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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

(0)

## **SEBASTIAN CITRUS ASSOCIATION**

## **FILED** May 28 1998 8:00am Secretary of State

|--|

| Drianing Place of Pusiness Mailing Address  |                                |                                     |                     |   |  |                                |  |  |
|---|--------------------------------|-------------------------------------|---------------------|---|--|--------------------------------|--|--|
| Principal Place of Business Mailing Address   |                                |                                     |                     |   |  |                                |  |  |
| 9980 U.S. HIGHWAY #1<br>SEBASTIAN FL 32958  |                                | PO BOX 780357<br>SEBASTIAN FL 32978 |                     |   | 3. Date Incorporated or Qualified                                | 1                              |  |  |
| OEDASIMN FC   | 32430                          | SEGNSTIAN FL SESTO                  |                     |   | 06/12/1967   |                                |  |  |
|   |                                |                                     |                     |   | 1 I  | ied For                        |  |  |
| 6 Disaled D   | In and During and              | Do Maille Address                   |                     |   |  | Applicable                     |  |  |
| 21  | lace of Business               | 2a. Mailing Address<br>26           |                     |   | 1 0. Certificate di Status Desireu 🗀 📑                           | Fee Required                   |  |  |
| i Sune. ADI.  | #, <b>e</b> tc.                | Suite, Apt. #, etc.                 |                     |   | 6. Election Campaign Financing \$5.00 Ma                         |                                |  |  |
| 22  |                                | 27                                  |                     |   |  |                                |  |  |
| City & State  | J                              | City & State                        |                     |   | 7. Is this nonprofit corporation a homeowners association?       |                                |  |  |
| Zip   | Country                        | Zip Country                         |                     |   | B. This corporation owes or has paid the current year Intangible |                                |  |  |
| 24  | 25                             | ├ '                                 | 30                  |   | Personal Property Tax due June 30.   Yes                         | <b>~</b>                       |  |  |
|   | 9. Name and Address of Current |                                     |                     |   | 10. Name and Address of New Registered Agent                     |                                |  |  |
| 81 Name   |                                |                                     |                     |   |  |                                |  |  |
| - VICKERS, DONALD S   |                                |                                     |                     | Michael E. Vickers  82 Street Address (P.O. Box Number is Not Acceptable) |  |                                |  |  |
|   | . INDIAN RIVER DRIVE           |                                     |                     |   | 949 Fulton Way   |                                |  |  |
| SEBASTIAN FL 32958  |                                |                                     | 8                   | 3   | · · · · · · · · · · · · · · · · · · ·                            |                                |  |  |
|   |                                |                                     | ε                   | 4 City  | Sebastian FL 85 Zp Co  | <u>ide</u>                     |  |  |
| 10  |                                |                                     |                     | 1   |  | OB Codistated                  |  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the Start of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am fapilitar with and accept the obligations of, Section 617.0503, Florida Statutes. |                                |                                     |                     |   |  |                                |  |  |
| SIGNATURE  Signature, lyred or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating)  DATE   |                                |                                     |                     |   |  |                                |  |  |
| 12.   | OFFICERS AND                   |                                     | 13.                 | Sport alguatore   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS                      | IN 12                          |  |  |
| TITLE   | VD                             | X) DELETE                           | 1.1 TITL            | VP&D  | Ramona K. Vickers  | X Addition                     |  |  |
| NAME  | VICKERS, DONALD S              |                                     | 1.2 NAM             | E   | Apt. 403   |                                |  |  |
| STREET ADDRESS  | 13995 N. INDIAN RIVER DR       |                                     | 1.3 STR             | ET ADDRESS  | 414 E. Mountain View Road  |                                |  |  |
| CITY-ST-ZIP   | ŞEBASTIAN FL                   |                                     | 1.4 CITY            | -ST-ZIP   | Johnson city, TN 37601   |                                |  |  |
| TITLE   | PD                             | X DELETE                            | 2.1 TITL            | P & I   | D Jack K. Vickers Change   | X Addition                     |  |  |
| NAME  | ROGERS, DOROTHY V              |                                     | 2.2 NAM             | £   | Apt - 403  | İ                              |  |  |
| STREET ADDRESS  | 9980 US #1                     |                                     | 2.3 STR             | ET ADDRESS  | 414 E. Mountain View Road  |                                |  |  |
| CITY-ST-ZIP   | SEBASTIAN FL                   |                                     |                     | '-\$1-ZIP   | Johnson City, TN 37601   | <b>5 2 3 3 3 3 3 3 3 3 3 3</b> |  |  |
| TITLE NAME  | STD<br>Salmela, Betty V        | X DELETE                            | 3.1 TITL<br>3.2 NAM | S/T&I   | I Michael E. Vickers □ Change □ 949 Fulton Way                   | X Addition                     |  |  |
| STREET ADDRESS  | 1141 US #1                     |                                     |                     | ET ADDRESS  | · · · · · · · · · · · · · · · · · · ·                            | ļ                              |  |  |
| CITY-ST-ZIP   | SEBASTIAN FL                   |                                     |                     | -ST-ZIP   | Schabitally FII 35330  | [                              |  |  |
| TITLE   |                                | DELETE                              | 4.1 TITL            |   | Change   | Addition                       |  |  |
| NAME  |                                | _                                   | 4. 2 NA             |   |  |                                |  |  |
| STREET ADDRESS  |                                |                                     |                     | ET ADDRESS  |  |                                |  |  |
| CITY-ST-ZIP   | •                              |                                     |                     | -ST-ZIP   |  |                                |  |  |
| TITLE   |                                | ☐ DELETE                            | 5.1 TITL            |   | Change   | Addition                       |  |  |
| NAME  |                                |                                     | 5.2 NAM             | E   |  |                                |  |  |
| STREET ADDRESS  |                                |                                     | 5.3 STR             | ET ADDRESS  |  |                                |  |  |
| CITY-ST-ZIP   |                                |                                     | 5.4 CITY            | -ST-ZIP   |  |                                |  |  |
| TITLE   |                                | DELETE                              | 6.1 TITL            |   | Change   | Addition                       |  |  |
| NAME  |                                |                                     | 6.2 NAM             | E   |  |                                |  |  |
| STREET ADDRESS  |                                |                                     | 6.3 STR             | ET ADDRESS  |  |                                |  |  |
| CITY-ST-ZIP   |                                |                                     | 6.4 CITY            | - ST - ZIP  |  |                                |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or trustee empowered to execute this report as required by Chapter 617, Florida Statutes.

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