

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. LaRocca
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 804936 (3)

1. Corporation Name

ARMSTRONG WORLD INDUSTRIES, INC.

Principal Place of Business

Mailing Address

**LIBERTY & CHARLOTTE STREETS
LANCASTER PA 17604**

**LIBERTY & CHARLOTTE STREETS
LANCASTER PA 17604**

**APPROVED
AND
FILED**

95 MAY -1 AM 8:28

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

08/09/1938

3a. Date of Last Report

05/01/1994

4. FEI Number

23-0366390

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

DATE

OFFICERS AND DIRECTORS

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **CD**
NAME **ADAMS, WILLIAM W.**
STREET ADDRESS **11 SPRING DELL RD.**
CITY-ST-ZIP **LANCASTER PA**

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

☒ Change ☐ Addition

TITLE **EVD**
NAME **DEAVER, E. A.**
STREET ADDRESS **121 WINDOVER TURN**
CITY-ST-ZIP **LANCASTER PA**

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE **D**
NAME **SILLS, R. A.**
STREET ADDRESS **1942 KENDALE PLACE**
CITY-ST-ZIP **LANCASTER PA**

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE **PD**
NAME **LORCH GEORGE A.**
STREET ADDRESS **250 ESHELMAN RD**
CITY-ST-ZIP **LANCASTER PA**

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

☒ Change ☐ Addition

TITLE **SVP**
NAME **WIMER, WILLIAM J.**
STREET ADDRESS **11 DOE RUN LANE**
CITY-ST-ZIP **LANCASTER PA**

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE **T**
NAME **HENDRIX, STEPHEN C**
STREET ADDRESS **191 VALLEY STREAM LANE**
CITY-ST-ZIP **WAYNE PA**

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Robert A. Silles **ROBERT A. SILLES** **4/25/95** **717-396-2446**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(Date)

(Telephone Number)