FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

2a. Mailing Address

471 EAST BROAD STREET COLUMBUS OH 43215

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 801174

1. Corporation Name

Principal Place of Business

2. Principal Place of Business

471 EAST BROAD STREET

COLUMBUS OH 43215

AMERICAN HARDWARE MUTUAL INSURANCE COMPANY

(MIOPELL .	ado di Badinasa	26	26				41-0299900				Applicable	
Suite, Apt. #, etc.			Suite, Apt. #, etc.				1-			\$8.75 A	dditional	
2		27	7					. Certifcate of Status Desired		Fee Re	quired	
City & State		1 -	City & State			-		. Election Campaign Financing	П	\$5.00	May Be	
13			8				-	Trust Fund Contribution		Added to	Fees	
Zip	Country	1	Zip	Countr	у		8.	. This corporation owes the curr	ent year Int			
24	25 29 30							Personal Property Tax.			□No	
Name and Address of Current Registered Agent						10. Name and Address of New Registered Agent						
NICHELLAS CALLIFORNICALES					81 Name							
INSURANCE COMMISSIONER					82 Street Address (P.O. Box Number is Not Acceptable)							
STATE OF FLORIDA:												
CAPITOL BLDG/95/2019					3							
TALLAHASSEE FL 32304					4	City		<u></u>		85 Zip C	ode	
					1	•			FL	.		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register											registered	
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.												
· · · · · · · · · · · · · · · · · · ·												
SIGNATURE	egistered Age	ent :	signature require	ired when	reinstating)	DATE						
12.	Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered OFFICERS AND DIRECTORS 13				3.			ADDITIONS/CHANGES TO OF	FICERS AN			
TITLE	V/D	D DELETE 1.1		1,1 TITLE	1,1 TITLE SI		SD			Change	XAddition (
NAME	OGG, THOMAS C.		1.2 NAME	1.2 NAME B		Bisho	op, John J.			Ì		
STREET ADDRESS					1.3 STREET ADDRESS 47		471 E	East Broad Street				
CITY-ST-ZIP					1,4 CITY-ST-ZIP CO		Colum	nbus OH 43215-3861				
TITLE				2.1 TITLE	2.1 TITLE VI		VD			☐ Change	X Addition	
NAME	DEKKER, ALAN N.			2.2 NAME			Lemon	n, David W.				
STREET ADDRESS				2.3 STREE	2.3 STREET ADDRESS 5995			Opus Parkway				
CITY-ST-ZIP				2. 4 CITY-	2.4 CITY-ST-ZIP Mir		Minne	etonka, MN - 55343		<u> </u>		
TITLE			3.1 TITLE	3.1 TITLE					Change	☐ Addition		
NAME	TAYLOR, BURTIS G. 32			3.2 NAME	3.2 NAME							
STREET ADDRESS					3.3 STREET ADDRESS		,	,				
CITY+ST-ZiP	AVON PARK FL 33825 34			3.4. CITY-	3.4. CITY-ST-ZIP							
TILE				4.1 TITLE	4.1 TITLE .					Change	Addition	
NAME					NAME							
STREET ADDRESS	471 E. BROAD ST.			4.3 STREE	ET A	ADDRESS					İ	
CITY-ST-ZIP	COLUMBUS OH			4.4 CITY-	ST-	-ZIP						
TITLE				5.1 TITLE	5.1 TITLE					Change	Addition	
NAME	WHARTON, GARRY L.			5.2 NAME	Ε						ļ	
STREET ADDRESS	471 E. BROAD ST.			5.3 STREE	ET A	ADDRESS					j	
CITY-ST-ZIP	COLUMBUS OH			5.4 CITY-	ST-	-ZIP			_			
TITLE					I TITLE				· ·	☐ Change	☐ Addition	
NAME	WISEMAN, MICHAEL L.			6.2 NAME	Ξ			•				
	471 E. BROAD ST.			6.3 STREI	ET/	ADDRESS					ľ	
CITY-ST-ZIP	COLUMBUS OH			6.4 CITY-	ST-	-ZIP					_	
14 Lhoroby	earlify that the information cumplied with	this	filing does not qualify for t	he exemp	otio	on stated in	n Section	on 119.07(3)(i), Florida Statutes.	l further ce	rtify that the i	nformation	
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an												
Block 12	officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.											

BEQUIRED Michael L. Wiseman

3/22/99

614-225-6022

FILED Mar 31, 1999 8:00 am

Secretary of State

03-31-1999 90052 030 ***150.00

DO NOT WRITE IN THIS SPACE

Applied For

3. Date Incorporated or Qualifed

07/25/1919 4. FEI Number