FILE NOW: FILING FEE IS \$61.25

Mailing Address

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 790528

Corporation Name

Principal Place of Business

SEMINOLE COUNTY FARM BUREAU, LAA

| 4195 N US HWY 1792 P.O. BOX 917191 SANFORD FL 32773 LONGWOOD FL 32779-7191 US | | | | | | | | | | |
|---|--|---------------------------------|-----------------|------------|-------------|--|----------|---------|----------------|--|
| 2. Principal P | lace of Business | 2a. Mailing Address | *** | | | 3. Date Incorporated or Qualifed | <u>-</u> | | | |
| 21 | 26 | | | _ <u> </u> | | 05/02/1947 | . 9 | · · · | L | |
| Suite, Apt. #, etc. Suite, A | | | a, Apt. #, etc. | | | 4. FEI Number | | _ L_l' | Applied For | |
| 22 | • | 27 | | | | 59-0860077 | | | Not Applicable | |
| City & Stat | | City & State | City & State | | | 5. Certificate of Status Desired | | | 5 Additional | |
| 23 | 28 | | | | | 5. Certificate of Status Desired | • | Fee 1 | Required | |
| Zip | Country | Zip | Zip Countr | | | 6. Election Campaign Financing | | | \$5.00 May Be | |
| 24 | 25 29 30 | | 30 | | | Trust Fund Contribution | | | d to Fees | |
| | 9. Name and Address of Currer | nt Registered Agent | | <u> </u> | | 10. Name and Address of New Regis | tered A | gent | | |
| | | | | 81 | Name | | | | ļ | |
| BISTLINE,FRED W. | | | | 82 | Street Add | Idress (P.O. Box Number is Not Acceptable) | | | | |
| 650 E BA | | | | " | Direct radi | to to the second to the superiors | | | | |
| | OD FL 32752. | | | 83 | | | | | | |
| LONGWO | OD FL 32/32. | | | | | | | Tes 7: | - Codo | |
| | | | | 84 | City | • | FL | 85 Zi | ip Code | |
| SIGNATURE | am familiar with, and accept the obligations of registered age | ent and title if applicable. (N | OTE: Registere | d Ageni | • | oc whom removed, | ATE | - DIBEC | TORS IN 12 | |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICE | RS ANI | | | |
| TITLE | VP | ☐ DELETE | | TTLÉ | | | | ☐ Chang | e Modulon | |
| NAME | YARBOROUGH,IMOGENE | | 1 - | IAME | | • | | | | |
| STREET ADDRESS | P.O. BOX 65 N/A | | 1.3 5 | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | GENEVA FL 32732 | | | TY-SI | r-ZIP | | | | | |
| TITLE | P | ☐ DELETE | 2.1 T | TTLE | | | | Chang | ge Addition | |
| NAME | BISTLINE, FRED | | 2.21 | IAME | | | | | | |
| STREET ADDRESS | 650 E. BAY AVENUE | * * | 2.3 9 | TREET | ADDRESS | · | | | - ' | |
| CITY-ST-ZIP | LONGWOOD FL 32752 | | 2.4 | CITY-S | T-ZIP | | | | | |
| TITLE | D | ☐ DELETE | 3.17 | πLE | | | | Chang | ge | |
| NAME | HAMMOND, RUSSELL | | 3.21 | VAMÉ | | | | | | |
| STREET ADDRESS | 348 E. EVERGREEN | | 3.3 \$ | TREET | ADDRESS | | | * | | |
| CITY-ST-ZIP | LONGWOOD FL 32750 | | 3.4. | CITY-S | T-ZIP | | | | | |
| TITLE | D | ☐ DELETE | 4,11 | πLE | | | | ☐ Chang | ge Addition | |
| NAME | PILOIAN, BILLY | | 4, 2 | NAME | | | | | | |
| STREET ADDRESS | *** *** *** **** | | 4.3 5 | STREET | T ADDRESS | | | | • | |
| CITY-ST-ZIP | LONGWOOD FL 32732 | | 4.4 (| CITY-ST | T-ZIP | | | | | |
| TITLE | D | ☐ DELETE | 5.17 | TILE | | | | Chang | ge Addition | |
| NAME | MALOY, GRANT | | 5.2 1 | AME | | | | | • | |
| STREET ADDRESS | | | 5.3 9 | STREET | TADORESS | | | | | |
| CITY-ST-ZIP . | OVIEDO FL 32765 | | 5.4 0 | CITY- \$1 | T-ZIP | | * | | · | |
| TITLE | | ☐ DELETE | 6.17 | MILE | | | | Chang | ge Addition | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

THE AND TYPES OF PRINTED MANE OF SIGNING OFFICER OR DIRECTOR

3/3//99 (401)298-5058

FILED Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90034 044 ****61.25