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Apr 29 1998 8:00am  
Secretary of State

<b>NONPROFIT CORPORATION ANNUAL REPORT 1998</b>		<b>FLORIDA DEPARTMENT OF STATE</b> <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # 790789 (2)**

1. Corporation Name

**HILLSBOROUGH COUNTY FARM BUREAU, LAA.**

Principal Place of Business

Mailing Address

**100 S MULRENNAN ROAD  
VALRICO FL 33594**

**100 S MULRENNAN ROAD  
VALRICO FL 33594**



3. Date Incorporated or Qualified

**10/01/1958**

4. FEI Number

**59-0730009**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CARLTON, DENNIS  
100 S MULRENNAN ROAD  
VALRICO FL 33594**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☐ DELETE  
NAME **CARLTON, DENNIS**  
STREET ADDRESS **100 S MULRENNAN ROAD**  
CITY-ST-ZIP **VALRICO FL 33594**

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE **VPD** ☐ DELETE  
NAME **O'HARA, RON**  
STREET ADDRESS **13133 LEWIS GALLAGHER RD.**  
CITY-ST-ZIP **DOVER FL 33527**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE **SD** ☐ DELETE  
NAME **HINTON, JEMY**  
STREET ADDRESS **1610 N. TAYLOR RD.**  
CITY-ST-ZIP **BRANDON FL 33510**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE **TD** ☐ DELETE  
NAME **HARKALA, WALTER**  
STREET ADDRESS **1121 W. MCGEE RD.**  
CITY-ST-ZIP **PLANT CITY FL 33565**

4.1 TITLE ☒ Change ☐ Addition  
4.2 NAME **TREASURER**  
4.3 STREET ADDRESS **CARL B. DAVIS**  
4.4 CITY-ST-ZIP **3307 N. GALLAGHER RD. DOVER, FL 33527**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Carl B. Davis*

REQUIRED

APRIL 10, 1998

813-685-9121

CR2E037 (10/97)