2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

BRANDON COMMUNITY HOSPITAL MEDICAL STAFF,

DOCUMENT #771059

FILED Feb 07, 2007 8:00 am Secretary of State

02-07-2007 90031 030 ****70.00

Daysme Phone #

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|--|------------------------|---------------------------------------|---|----------|---|---------------------|---|------------------------|-------------|----------------|------------|
| Principal Place of Business 119 OAKFIELD DR BRANDON, FL 33511 | | | Mailing Address 119 OAKFIELD DR BRANDON, FL 33511 | | | | op qu | 010195 | | | |
| Principal Place of Business - No P.O. Box # 3. Mailing Address | | | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 01232007 | Chg-NP | CR2E0 | 37 (12/06) | | |
| City & State | | | City & State | | | | 4. FEI Numbe | <u> </u> | | Ap | plied For |
| Zip Country | | | Zip | | Country | | 59-2162 5. Certificate | of Status Desired | | \$8.75 Add | |
| | - A Name | and Address of Currer | t Pogletor | nd Agent | | | | Address of New R | | Fee Require | d |
| | , WILLIAM DICAL STA | M.D. AFF COORDINATO | | o Agent | | lame treet Addre | ess (P.O. Box Numbe | | | Agont | |
| | ٠ | | | | | ity | | | Fl | Zip Code | 9 |
| | tions of registe | submits this statement ared agent. | · | | | | istered agent, or both | h, in the State of Fid | orida. I am | familiar with, | and accept |
| Filing Fee is \$61.25 Due by May 1, 2007 9. Election Campa Trust Fund Cont | | | | | | ncing | \$5.00 May Be Added to Fees | 5 1 | | k payable to | |
| 10. | | OFFICERS AND D | DIRECTORS | 5 | 11. | | ADDITIONS/CHA | ANGES TO OFFICE | RS AND D | IRECTORS IN | 10 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 119 OAKF | WILLIAM M.D. | | ☐ Delete | TITLE NAME STREET ALL CHY-ST-2 | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 119 OAKF | , ROBERT IELD DR I, FL 33511 | | ☐ Delete | TITLE NAME STREET AC CITY-ST-2 | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | Ī | MIO IELD DRIVE N, FL 33511 | | Delete | TITLE NAME STREET AD CHY-ST- | DORESS I | reasurer arrukh 19 Oakf arandon, | ield Dri | ve. | ☐ Change | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | TITLE NAME STREET AC CITY-ST- | DORESS | | · • • | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | □ Delete | TITLE NAME STREET AD CITY-ST- | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | TITLE NAME STREET AC CITY-ST- | I | | | | ☐ Change | Addition |

12. I hereby certify that the information supplied with this titles does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Robert Rluffolo, M.D.

SIGNATURE AND TYPED OR PROSED HAME OF SIGNING GENCER OR DIRECTOR