|  | PLEASE READ A                        | ALL INST | RUCTIO   | NS BEFORI                               | ECOMPLET                              | ING TI   | HIS FORM.            |  | 1              |   |  |
|--|--------------------------------------|----------|--|---|---------------------------------------|--|----------------------|--|----------------|---|--|
|  |                                      | l<br>S   | DEPARTM<br><b>Catherine</b><br>Secretary of<br>SION OF COR | of State                                | E                                     | 01   | FILED<br>DEC -3 AM K | ): 14  |                |   | n an |
| DOCUMENT # 805067<br>1. Corporation Name   |                                      |          |  |   |                                       | SECRETARY OF STATE<br>TALLAHASSEE, FLORIÐA                               |                      |  |                |   |  |
| Seaboard Surety Company<br>2. Principal Office Address   |                                      |          |  |   | -                                     | 9000047213195<br>-12/12/0101082006<br>*****750.00 *****750.00            |                      |  |                |   |  |
| 233 Broadway 5801 Smith Avenue<br>Suite, Apt. #, etc.  |                                      |          |  |   | le                                    |  |                      |  |                |   |  |
| Suite 2600<br>City & State City & State  |                                      |          |  |   |                                       | 4. Date Incorporated or Qualified<br>To Do Business in Florida 6/10/1939 |                      |  |                |   |  |
|  | w York, NY                           |          | imore  | , MD                                    |                                       | 379  | 820                  | Applied For<br>Not Applicabl                   | 8              |   |  |
| 102  |                                      | 2121     | 09   | USA                                     |                                       | OF STATU   | S DESIRED S8.75      | Additional Fee requir<br>Certificate of Status | red            |   |  |
| 7. Name and Address of Current Registered Agent  |                                      |          |  |   |                                       |  |                      |  |                |   |  |
| Florida Insurance Commissioner<br>Street Address (P.O. Box Number is Not Acceptable)<br>State Capitol, Plaza Level II<br>Suite, Apt. #, Etc.   |                                      |          |  |   |                                       |  |                      | 8  |                | and the second secon |  |
| City Talla hassee  |                                      |          |  |   |                                       | State<br>FL  | Zip Code<br>32399-03 | 300  |                |   |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.050  |                                      |          |  |   |                                       |  |                      |  | CR2E081 (9/00) |   |  |
| Signature of Registered Agent REGISTERED AGENT MUST SIGN   |                                      |          |  |   |                                       | Date   | ······               |  | CRZEC          |   |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)  |                                      |          |  |   |                                       |  |                      |  |                |   |  |
| Titles   | Name of<br>Officers and/or Directors |          |  | Street Address of<br>Officer and/or Dir | actor                                 | City / State / Zip   |                      |  | _              |   |  |
| okp  | Robert J. Lame                       |          | 5801<br>Balti  | Smith F<br>more, M                      | <u>N ZIZO9</u>                        | Ba   | ltimore,             | MQ 21209                                       | )              |   |  |
| D/V  | John F. Simans                       | ki       | 5801   | Smith                                   | Avenue                                |  | altimore, M          | nd aloog                                       | 2              |   |  |
| V/T  | Thomas E. Berg                       | mann     |  |   | on Street                             | <u> </u>   |                      | N 55 102                                       | -              |   |  |
| S  | Bruce A. Back                        | berg     | 385 U  | Vashingt                                | on Street                             | 57,  | Paul, MN             | 55102  |                |   |  |
| D/V  | Frederick J. 6                       | urba     |  | <u>Smith f</u>                          | · · · · · · · · · · · · · · · · · · · |  | timore, M            |  | _              | i   |  |
| V  | Thomas H. Brad                       |          |  | lashing to                              |                                       |  |                      | 55102  | -              |   |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individual sited on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under cath.  SIGNATURE: SIGNATURE: SignATURE AND TYPED OR PRINTED.MARKE OF SIGNING OFFICER OR DIRECTOR  Data  Data  Data  Data  Description  Descrip |                                      |          |  |   |                                       |  |                      |  |                |   |  |