   |                     | NOTE:              |                 | is company is   |                |           |                |          |
|                           | WATER STREET  |                                   |                     | 82 C Ottoes &      | anglieisej (    | B.O. Bok Normatr & Mag Accepta  | edle)pers      | onal      |                | _        |
|                           | SONVILLE FL 32202   |                                   |                     | prope              | <del>erty</del> | tax return fi   | led_or         | _beh      | alt.of         | 7        |
| UAC!                      | CONTRILL 1 E OZEGE  |                                   |                     |                    |                 | oration and co  |                | lated     | l              |          |
|                           |   |                                   |                     | 84 a Cic j i ]     | liat            | es, FEIN 62-10  | 51971          | 85 Zi     | p Code         |          |
|                           | to the provisions of Sections 607.05  | 00 1007 4500 Florida Chab         | 4 451               |                    |                 | an authmite this statement for the  | Durnose of     | nginged   | its registered | $\dashv$ |
| office or ri              | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>m familiar with, and accept the oblig | of Florida. Such change was a     | authorized          | by the corpo       | pration's b     | poard of directors. I hereby accep  | pt the appoir  | ntment as | registered     |          |
| SIGNATURE                 |   |                                   |                     |                    |                 |   |                |           |                |          |
|                           | Signature, typed or printed name of registered age  |                                   |                     | Agent signature re | equired when    |   | DATE.          | D DIDECT  | TODE IN 12     | - 1      |
| 12.                       | OFFICERS AI   | ND DIRECTORS                      | 13.                 | - T                |                 | ADDITIONS/CHANGES TO OF   | FICERS AN      | Chang     |                | n i      |
| TITLE                     | No. u   | L. DELETE                         | /                   |                    |                 |   |                | - Onlang  | ·              | " :      |
| NAME                      | ARON, M   |                                   | 1.2 NA              |                    |                 |   |                |           |                |          |
| STREET ADORESS            | 901 CARY ST   |                                   | 1                   | REET ADDRESS       |                 |   |                |           |                |          |
| CITY-ST-ZIP               | RICHMOND VA 23219   | □ DELETE                          | 1,4 CI<br>2.1 TF    | ry-st-zip          |                 |   | <del>"</del> - | ☐ Chang   | e 🗍 Additio    | n nc     |
| TITLE                     | D CARRENTED A   | 7                                 | 2.2 NA              |                    |                 |   |                |           | _              |          |
| NAME [                    | CARPENTER, A  |                                   |                     | REET ADDRESS       |                 | See attached  | list           |           |                |          |
| STREET ADDRESS            | 500 WATER ST  |                                   |                     | TY-ST-ZIP          |                 | bee accaonea  |                |           |                |          |
| CITY-ST-ZIP               | JAX FL 32202  | DELETE                            | 3.1 TI              |                    |                 | <u></u> <u></u>   | <del></del>    | Chang     | e Additio      | on n     |
| TITLE NAME                | NICHOLS, G  |                                   | 3.2 NA              |                    |                 |   |                | _ •       |                | 1        |
| STREET ADDRESS            | 500 WATER ST  |                                   |                     | REET ADDRESS       |                 |   |                |           |                |          |
| CITY-ST-ZIP               | JAX FL 32202  | /                                 |                     | TY-ST-ZIP          |                 |   |                |           |                |          |
| TITLE                     | D 2   | ☐ DELETE                          | 4.1 Π               |                    |                 |   |                | ☐ Chang   | e 🔲 Additio    | 'n       |
| NAME                      | GOODWIN, P  |                                   | 4.2 N               | AME                |                 |   |                |           |                |          |
| STREET ADDRESS            |   |                                   | 4.3 ST              | REET ADDRESS       |                 |   |                |           |                | 1        |
| CITY-ST-ZIP               | RICHMOND VA 23219   |                                   | 4.4 CI              | TY-ST-ZIP          |                 |   |                |           |                |          |
| TITLE                     | D D   | DELETE                            | 5.1 TI              |                    |                 |   | ***            | ☐ Chang   | e 🔲 Additio    | π        |
| NAME                      | SNOW, J   | \                                 | 5.2 N               | ME                 |                 |   |                |           |                |          |
| STREET ADDRESS            | 901 E CARY ST   | \                                 | 5.3 \$1             | REET ADDRESS       |                 |   |                |           |                |          |
| CITY-ST-ZIP               | RICHMOND VA 23219   | \                                 | 5.4 Cf              | TY-ST-ZIP          |                 |   |                |           |                |          |
| TITLE                     | D /   | □ DE ETE                          | 6.1 TT              | TLE .              |                 |   |                | Chang     | e 🔲 Additio    | חנ       |
| NAME                      | WARE, M   | \                                 | 6.2 NA              | ME                 |                 |   |                |           |                |          |
| STREET ADDRESS            | 500 WATER ST  | \                                 | 6.3 \$7             | REET ADDRESS       |                 |   |                |           |                |          |
|                           | 7   |                                   | <b>\ I</b>          |                    |                 |   |                |           |                | 1        |

AX FL 32202

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4/15/99

(904) 366-4242

SIGNATURE

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Patricía J. Aftoora, Vice-President

Daytime Phone #

ZE034 (11/98)

## CSX TRANSPORTATION, INC. 475631-90017-44 Directors 806099

Name

Address

M. G. Aron

5 - - 19

901 East Cary Street One James Center Richmond, VA 23219

A. R. Carpenter

500 Water Street Jacksonville, FL 32202

R. J. Conway

500 Water Street Jacksonville, FL 32202

G. L. Nichols

500 Water Street Jacksonville, FL 32202

P. R. Goodwin

901 East Cary Street One James Center Richmond, VA 23219

J. W. Snow

90l East Cary Street One James Center Richmond, VA 23219

M. J. Ward

500 Water Street Jacksonville, FL 32202

#### Senior Officers

| <u>Name</u>     | <u>Title</u>  | <u>Address</u>   |
|-----------------|---|--|
| J. W. Snow      | Chairman of the Board                               | 901 East Cary Street<br>One James Center<br>Richmond, VA 23219 |
| G. L. Nichols   | Vice-Chairman                                       | 500 Water Street<br>Jacksonville, FL 32202                     |
| A. R. Carpenter | President and Chief Executive Officer               | 500 Water Street<br>Jacksonville, FL 32202                     |
| R. J. Conway    | Executive Vice President -<br>Operations            | 500 Water Street<br>Jacksonville, FL 32202                     |
| M. J. Ward      | Executive Vice-President - Coal and Merger Planning | 500 Water Street<br>Jacksonville, FL 32202                     |

### Senior Officers (continued)

| <u>Name</u>        | <u>Title</u>                    | Address 4750           |  |  |  |
|--------------------|---------------------------------|------------------------|--|--|--|
|                    |                                 | 80                     |  |  |  |
| A. C. Adams        | Senior Vice-President -         | 500 Water Street       |  |  |  |
|                    | Merchandise Sales and Marketing | Jacksonville, Fl 32202 |  |  |  |
| P. M. Giftos       | Senior Vice-President -         | 500 Water Street       |  |  |  |
| •                  | Law and Public Affairs          | Jacksonville, FL 32202 |  |  |  |
| F. H. Nichols      | Senior Vice-President -         | 500 Water Street       |  |  |  |
|                    | Employee Relations              | Jacksonville, FL 32202 |  |  |  |
| C. J. O. Wodehouse | Senior Vice-President -         | 500 Water Street       |  |  |  |
|                    | Technology                      | Jacksonville, FL 32202 |  |  |  |
| P. J. Aftoora      | Vice-President and Corporate    | 500 Water Street       |  |  |  |
| •                  | Secretary                       | Jacksonville, FL 32202 |  |  |  |