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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

(4)

| OCFAN. | | HOUSING | ASSOCIATION | INC |
|--------|------|-----------|--------------------|------|
| | VLUU | 112201110 | COUCOID HOLE | 1140 |

| Principal Place of Business Mailing Address | | | | | | | | | |
|---|---|--------------------------------------|--|------------------|---|---|--|---|--|
| 4410 N. A1A VERO BEACI | | 4410 N. A1A VERO BEACH FL 329 | 963 | | | | | | |
| | | | | | 3. Dat | e Incorporated or Qualified 07/23/1968 | 3a. Date of L 04/2 | ast Report 7/1995 | |
| 2. Principal Place of Business | | 2a. Mailing Address | 2a. Mailing Address | | | Number 59-1269013 | | Applied For | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | \$8 | Not Applicable .75 Additional | |
| 22 | | 27 | | | 5. Cer | tificate of Status Desired | | ee Required | |
| City & State | е | City & State | | | | tion Campaign Financing | \$ <u>\$</u> | 5.00 May Be | |
| Zip | Country | 28 Zip | Count | | | st Fund Contribution | A | dded to Fees | |
| 24 | 25 | Zip Country 30 | | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | | |
| | 9. Name and Address of Curre | nt Registered Agent | | | | ne and Address of New Re | | | |
| | | | 8 | Name | | | | | |
| | rt, william J., ESQ. | | 82 | Street / | Address (P.O. B | ox Number is Not Acceptable | 2) | | |
| | ION, STEWART, NALL & MCKIN | NON | | | | | · | | |
| | CEAN DR. | | 83 | 3 | | | | | |
| AFKO R | EACH FL 32963 | | 84 | City | | | 85 | Zip Code | |
| 11. Pursuant t | to the provisions of Sections 617.0502 | 2 and 617 1609. Florida Ctabi | too the above | 1 | | | | • | |
| | | | | ooration's | rporation submi board of directo | ts this statement for the purp rs. I hereby accept the appoi | ose of changing i ntment as registe | its registered office ered agent. I am | |
| IGITINGI VVII | th, and accept the obligations of, Sect | iion 617.0503, Florida Statute | es. | | | | | | |
| SIGNATURE _ | Signature, typed or printed name of registered agent | t and title if applicable (N | IOTE: Registered Age | ent sionature ra | Kjuiren when reinstatin | uri' | DATE | | |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | | TIONS/CHANGES TO OFFIC | | STORS IN 12 | |
| TITLE | VPD | DELETE | 1.1 TITLE | | VPD | | ☐ Chan | | |
| NAME | DUNN, WALTER JR | * * | 1.2 NAME | | Max | Booke | _ | 7 | |
| STREET ADDRESS | 921 VENTURA AVE | | 1.3 STREE | T ADDRESS | 21107 | Booke Park Place | | | |
| CITY-ST-ZIP | ORLANDO FL | Floring | 14 CHTY | ST-ZIP | Ponte | Vedra Bea | .ch Fi | | |
| THILE | TSD | DELETE | 21 TITLE | | | | | ge 🔀 Addition | |
| NAME STREET ADDRESS | KULMANN, Cahrle s C. \{\} 1421 Nottingham Street | HKCES | 2.2 NAME | İ | Warz | Ni AlA # | 306 | | |
| CITY-ST-ZIP | ORLANDO FL | | | | 4410 | D. VI W # | ,500 | 017 | |
| TITLE | D D | DELETE | 2 4 CITY - 3.1 TITLE | S1-ZIP | Uero | Beach F | | | |
| NAME | HEIM, HERBERT | X | 3.1 MILE | | | | Chang | ge 🔲 Addition | |
| STREET ADDRESS | 206 HORNER STREET | | | T ADDRESS | | | | | |
| CHTY - ST - ZIP | TOMS RIVER NJ | | 34 CIFY- | | | | | | |
| TITLE | PD | DELETE | 4 1 TITLE | | | | ☐ Chang | ge 🔲 Addition | |
| NAME | GURNEY, LEEDS | | 4 2 NAME | | | | | | |
| STREET ADDRESS | 617 INTERLACHEN AVENUE | | 4.3 STREE | 1 address | | | | | |
| CITY-ST-ZIP | WINTER PARK FL | | 4.4 CITY - 1 | ST - ZIP | | | | | |
| TITLE | D | □ DELETE | 5.1 TIFLE | | | | Chang | ge 🔲 Addition | |
| NAME CERCET ADDRESS | SCHOEN, BERNADINE | | 5.2 NAME | | | | | | |
| STREET ADDRESS | 1237 VIA DEL MAR | | 5.3 STREE | | | | | | |
| CITY-ST-ZIP TITLE | WINTER PARK FL | DELETE | 5.4 CITY - 5 6 1 TITLE | ST-ZIP | | | | | |
| NAME | | Doccett | 62 NAME | | | | ☐ Chang | ge | |
| STREET ADDRESS | | | 63 STREET | ADDOCCS | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY - S | | | | | | |
| 14. I do hereby | certify that the information supplied v | with this filing is voluntarily furr | gichad and doc | c not quali | fy for the exema | otion stated in Section 119 07 | (3)(k). Florida Sta | itutes. I further | |
| oath; that i | the information indicated on this annu am an officer or director of the corpo Block 12 or Block 13 if changed, or | ration or the receiver or truste | iuai report is tri se e mpowered | | | | | | |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/20/96 407-667-0033 Date Dayline Phone 1

CR2E037 (12/95)