

771207

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

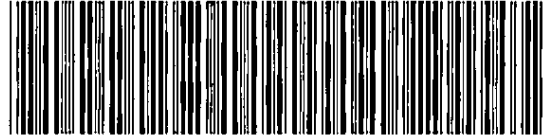
(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



600413695826

*Amend*

FILED

2023 AUG 11 PM 12 06

CLERK OF COURT  
JULIA A. RAMSEY

RECEIVED

2023 AUG 11 PM 4:42

CLERK OF COURT  
JULIA A. RAMSEY  
TALLAHASSEE, FLORIDA

A. RAMSEY  
AUG 14 2023

FLORIDA CAPITAL COURIER SERVICES, INC  
2330 CLARE DRIVE  
TALLAHASSEE, FL 32309  
(850) 524-5437  
(850) 524-6243

Please use funds from this account: 120210000160 **35.00**

Authorization Signature: 

Southside United Methodist Church Foundation, Inc. 771207

Business Name Doc. #

     **Certified Copy of ARTICLES**

     **Certificate of Status**

**NEW FILINGS**

     Profit Corp  
     Not for Profit  
     Officer/Director  
     Limited Liability  
     Domestication  
     Other  
     **CORP**  
     **LLLP**

**AMENDMENTS**

  X   Amendment  
     Resignation of R.A.  
  
     Change of Registered Agent  
     Revocation of Dissolution  
     Merger  
     Conversion  
     Amended and restated Articles  
     **Statement of Authority**

**OTHER FILINGS**

     Annual Report  
  
     Fictitious Name

**REGISTRATION/QUALIFICATIONS**

     Foreign filing  
     Limited Partnership  
     Reinstatement

     APOSTILLE                      Other  
Country

**EXAMINER'S INITIALS:**

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** SOUTHSIDE UNITED METHODIST CHURCH FOUNDATION, INC.

**DOCUMENT NUMBER:** 771207

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Carey Ugas

\_\_\_\_\_  
(Name of Contact Person)

NCLL

\_\_\_\_\_  
(Firm/ Company)

13790 Roosevelt Blvd., Suite A

\_\_\_\_\_  
(Address)

Clearwater, FL 33762

\_\_\_\_\_  
(City/ State and Zip Code)

blangley@visitingangels.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Carey Ugas

727-605-0125

at

\_\_\_\_\_  
(Name of Contact Person)

\_\_\_\_\_  
(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

FILED

AMENDEDMENT  
ARTICLES OF INCORPORATION  
*In compliance with Chapter 617, F.S., (Not for Profit)*

2023 AUG 11 PM 12 06

WAY OF STATE  
SECRETARY OF STATE

The name of the corporation is: SOUTHSIDE UNITED METHODIST CHURCH FOUNDATION, INC.  
Document No.: 771207

The new name of the corporation: SOUTHSIDE METHODIST CHURCH FOUNDATION, INC.

Article II - The new purpose of the corporation articles will be as follows:

The organization is organized exclusively for charitable, religious, educational, and scientific purposes under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

Article III - The Directors and Officers shall be amended as follows:

Scott Brannock, President  
2773 Kelsey Pl.  
Jacksonville, FL 32257

David Mosby, Vice President  
6102 Fleetwood Road  
Jacksonville, FL 32217

Tracy Langley, Secretary  
4240 Oro Plance  
Jacksonville, FL 32207

William Langley, Treasurer  
4240 Oro Place  
Jacksonville, FL 32207

Article IV - Amendment to be replaced with Non-Inurement clause:

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth above. No substantial part of the activities of the corporation shall be the carrying on of propaganda, otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Article V – Indebtedness will be replaced with dissolution clause

Upon the dissolution of the corporation, assets shall be distributed by the discretion of the Board of Directors to a like organization exempt under the Internal Revenue Code 501(c)(3).

Article VI - Direction Concerning Funds will be removed.

Article VII – Investment and Administration will be removed.

Article VIII – Liquidation will be removed.

Article IX - Federal Tax Exemption will be removed.

Article X - General Provisions will be removed.

Amended and Restated Bylaws Southside United Methodist Church Foundation, Incorporated shall be removed in its entirety.

No members are entitled to vote on the amendment and the date of adoption is 8-9, 2023

No additional Articles shall be included or amended.

The date of adoption of the Amendment is August 9<sup>th</sup>, 2023 by the Directors.

This is the 9 day of August, 2023.

Scott Brannock, President  
Print Name and Title

  
Signature