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NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 790796

i. Corporation Name

BAY COUNTY FARM BUREAU LAA

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|-----|------|--------|----|---------|
| | HW | 77 | | |
| | | CITY I | - | 21405 |

Mailing Address

P.O. BOX 726

FILED Feb 19, 1999 8:00 am Secretary of State

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| | FL 32405 | PANAMA CITY FL 32402 | | | | | | | | |
|---------------|--|--|----------|--------------------|-----------|--|---------------|----------|--------------|-------------------|
| Principal Di | ace of Business | 2a. Mailing Address | | | | Date Incorporated or Qualifed | | | - | |
| | HWY 77 | 26 | | | | 11/11/1958 | | | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | | | 4. FE! Number | - | | App | lied For |
| Suite, Apt. : | #, 6 .C. | <u> </u> | | | | 59-6177716 | | <u> </u> | | Applicable |
| City & State | | City & State | | | | | | 82 | | dditional |
| City & State | City, FL | | | | | Certificate of Status Desired | | | ee Red | |
| | | | Cou | ntne | | 6 51 dia Caratia Sirania | | | | |
| Zip | Country | Zip | _ | iia y | | 6. Election Campaign Financing | | | ided to | May Be |
| 32 <u>405</u> | 25 BAY | | 30 | | | Trust Fund Contribution | la alabassa d | | ided to | rees |
| | 9. Name and Address of Curre | nt Registered Agent | | 81 | Maria | 10. Name and Address of New R | egistered | Agent | | |
| | | | | 61 | Name | | | | | |
| MASHBUR | n, arthur b | | | 82 | Street | Address (P.O. Box Number is Not Accepta | ble) | | | |
| 12013 HAL | | | | | | | | | | |
| | CITY FL 32404 | | | 83 | | | | | | |
| FARMIN (| JITT FE 32404 | | | | | | | | | |
| | 2 | | | 84 | City | | FL | 85 | Žip Ç | ode |
| | | 20-10-5 | - Al | Ш | | corporation submits this statement for the pration's board of directors. I hereby accep | DUITOCCO CÉ | chanci | no ite - | enistered |
| | Signature, typed or printed name of registered age | ent and title if applicable. (NOTE: | <u> </u> | | | equired when reinstating) | DATE | 1-99 | | S IN 12 |
| | OFFICERS AI | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OF | ICERS A | | | |
| `_ | PD | ☐ DELETE | 1,1 11 | ΓLE | 1 | | | Ch | ange | Addition Addition |
| i | MASHBURN, ARTHUR B | | 1.2 N | ME | | | | | | |
| I ADDRESS | 12013 HAUSER RD | | 1.3 5 | REET | ADDRESS] | 1 | | | | |
| | PANAMA CITY FL 32404 | | 1.4 CI | | | | | | | |
| ST-ZIP | VD | ☐ DELETE | 2.1 TI | | 1-2# | | | □ Ch | ange | ☐ Additio |
| | | O DEEPLE | | | ļ | | | | • | _ |
| - | WRIGHT, JIMMY | | 2.2 N/ | | į | | | | | |
| LADORESS | 307 FLOYD DRIVE | | 2.3 \$1 | 2.3 STREET ADDRESS | | • | | | _ | |
| ST ZIP | LYNN HAVEN FL 32444 | | 2.4 C | TY-S | T-ZIP | | | | | |
| | STD | □ DELETE | 3.1 TT | ΠE | Ì | | | □ Ch | ange | Additio |
| _ | MCCART, DORIS | | 3.2 N | WE | | | | | | |
| 1 401174 (33) | 8807 TREE FARM RD | | 3.3 \$1 | REET | ADDRESS | | | | | |
| ST ZIP | PANAMA CITY FL | | 3.4. C | TY-S | T-ZIP | • • • | | * | | |
| | TANGET OUT TE | ☐ DELETE | 4.1 TI | | | | | _ □ ch | ange | Additio |
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| ST ZIP | | | 4.4 Cf | | T-ZIP | | | □ Ch | | Additio |
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| ST-ZIP | | | 5.4 CI | TY-ST | T-ZIP | | | | | |
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| - | | | 6.2 N | WE | | | | | | |
| LADORECO | | | 6.3 53 | REET | ADORESS | | | | | |
| I ADDRESS) | | | | | | | | | | |

I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an appear of the receiver of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an appear of the receiver of the corporation of the receiver of the receiver or trustee empowered.

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR