

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 771195

Entity Name

**NORTH BRANDON FLORIDA CONGREGATION OF JEHOVAH'S WITNESSES, INCORPORATED**

**FILED**

**Feb 20, 2002 8:00 am**  
**Secretary of State**

02-20-2002 90129 007 \*\*\*\*61.25

|                                    |                                                                            |
|------------------------------------|----------------------------------------------------------------------------|
| Principal Place of Business        | Mailing Address                                                            |
| 33 MCINTOSH ROAD<br>DOVER FL 33527 | % ROMERO, MANUEL A.<br>1006 LUMSDEN TRACE CIRCLE<br>VALRICO FL 33594<br>US |

|                             |                     |
|-----------------------------|---------------------|
| Principal Place of Business | 3. Mailing Address  |
| Suite, Apt. #, etc.         | Suite, Apt. #, etc. |

|              |              |
|--------------|--------------|
| City & State | City & State |
| Zip          | Country      |

|               |                |
|---------------|----------------|
| 4. FEI Number | Applied For    |
| 59-2345431    | Not Applicable |

|                                  |                                |
|----------------------------------|--------------------------------|
| 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| <input type="checkbox"/>         |                                |

|                                                             |
|-------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent             |
| HUDSEN, JONATHAN<br>4607 HUDSON OAKS LANE<br>DOVER FL 33527 |

|                                                    |
|----------------------------------------------------|
| 7. Name and Address of New Registered Agent        |
| Name JONATHAN HUDSON -                             |
| Street Address (P.O. Box Number is Not Acceptable) |
| City FL Zip Code                                   |

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE Jonathan Hudson DATE 2/5/02  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

|                          |                                                                                                              |                                           |
|--------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| FILE NOW: FEE IS \$61.25 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | Make Check Payable to Department of State |
|--------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|

| 10. OFFICERS AND DIRECTORS           |                                                                                                             | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                              |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| LE<br>ME<br>REET ADDRESS<br>Y-ST-ZIP | VD<br>ROMERO, MANUEL A.<br>1006 LUMSDEN TRACE CIRCLE<br>VALRICO FL 33594<br><input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| LE<br>ME<br>REET ADDRESS<br>Y-ST-ZIP | PD<br>HUDSEN, JONATHAN D<br>4607 HUDSON OAKS LANE<br>DOVER FL 33527<br><input type="checkbox"/> Delete      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| LE<br>ME<br>REET ADDRESS<br>Y-ST-ZIP | STD<br>GIL, JOSE<br>1507 SUNNYHILLS DRIVE<br>BRANDON FL 33510<br><input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| LE<br>ME<br>REET ADDRESS<br>Y-ST-ZIP | <input type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| LE<br>ME<br>REET ADDRESS<br>Y-ST-ZIP | <input type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| LE<br>ME<br>REET ADDRESS<br>Y-ST-ZIP | <input type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Jonathan Hudson DATE 2/5/02 863-668-6135  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Daytime Phone #

CR2E037 (9/01)