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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 31 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

790892

(4)

## LAKELAND HIGHLANDS CO-OPERATIVE ASSOCIATION

| Principal Place of Business Mailing Address     |   |  |                                    |  | - TOURING SOURCE SERVE BRIDE I DATE BRIDE SOURCE BROWN DIDER DEALE BROWN BRIDE WERE WITH FROM  |                                     |                             |
|---|---|--|------------------------------------|--|--|-------------------------------------|-----------------------------|
| 3009 EAST ROAD 540-A<br>HIGHLAND CITY FL 33846  |   | P.O. BOX 188 ***********************************   |                                    | FL 33846-188                           |  |                                     |                             |
| 1   |   |  |                                    |  | 3. Date Incorporated or Qualified 05/18/1914   | 3a. Date of Last R<br>01/29/19      | eport<br><b>96</b>          |
| 2. Principal Pl                                 | ace of Business   | 2a. Mailing Address<br>26  |                                    |  | 4. FEI Number<br>59-0324446  |                                     | oplied For<br>ot Applicable |
| Suite, Apt. 1                                   | W, etc  | Suite, Apt. #, etc.  | ·                                  |  | 5. Certificate of Status Desired   | □ \$8.75 /<br>Fee Re                |                             |
| City & State                                    |   | City & State   |                                    |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |                                     |                             |
| Zip   | Country 25  | Zip 29 3   | Country<br>30                      |  | 8. This corporation has liability for in   | intangible tax under s.<br>Yes □ No | . 199.032,                  |
| 9. Name and Address of Current Registered Agent |   |  |                                    |  | 10. Name and Address of New Registered Agent   |                                     |                             |
|   |   |  | 81                                 | Name                                   |  |                                     |                             |
| HART, ALAN R.<br>2005 CLUBHOUSE ROAD            |   |  | 82                                 | Street Addre                           | ess (P.O. Box Number is Not Acceptab   | ·le)                                | -                           |
|   | ID FL 33813   |  | 63                                 | ······································ |  |                                     | <del></del>                 |
|   |   |  | 84                                 | City                                   |  | Fi 85 Zip (                         | Code                        |
| office or re                                    | egistered agent, or both, in the State  | of Florida. Such change was au   | thorized by                        | the corporation                        | oration submits this statement for the pon's board of directors. I hereby accept   | purpose of changing it              | s registered<br>registered  |
| signature _                                     | n familiar with, and accept the obliga  |  |                                    |  |  |                                     |                             |
|   | Signature, typed or printed name of registered ager<br>OFFICERS AND   |  | Registered Age                     | nt signature require                   | d when reinstating) ADDITIONS/CHANGES TO OFFICE  | DATE                                | S IN 12                     |
| 12.   | DS  | DELETE   | 1.1 TITLE                          |  | ADDITIONS/CHANGES TO OFFIC   | Change                              | Addition                    |
| NAME  | WILLIAMS, MARY H  | - P  | 1.2 NAME                           |  |  |                                     |                             |
| STREET ADDRESS                                  | 4212 SLYVAN RAMBLE  |  | 1.3 STREET                         | ADDRESS                                |  |                                     |                             |
| CITY-ST-ZIP                                     | TAMPA FL 33609  |  | 1.4 CITY-S                         |  | •  |                                     |                             |
| TITLE   |   |  | 21 TITLE                           |  |  | Change                              | Addition                    |
| NAME  | PIPPING, E.R. JR.   |  | 2.2 NAME                           |  |  |                                     |                             |
| STREET ADDRESS                                  | 1710 MARIPOSA AVE. E.   |  | 2.3 STREET                         | ADDRESS                                |  |                                     |                             |
| CITY-ST-ZIP                                     | BARTOW FL 33830   | .,   | 2. 4 CITY - ST - ZIP               |  |  |                                     |                             |
| TITLE   | D DELETE 3  |  | 3.1 TITLE                          |  |  | Change                              | ☐ Addition                  |
| NAME  | GRIFFIN, JAMES H SR   |  | 3.2 NAME                           |  |  |                                     |                             |
| STREET ADDRESS                                  |   |  | 3.3 STREET ADDRESS                 |  |  |                                     |                             |
| CITY-ST-ZIP                                     |   |  | 3.4. CITY-5                        | ST-ZIP                                 |  |                                     | T 2 200                     |
| TITLE   | _   |  | 4.1 TITLE                          |  |  | Change                              | Addition                    |
| NAME  | SAFFORD, ROBERT H SR  |  | 4. 2 NAME                          |  |  |                                     |                             |
| STREET ADDRESS                                  | 2010 EAST RD. #540-A  |  | 4.3 STREET                         | l                                      | ,  |                                     |                             |
| CITY-ST-ZIP<br>TITLE                            | LAKELAND FL 33813<br>DV   | DELETE   | 4.4 CITY - S<br>5.1 TITLE          | T-ZIP                                  |  | Change                              | Addition                    |
| NAME  | TYNDALL,, L.B.  | L. Detere  | 5.2 NAME                           |  |  | Land Oracingo                       | Pladition                   |
| STREET ADDRESS                                  | 1150 BOUGAINVILLEA WAY E  | AST  | 5.3 STREET                         | ADDRESS                                |  |                                     |                             |
| CITY-ST-ZIP                                     | BARTOW FL 33830   | ,  | 5.4 CITY-S                         |  |  |                                     |                             |
| TITLE   | DT  | DELETE   | 6.1 TITLE                          |  |  | ☐ Change                            | Addition                    |
| NAME  | BYRD, B.F.  |  | 6.2 NAME                           |  |  | -                                   |                             |
| STREET ADDRESS                                  | 955 FLORAL AVE.   |  | 6.3 STREET                         | ADDRESS                                |  | •                                   |                             |
| CITY-ST-ZIP                                     | BARTOW FL 33830 64  |  | 64 CITY-S                          | T-ZIP                                  | Facility of the control of the contr |                                     |                             |
| information                                     | n indicated on this annual report or si<br>ficer or director of the corporation or<br>n Block 12 or Block 13 if changed, or | upplemental annual report is tru<br>the receiver or trustee empowe<br>on an attachment with an addre | ie and accu<br>red to exec<br>ess. | urate and that<br>oute this report     | in Section 119.07(3)(i), Florida Statute<br>my signature shall have the same lega<br>t as required by Chapter 617, Florida S   | d effect as if made uni             | der oath; that              |
| ı   | n-0 1/1/1   | - 4-A - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |                                    | 46 15 J                                | 0  | 10111 111                           |                             |

GNATURE: Mary H. Williams, Secy. //20/97 (941) 646-2593