2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 790796

1. Entity Name

Daine simple Diagram of Diversions

BAY COUNTY FARM BUREAU LAA



FILED
May 07, 2003 8:00 am
Secretary of State
05-07-2003 90143 025 ****61.25

| Principal Plac | e or busines | 5 | Mailing Address | | | | | | | | | |
|--|--|--|--|----------------------------|--|---|--|--|--|---|--|--|
| 303 MOSLEY D LYNN HAVEN F US | | | P.O. BOX 726 PANAMA CITY FL 32402 | | | | 1 1 1 1 1 1 1 1 1 1 | NOIN JOHN ANJOONIA ORI | 81911 B1811 BLBIC B181 | A GLERY LOND | | |
| 2. Principal F | Place of Busin | ness | 3. Mailing Address | | | | | | | | | |
| | | | - Walling Address | | | | | | 410H BIBN 418H BIDI | { B B { B B | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | | |
| City & Stat | e | | City & State | | | 4. FEI Number 59-6177716 Applied For | | | | | | |
| 7. | | | Zip Country | | | | Not Applicable | | | | | |
| Zip Country | | | Zip Cou | | ntry | | 5. Certificate of Status Desired See Required Fee Required | | | | | |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. Name and Addres | s of New Registere | ed Agent | | | |
| The second secon | | | | | | Name | | | | | | |
| | , JAMES M | | | Street Address | | | P.O. Box Number is Not Acceptable) | | | | | |
| | MROSE LAI CITY FL 32 | | | | | | | | | | | |
| | OIII PL 32 | 404 | | | | | | | | | | |
| , 45 | | | | | | | City FL Zip Code | | | | | |
| | | | r the purpose of changing it | s registere | d office or | registere | ed agent, or both, in the | State of Florida. I a | ım familiar with, a | and accept | | |
| the obligat | ions of regist | ered agent. | | | | | | | | | | |
| 010414±110€. | | | | | | | | | | | | |
| SIGNATURE. | | or printed name of registered agent | and title if applicable. (NO | TE: Registered | Agent signatu | re required | when reinstating) | DAT | E | | | |
| | | | | | | | | | | | | |
| FILE NOW: FEE IS \$61.25 9. Election Campaign Financing \$5.00 May Be Make Check | | | | | | | | | | to | | |
| ' | 142 11011 | . 1 22 10 401.20 | Trust Fund | Contribution | on. | | Added to Fees | Florida Dep | artment of S | itate [| | |
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| NAME | WRIGHT, J | | • | NAME | ا!. | 201 | IN TAYIOR | | | | | |
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| NAME | Dauphin, | MILDON | | NAME | | | | | _ • | _ | | |
| STREET ADDRESS | 1538 PRIM | | | | T ADDRESS | | | | | J | | |
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| indicated of the cor | on this repor poration or th | t or supplemental report is ne receiver or trustee empo | this filing does not qualify for true and accurate and that wered to execute this repor with all other like empowered | my signati t as require | nption state are shall ha ad by Char | ed in Sec ive the so oter 617, | ction 119.07(3)(i), Floric arne legal effect as if m Florida Statutes; and the | a Statutes. I further oade under oath; that hat my name appear | certify that the in t I am an officer of is in Block 10 or | formation or director Block 11 if | | |

SIGNATURE: 8508713072