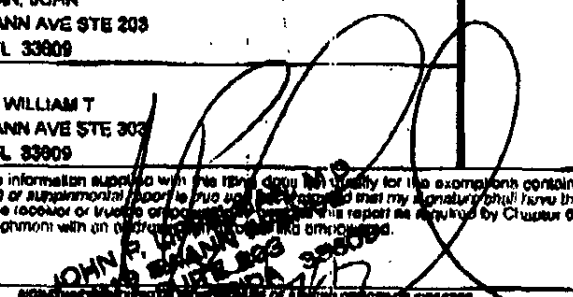


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Feb 15, 2007 08:00 AM  
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Secretary of State

**2007 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # 771108</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                   |
| 1. Entity Name<br><b>MEMORIAL MEDICAL CENTER CONDOMINIUM<br/>ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                                                    |
| Principal Place of Business<br><b>2919 SWAN AVE.<br/>TAMPA, FL 33609</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       | Mailing Address<br><b>3828 PREMIER NORTH DR.<br/>TAMPA, FL 33618 US</b>                                            |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |                                                                                                                    |
| 5. Name and Address of Current Registered Agent<br><b>CHINELLI REAL ESTATE SVCS OF FL, LLC<br/>3828 PREMIER NORTH DR.<br/>TAMPA, FL 33618</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                                                                                                    |
| SIGNATURE: _____<br><small>Signature, typed or printed name of registered agent and title (if applicable). (NOTE: Registered Agent signature required when re-registering)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                                                    |
| Filing Fee is \$61.25<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution: <input type="checkbox"/> \$5.00 May Be<br>Added to Fees |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D<br>PETTYGROVE, ARTHUR<br>2419 SWAN AVE, STE 400A<br>TAMPA, FL 33608 |                                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D<br>WASYLIK, MICHAEL<br>2919 SWANN AVE STE 102<br>TAMPA, FL 33609    |                                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DST<br>STAUFFER, JOHN<br>2919 SWANN AVE STE 205<br>TAMPA, FL 33609    |                                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VD<br>VERKAUF, BARRY<br>2919 SWANN AVE STE 305<br>TAMPA, FL 33609     |                                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PD<br>LIPPELMAN, JOHN<br>2919 SWANN AVE STE 203<br>TAMPA, FL 33609    |                                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D<br>BRANCH, WILLIAM T<br>2919 SWANN AVE STE 303<br>TAMPA, FL 33609   |                                                                                                                    |
| 12. I hereby certify that the information supplied with this report is true and correct for the exemptions contained in Chapter 118, Florida Statutes. I further certify that the information included on this report of supplemental report is true and correct and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee or liquidator of the corporation; and that this report is required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an explanation of the change and its effect. |                                                                       |                                                                                                                    |
| SIGNATURE:  <b>JOHN P. BRANCH</b><br>TAMPA, FL 33609                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |                                                                                                                    |



01162007 No Chg-NP CR25037 (4/06)

4. FEI Number **58-2479200** Applied For ☐  
Not Applicable ☐

5. Certificate of Status Deemed ☒ \$8.75 Additional  
Fee Required

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02/26/07-80067-003 70.00

**DO NOT WRITE  
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