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Requestor's Name
660 East Jefferson Street

Address
Tallahassee, FL 32301 (850) 222-1092
City State Zip Phone

CORPORATION(S) NAME

800003079068--9
-12/23/99--01029--026
*****35.00 *****35.00

Chilean Nitrate Corporation

to:

SQM North America Corporation

- | | | |
|--|---|--|
| <input type="checkbox"/> Profit | <input checked="" type="checkbox"/> Amendment | <input type="checkbox"/> Merger |
| <input type="checkbox"/> NonProfit | | |
| <input type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Dissolution/Withdrawal | <input type="checkbox"/> Mark |
| <input type="checkbox"/> Foreign | | |
| <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Annual Report | <input type="checkbox"/> Other |
| <input type="checkbox"/> Reinstatement | <input type="checkbox"/> Reservation | <input type="checkbox"/> Change of R.A. |
| | | <input type="checkbox"/> Fictitious Name |
| <input type="checkbox"/> Certified Copy | <input type="checkbox"/> Photo Copies | <input type="checkbox"/> CUS / G/S |
| <input type="checkbox"/> Call When Ready | <input type="checkbox"/> Call if Problem | <input type="checkbox"/> After 4:30 |
| <input checked="" type="radio"/> Walk In | <input type="checkbox"/> Will Wait | <input checked="" type="radio"/> Pick Up |
| <input type="checkbox"/> Mail Out | | |

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THANK YOU ! CONNIE BRYAN

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TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN CORPORATION TO FILE AMENDMENT TO
APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN
FLORIDA**

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HALL/ASST. SEC. FLORIDA

SECTION I (1-3 must be completed)

1. Chilean Nitrate Corporation
Name of corporation as it appears within the records of the Department of State.
2. Incorporated under laws of: New York
3. Date authorized to do business in Florida: October 11, 1927

SECTION II (4-7 complete only the applicable changes)

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation?

May 21, 1999

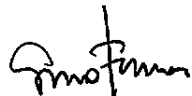
5. Name of corporation after the amendment, adding suffix "corporation," "company," "incorporated," or appropriate abbreviation, if not contained in new name of the corporation:

SOM NORTH AMERICA CORPORATION

6. If the amendment changes the period of duration, indicate new period of duration.

No Change

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.



Signature
Name and Title

Guillermo Farias, President

Nov 29, 1999

Date

**State of New York } ss:
Department of State**

I hereby certify, that the certificate of incorporation of SQM NORTH AMERICA CORPORATION was filed on 08/31/1927, under the name of ANGLO-CHILEAN NITRATE SALES CORPORATION, fixing the duration as perpetual, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify the following:

A Certificate of Amendment was filed on 07/15/1931.

A Certificate of Amendment ANGLO-CHILEAN NITRATE SALES CORPORATION, changing name to CHILEAN NITRATE SALES CORPORATION, was filed 07/15/1931.

A Certificate of Amendment was filed on 11/09/1934.

A Certificate of Amendment was filed on 11/14/1934.

A Certificate of Amendment was filed on 11/19/1956.

A Certificate of Amendment was filed on 11/19/1962.

A Certificate of Amendment was filed on 06/01/1977.

A Certificate of Amendment CHILEAN NITRATE SALES CORPORATION, changing name to CHILEAN NITRATE CORPORATION, was filed 04/08/1987.

A Certificate of Merger was filed on 03/24/1999.

A Certificate of Amendment CHILEAN NITRATE CORPORATION, changing name to SQM NORTH AMERICA CORPORATION, was filed 05/21/1999.

The Biennial Statement is past due.

I further certify, that no other certificates have been filed by such corporation.

(page 2) - CHILEAN NITRATE CORPORATION



*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 17th day of December
one thousand nine hundred and
ninety-nine.*

A handwritten signature in dark ink, appearing to read "J. Leach", followed by a horizontal line.

Special Deputy Secretary of State