## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT #** 

121

| 1. Corporation Name  |   |          |                       |          |                  |  |                 |                        |
|--|---|----------|-----------------------|----------|------------------|--|-----------------|------------------------|
| NASSAU COUNTY FARM BUREAU LAA  |   |          |                       |          |                  |  |                 |                        |
| TO THE STATE OF TH |   |          |                       |          |                  | eri dista didi   | TERRE DIAMENTAL |                        |
|  |   |          |                       |          |                  |  |                 |                        |
| Principal Place of Business Mailing Address  |   |          |                       |          |                  | - riansii arnio latii osist tanio kiidt ottu eliki eli                       | HE BYNAK BIRII  |                        |
| PO DRAWER B PO DRAWER B  |   |          |                       |          |                  | 3. Data incorporated as OverWind   |                 |                        |
| 511 N. KINGS ROAD 511 N. KINGS ROAD  |   |          |                       |          |                  | 3. Date Incorporated or Qualified  |                 |                        |
| CALLAHAN FL 32011 CALLAHAN FL 32011  |   |          |                       |          |                  | 06/12/1967<br>4. FEI Number  |                 | faallaal Can           |
|  |   |          |                       |          |                  | 59-6177730   | _               | Applied For            |
| 2. Principal F   | Principal Place of Business 2a. Mailing Address |          |                       |          |                  |  |                 | Not Applicable         |
| 21   | 26  |          |                       |          |                  | 5. Certificate of Status Desired   |                 | Additional<br>Required |
|  | Suite, Apt. #, etc. Suite, Apt. #, etc.         |          |                       |          |                  | 6. Election Campaign Financing   |                 | May Be                 |
| 22 27  |   |          |                       |          |                  | Trust Fund Contribution  |                 | to Fees                |
|  | City & State                                    |          |                       |          |                  | 7. is this nonprofit corporation a homeowner                                 |                 | ion?                   |
| Zip  | Country Zip Co                                  |          |                       |          |                  |  | No              |                        |
| 24   | 25  | <u></u>  | Cour<br>30            | шу       |                  | 8. This corporation owes or has paid the cur                                 |                 | Intangible<br>No       |
| 24   | 9. Name and Address of Curren                   |          | 50                    |          |                  | Personal Property Tax due June 30.  10. Name and Address of New Registered A |                 | <u>⊓ 1/0</u>           |
| -  |   | 3        |                       | B1 N     | lame             | To: Traine dire Addices of Hell Hegistered                                   | -gent           |                        |
| MARTHA LYNN  |   |          |                       |          |                  | <u> </u>   |                 |                        |
| RT 2 BOX 70  |   |          |                       | 82 S     | treet Addres     | ss (P.O. Box Number is Not Acceptable)                                       |                 |                        |
| CALLAHAN, FL   |   |          |                       | 33       |                  |  |                 |                        |
| CALLAHAN FL 32011  |   |          |                       |          |                  |  |                 |                        |
|  |   |          |                       | 84 C     | ity              | FL   | 85 Zip          | o Code                 |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-named comporation submits this statement for the purpose of changing its registered  |   |          |                       |          |                  |  |                 |                        |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  |   |          |                       |          |                  |  |                 |                        |
| SIGNATURE  |   |          |                       |          |                  |  |                 |                        |
| Signature, typed or printed name of registered agent and title if applicable, (NOTE: Registered A  |   |          |                       |          | gnatura required | (when reinstating) DATE  |                 | <del></del>            |
| 12.  |   |          | 13.                   |          |                  | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTO         | RS IN 12               |
| TITLE  | Р   | DELETE   | 1.7 TITL              | E        |                  |  | Change          | Addition               |
| NAME   | LYNN, MARTHA                                    |          | 1.2 NAMI              |          |                  |  |                 |                        |
| STREET ADDRESS   | RT 2 BOX 70                                     | · •      |                       | EET ADD  | ress             |  |                 |                        |
| CITY-ST-ZIP  | CALLAHAN FL                                     |          | _                     | - ST- ZI | 2                |  |                 |                        |
| TITLE  |   |          | 2.1 TITL              |          | İ                |  | Change          | ☐ Addition             |
| NAME   |   |          | 2.2 NAM               |          |                  |  |                 |                        |
| STREET ADDRESS   | CALLALIANTEL                                    |          | 2.3 STR               |          |                  |  |                 |                        |
| CITY-ST-ZIP<br>TITLE   |   |          | 2. 4 CIT              |          | P                |  |                 |                        |
| NAME   | CLIABOUED OF                                    |          | 3.1 TITU              |          |                  |  | L_ Change       | Addition               |
| STREET ADDRESS   | RT 3 BOX 829                                    |          | 3.2 NAM               |          |                  |  |                 |                        |
|  | HILLIARD FL                                     |          | 3.3 STRE              |          |                  |  |                 |                        |
| CITY-ST-ZIP<br>TITLE   | T   | ☐ DELETE | 3.4. CIT              |          | <u> </u>         |  |                 |                        |
| NAME   | 010111111011111111111111111111111111111         |          | 4,1 TITLE             |          |                  |  | Change          | Addition               |
| STREET ADDRESS   | RT 2 BOX 425                                    |          | 4, 2 NAM              |          |                  |  |                 | }                      |
|  | HIS TAPES ES                                    |          | 4.3 STRE              |          |                  |  |                 |                        |
| CITY-ST-ZIP<br>TITLE   | D D   | DELETE   | 4.4 CITY<br>5.1 TITLE |          | -                |  | 10              | Addition               |
| NAME   | QUARRIER, GIL                                   | with     |                       |          |                  |  | Change          |                        |
| STREET ADORESS   | RT 4 BOX 1068                                   |          | 5.2 NAM               |          |                  |  |                 | ł                      |
| CITY-ST-7IP  | CALLAHAN FI                                     |          | 5.3 STRE              | ET ADDF  |                  |  |                 | į                      |
| unitai-ZP  |   |          | ■ 5 & CITV            |          |                  |  |                 |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

STOKES, HAROLD

RT 1 BOX 666

BRYCEVILLE FL

DELETE

Change

Addition

**FILED** 

Feb 04 1998 8:00am

Secretary of State