

**2006 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 06, 2006 08:00 AM
Secretary of State

DOCUMENT # 790611 1. Entity Name SUMTER COUNTY FARM BUREAU LAA	
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Principal Place of Business 7610 SR 471 BUSHNELL, FL 33513 US	Mailing Address 7610 SR 471 BUSHNELL, FL 33513 US
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01242006 No Chg-NP GR2E037 (11/05)

4. FCI Number 59-1028366	Applied For ☐ Not Applicable
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5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
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DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent G.O PARROTT JR 6874 CR 736 BUSHNELL, FL 33513

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title, if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE _____

**Filing Fee is \$61.25
Due by May 1, 2006**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	VD RICE, KELLY 1912 C 478 A (PO BOX 648) WEBSTER, FL 33597
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD PARROTT, GEORGE O 2354 SE 47TH RD BUSHNELL, FL 33513
TITLE NAME STREET ADDRESS CITY - ST - ZIP	STD CAMP, JOEL 11699 CR 727 WEBSTER, FL 33597
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	

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**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-10-06

DATE

Daytime Phone # _____