

**2006 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jun 19, 2006 8:00 am**  
**Secretary of State**

05-30-2006 90037 014 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                                                                                     |                                                                                                                                                                                                                       |                                                                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 790440</b><br>1. Entity Name<br><b>MARION COUNTY FARM BUREAU, LAA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                                                                                     |                                                                                                                                                                                                                       |                                                                                                                                                     |  |
| Principal Place of Business<br><b>5800 S W 20 TH STREET<br/>OCALA, FL 34474 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                                                                     | Mailing Address<br><b>5800 S W 20 TH STREET<br/>OCALA, FL 34474 US</b>                                                                                                                                                |                                                                                                                                                     |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                           | 3. Mailing Address                                                                  |                                                                                                                                                                                                                       |                                                                                                                                                     |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           | Suite, Apt. #, etc.                                                                 |                                                                                                                                                                                                                       |                                                                                                                                                     |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           | City & State                                                                        |                                                                                                                                                                                                                       |                                                                                                                                                     |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                                                   | Zip                                                                                 | Country                                                                                                                                                                                                               |                                                                                                                                                     |  |
| 4. FEI Number<br><b>59-0674589</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                                                                     |                                                                                                                                                                                                                       | Applied For<br><input type="checkbox"/> Not Applicable                                                                                              |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                                                     |                                                                                                                                                                                                                       | <b>\$8.75 Additional Fee Required</b>                                                                                                               |  |
| 6. Name and Address of Current Registered Agent<br><br><b>VERMILLION, JEFF<br/>2951 E HWY 318<br/>CITRA, FL 32113</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                           |                                                                                     | 7. Name and Address of New Registered Agent<br>Name <b>Erin Best</b><br>Street Address (P.O. Box Number is Not Acceptable) <b>17022 SE 140th AVE</b><br><b>P.O. Box 1073</b><br>City <b>Weirsdale</b> FL <b>32195</b> |                                                                                                                                                     |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |                                                                                     |                                                                                                                                                                                                                       |                                                                                                                                                     |  |
| SIGNATURE <b>Erin Best</b><br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                           |                                                                                     |                                                                                                                                                                                                                       | DATE <b>5-25-06</b><br><small>(NOTE: Registered Agent signature required when ratifying)</small>                                                    |  |
| <b>Filing Fee is \$81.25<br/>Due by September 6, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                                       | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                                                              |  |
| Make check payable to<br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                                                     |                                                                                                                                                                                                                       |                                                                                                                                                     |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                           |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                 |                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D<br/>KUNZ, AL<br/>10850 NE COUNTY RD #315<br/>MIAMI, FL 33134</b> <input type="checkbox"/> Delete     |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>PD<br/>VERMILLION, JEFF<br/>2951 E HWY 318<br/>CITRA, FL 32113</b> <input type="checkbox"/> Delete     |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                        | <b>D<br/>Jeff Vermillion</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D<br/>BARBER, RICHARD<br/>2940 W S.S. BLVD<br/>OCALA, FL</b> <input type="checkbox"/> Delete           |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>SD<br/>DAILEY, TODD<br/>1420 SE 10TH AVE<br/>OCALA, FL</b> <input type="checkbox"/> Delete             |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>VPD<br/>BEST, ERIN<br/>17284 SE 158TH AVE.<br/>WEIRSDALE, FL 32195</b> <input type="checkbox"/> Delete |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                        | <b>PD<br/>Erin Best<br/>17022 SE 140th Ave<br/>Weirsdale, FL 32195</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>TD<br/>LEWIS, D A JR<br/>2930 SE 41ST PLACE<br/>OCALA, FL 34480</b> <input type="checkbox"/> Delete    |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                           |                                                                                     |                                                                                                                                                                                                                       |                                                                                                                                                     |  |
| SIGNATURE: <b>Erin Best</b> <b>Erin Best</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                           |                                                                                     |                                                                                                                                                                                                                       | DATE <b>5-25-06</b> (352) 237-2124<br><small>Date Daytime Phone #</small>                                                                           |  |