## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

## **DOCUMENT # 771055**

1. Entity Name

THE GAINESVILLE FLORIDA CHAPTER OF THE MILITARY OFFICERS ASSOCIATION OF AMERICA,



## FILED May 13, 2004 8:00 am Secretary of State

05-13-2004 90005 039 \*\*\*\*61.25

| Principal Place of Business Mailing Address   |  |  |                            |   |  |   |  |
|---|--|--|----------------------------|---|--|---|--|
| C/O PETER H. WARD<br>4001 NEWBERRY RD, C-1<br>GAINESVILLE FL 32607  |  | C/O PETER H. WARD<br>4001 NEWBERRY RD, C-1<br>GAINESVILLE FL 32607 |                            |   |  |   |  |
| 2. Principal Place of Business  |  | 3. Mailing Address   |                            |   |  |   |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                            |   | MOORE CR2E037 (11/03)  |   |  |
| City & State  |  | City & State   |                            | 4. FEI Number   | 59-2413342   | Applied For<br>Not Applicable                         |  |
| Zip   | Country  | Zip  | Country                    | 5. Certificate of                                       | of Statile ( ) Delired   | 8.75 Additional ee Required                           |  |
| 6. Name and Address of Current Registered Agent   |  |  |                            | 7. Name and Address of New Registered Agent             |  |   |  |
|   |  |  |                            | ne  |  |   |  |
| WARD, PETER H.  |  |  | Stroot A                   | Street Address (P.O. Box Number is Not Acceptable)      |  |   |  |
| 4001  | NEWBERRY ROAD, SUITE   | C-1  | Street                     | Street Address (n.c., box Number is Not Acceptable)     |  |   |  |
|   | NESVILLE FL 32607  |  |                            |   |  |   |  |
|   | <b>.</b>   |  |                            |   | ·a ·   | Zio Codo  |  |
| 5.  |  |  | City                       |   | FL   | Zip Code  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |                            |   |  |   |  |
| SIGNATURE  SIgnature, typed or printed name of registered agent and little if applicable. (NOTE: Registered Agent signature required when reinstalling)  DATE   |  |  |                            |   |  |   |  |
| FILE NOW: FEE IS \$61.25  Due By May 1, 2004  9. Election Campaign Financing Trust Fund Contribution.   |  |  |                            |   | Make Check<br>Florida Depart   |   |  |
| 10.   | OFFICERS AND DIR   | ECTORS   | 11.                        | ADDITIONS/CHA   | NGES TO OFFICERS AND DIR   | ECTORS IN 10  |  |
| TITLE   | PP   | ☐ Delete   | TITLE                      | D   |  | Change Addition                                       |  |
| NAME  | BURFORD, ROBERT E  |  | NAME                       |   |  |   |  |
| STREET ADDRESS  | 1613 SW 76TH TERR  |  | STREET ADDRESS             |   |  |   |  |
| CITY - ST- ZIP  | GAINESVILLE FL 32607   |  | CITY-ST-ZIP                |   |  | -   |  |
| TITLE   | D  | ☐ Delete   | TITLE                      | ļ   |  | ☐ Change ☐ Addition                                   |  |
| NAME ,  | WARD, PETER H  |  | NAME                       |   |  |   |  |
| STREET ADDRESS  | 4001 NEWBERRY RD, S-1, BLDG C<br>GAINESVILLE FL 32607                                    | ,  | STREET ADDRESS             |   |  |   |  |
| CITY-ST-ZIP   |  |  | CITY - ST - ZIP            |   |  |   |  |
| TITLE 2   | VP   | X Delete   | TITLE                      | PD  | \1'  | Change X Addition                                     |  |
| NAME  | ALBRITTON, JAMES P<br>  180 TURKEY CREEK   | -  | H NAME                     | Albritton, F  |  |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | ALACHUA FL 32615   |  | STREET ADDRESS CITY-ST-ZIP | 180 Turkey C<br>Alachua, FL                             | reek<br>22615  |   |  |
|   | P  | -0.  |                            | 1   | 32013  | Charles VC Addition                                   |  |
| TITLE   | SMITH, JERROLD   | Delete   | TITLE                      | D<br>Cmith I Mic  | shao1  | Change X Addition                                     |  |
| NAME<br>STREET ADDRESS  | 2831 NW 41ST ST, STE G   |  | NAME<br>STREET ADDRESS     | Smith, J. Mic   | Street, Suite G  |   |  |
| CITY-ST-ZIP   | GAINESVILLE FL 32606   |  | City-ST-ZIP                | Gainesville,  | -  |   |  |
| TITLE   | D  | □ <b>X</b> Delete  | TITLE                      | T   | 111 32000  | Change X Addition                                     |  |
| NAME  | PIERCE, ROGER  | LA Delete  | NAME                       | Kennedy, Jar  | red P.   |   |  |
| STREET ADDRESS  | 5015 NW 19 PL  |  | STREET ADDRESS             | 10608 NW 531  | d Terrace  |   |  |
| C!TY-ST-ZIP   | GAINESVILLE FL 32605   |  | CITY-ST-ZIP                | Gainesville,  | FL 32653   |   |  |
| TITLE   | D  | ☐ Delete   | TITLE                      |   | -  | ☐ Change ☐ Addition                                   |  |
| NAME  | LITTMAN, MAYER   |  | NAME                       | •   |  |   |  |
| STREET ADDRESS  | 8904 NW 4TH PLACE  |  | STREET ADDRESS             |   |  |   |  |
| CITY-ST-ZIP   | GAINSVILLE FL 32607  |  | CITY-ST-ZIP                |   |  |   |  |
| 12. I hereby indicated  | certify that the information supplied with<br>I on this report or supplemental report is | this filing does not qualify for<br>true and accurate and that n   | the exemption st           | ated in Section 119.07(3)(<br>have the same legal effec | i), Florida Statutes. I further cert<br>it as if made under oath; that I a | ify that the information<br>im an officer or director |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

-Paul Albritto

May 10, 2004

Daytime Phone #