

**FILED**  
**Apr 23, 1999 8:00 am**  
**Secretary of State**

04-23-1999 90211 029 \*\*\*\*61.25

|                                                                     |                                                                                   |                                                                                                                               |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1999</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b> |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # 790452**

1. Corporation Name

**ST. LUCIE COUNTY FARM BUREAU, LA**

Principal Place of Business

3327 ORANGE AVE.  
FT. PIERCE FL 34947-3561

Mailing Address

3327 ORANGE AVE.  
FT. PIERCE FL 34947-3561

557816 - 90014 - 33



|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                              |  |                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | 2a. Mailing Address                                                          |  | 3. Date Incorporated or Qualified                                                        |  |
| 21 Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 28 Suite, Apt. #, etc.                                                       |  | 06/12/1967                                                                               |  |
| 22 City & State                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         | 27 City & State                                                              |  | 4. FEI Number                                                                            |  |
| 23 Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 29 Zip                                                                       |  | 59-0830043                                                                               |  |
| 24 Country                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         | 30 Country                                                                   |  | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                              |  | 6. Election Campaign Financing <input type="checkbox"/> \$5.00 May Be Added to Fees      |  |
| 9. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                              |  | 10. Name and Address of New Registered Agent                                             |  |
| JOHNSON, ROBERT J<br>2650 KINGS HWY<br>FT PIERCE FL 34945                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                              |  | 81 Name<br>SCHIRARD, J BRANTLEY JR                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                              |  | 82 Street Address (P.O. Box Number is Not Acceptable)<br>5404 EAGLE DRIVE                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                              |  | 83                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                              |  | 84 City<br>FT PIERCE                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                              |  | 85 Zip Code<br>FL 34951                                                                  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes. |                         |                                                                              |  |                                                                                          |  |
| SIGNATURE <i>[Signature]</i> DATE 5/11/99                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                              |  |                                                                                          |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                                                                              |  |                                                                                          |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VD                      | <input type="checkbox"/> DELETE                                              |  |                                                                                          |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SCIRARD, J BRANTLEY JR  |                                                                              |  |                                                                                          |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5404 EAGLE DR           |                                                                              |  |                                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FT PIERCE FL            |                                                                              |  |                                                                                          |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SD                      | <input type="checkbox"/> DELETE                                              |  |                                                                                          |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HELSETH, BRIAN          |                                                                              |  |                                                                                          |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17580 HAMMOCK LANE      |                                                                              |  |                                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FT PIERCE FL 34988      |                                                                              |  |                                                                                          |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D                       | <input type="checkbox"/> DELETE                                              |  |                                                                                          |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SCHIRARD, BRYAN D       |                                                                              |  |                                                                                          |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1111 TRINIDAD AVE       |                                                                              |  |                                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FT PIERCE FL            |                                                                              |  |                                                                                          |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TD                      | <input type="checkbox"/> DELETE                                              |  |                                                                                          |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STRAZZULLA, PHILIP P    |                                                                              |  |                                                                                          |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4102 SABAL PALM DRIVE   |                                                                              |  |                                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VERO BEACH FL           |                                                                              |  |                                                                                          |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PD                      | <input type="checkbox"/> DELETE                                              |  |                                                                                          |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JOHNSON, ROBERT J       |                                                                              |  |                                                                                          |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2650 KINGS HWY          |                                                                              |  |                                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FT PIERCE FL            |                                                                              |  |                                                                                          |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         | <input type="checkbox"/> DELETE                                              |  |                                                                                          |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                                                              |  |                                                                                          |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                              |  |                                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                                                                              |  |                                                                                          |  |
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                              |  |                                                                                          |  |
| 1.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PD                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |                                                                                          |  |
| 1.2 NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SCHIRARD, J BRANTLEY JR |                                                                              |  |                                                                                          |  |
| 1.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5404 EAGLE DR           |                                                                              |  |                                                                                          |  |
| 1.4 CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                               | FT PIERCE, FL           |                                                                              |  |                                                                                          |  |
| 2.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |                                                                                          |  |
| 2.2 NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                                                              |  |                                                                                          |  |
| 2.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                                                              |  |                                                                                          |  |
| 2.4 CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                              |  |                                                                                          |  |
| 3.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TD                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |                                                                                          |  |
| 3.2 NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SCHIRARD, BRYAN D       |                                                                              |  |                                                                                          |  |
| 3.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1111 TRINIDAD AVE       |                                                                              |  |                                                                                          |  |
| 3.4 CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                               | FT PIERCE, FL           |                                                                              |  |                                                                                          |  |
| 4.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VD                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |                                                                                          |  |
| 4.2 NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STRAZZULLA, PHILIP P    |                                                                              |  |                                                                                          |  |
| 4.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4102 SABAL PALM DRIVE   |                                                                              |  |                                                                                          |  |
| 4.4 CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                               | VERO BEACH, FL          |                                                                              |  |                                                                                          |  |
| 5.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |                                                                                          |  |
| 5.2 NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                      | JOHNSON, ROBERT J       |                                                                              |  |                                                                                          |  |
| 5.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2650 KINGS HWY          |                                                                              |  |                                                                                          |  |
| 5.4 CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                               | FT PIERCE, FL           |                                                                              |  |                                                                                          |  |
| 6.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |                                                                                          |  |
| 6.2 NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                                                              |  |                                                                                          |  |
| 6.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |                                                                              |  |                                                                                          |  |
| 6.4 CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                                                              |  |                                                                                          |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (1/98)