FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

STREET ADDRESS

CITY-ST-ZIP

(7)

HIGHLANDS COUNTY FARM BUREAU, LAA

Principal Place of Business Mailing Address						I HOURS HOURD FORM BEFOLD DAILD BUILD HOUR BLOKE BLOKE DIDIN DIDIN CLOSE FURTH	
6419 US 27 SOUTH		6419 US 27 SOUTH				3. Date Incorporated or Qualified	
SEBRING FL 33870		SEBRING FL 33870 US			06/12/1967		
03		US				4. FEI Number Applied For	
		F-2	-,			59-1028609 Not Applicable	
	ncipal Place of Business 2a. Malling Address Same As Above 2a. Same As Above					5. Certificate of Status Desired S8.75 Additional	
21 Same As Above Suite Apt. #. etc.		26 Same As Above Suite, Apt. #. etc.				Fee Required 6. Election Campaign Financing \$5.00 May Be	
22		27				Trust Fund Contribution Added to Fees	
City & Stat		City & State				7. Is this nonprofit corporation a homeowners association?	
	ne As Above 28 Same As Abo					☐ Yes 🔀 No	
Zip 3387	Country	Zip 33870	Cour			8. This corporation owes or has paid the current year intangible	
24 3387	70 25 Highlands 9. Name and Address of Current		30年1 <u>3</u>	117	Lands	Personal Property Tax due June 30. X Yes No 10, Name and Address of New Registered Agent	
	a. Harris and Address of Coffee	tadiata vitati		81	Name	it, ratio and Address of four negligies of Agent	
PAYNE, JOHN K							
338 NW LAKEVIEW DR				62 Stree		Address (P.O. Box Number is Not Acceptable)	
	3 FL 33870			83			
			-	84	City	85 Zip Code	
l				$oldsymbol{ol}}}}}}}}}}}}}}}}}}}$		FL	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered							
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.							
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE							
12.	OFFICERS AND		13.	- Apr	K adjustore :	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D	☐ DELETE	1.1 TIT	LE		☐ Change ☐ Addition	
NAME	stokes, edgar e		1.2 NA	ME			
STREET ADDRESS	6419 U.S. 27 SOUTH	1.3 \$7		REET	address		
CITY-ST-ZIP	SEBRING FL		1.4 CfT	_	- ZIP	· · · · · · · · · · · · · · · · · · ·	
TITLE	P				į.	☐ Change ☐ Addition	
NAME OVERTY ADDRESS				2.2 NAME 2.3 STREET ADDRESS			
STREET ADDRESS CITY+ST-ZIP	338 NW LAKEVIEW DR SEBRING FL	2.3 STREET					
TITLE			3.1 TIT		1-48	Change Addition	
NAME	O'NEAL, ANN	_	3.2 NAME				
STREET ADDRESS			3.3 ST	REET A	ADDRESS		
CITY-ST-ZIP			3.4. CI	TY-S	7-21P		
TITLE	VP .	☐ DELETE	4.1 TITLE			☐ Change ☐ Addition	
NAME	FENTRESS, PAM		4. 2 NAME				
STREET ADDRESS			4.3 ST	REET A	ADDRESS		
CITY - ST - ZIP	SEBRING FL		4.4 CITY - S1		1-21P		
TYTLE	D D	☐ DELETE	5.1 TITLE			T X Change Addition	
NAME BRYAN, MARK			5.2 NAME			Bryan, Mark	
STREET ADDRESS						12001 Arbuckle Creek Road	
CITY-ST-ZIP TITLE	SEBRING FL D	DELETE	5.4 CITY - ST - ZIP 6.1 TITLE		- ZIP	Sebring, Florida 33870	
NAME	FLITCH JEFF			ME			

6.3 STREET ADDRESS

Thereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

941-385-514)

FILED

Apr 24 1998 8:00am

Secretary of State