FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1998 **DOCUMENT #**

FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(6)

Corporation Name											
UNITED ASSEMBLY CHURCH, INC.											
ALUER VOORBEL AHALIAH HAA									A LEBAKA KARIK MERAK MENA REKA BAKA MARI MENA BIRIK BIRIK BIRIK BARIK BARIK BARIK BARIK BARIK BARIK BARIK MENA		
Principal Place of Business Mailing Address									<u> </u>	. 1984)) 1891) 1891) 1891 SAN	
3308 DELAWARE AVENUE 3308 DELAWARE AVENUE									3. Date Incorporated or Qualified		
PLANT CITY FL 33567-4068 PLANT CITY FL 33567-4068										11/02/1983	
										4. FEI Number Applied For	
										59-2440376 Not Applicable	
2. Principal Place of Business 2a. Mai						Mailing Address				CO 75 Additional	
21					26					5. Certificate of Status Desired Fee Required	
Suite, Apt. #, etc.					Suite, Apt. #, etc.					6. Election Campaign Financing \$5.00 May Be	
22					27					Trust Fund Contribution Added to Fees	
City & State					City & State					7. Is this nonprofit corporation a homeowners association?	
23					28					∐ Yes ∐ No	
Zip	Country							Country		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No	
24 26 26 9. Name and Address of Current					29 30 30 Segistered Agent					Personal Property Tax due June 30. Li Yes Li No 10. Name and Address of New Registered Agent	
							81		Name		
BUZBEE, JAMES H							00 00000				
114 S C		'					82	ľ	Street Addre	ss (P.O. Box Number is Not Acceptable)	
PLANT CITY FL 33566							83	83			
I San Oll I E 0000							84	L	led 7- Out		
							84 City			FL 85 Zip Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registers											
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.											
SIGNATURE											
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature req								signature required			
12.	00		OFFICERS ANI				13. 1.1 TITLE			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Addition	
TITLE	PD	S IA	HEC						1	Change C Addition	
NAME	GRUBBS, JAMES 3308 DELAWARE AVENUE				12N						
STREET ADDRESS	PLANT CITY FL							1.3 STREET ADDRESS			
CITY-ST-ZIP TITLE	VST	<u> </u>	<u> </u>					1.4 CITY-ST-ZIP 2.1 TITLE		Change Addition	
NAME	GRUBBS, CHERRY							2.2 NAME			
STREET ADDRESS			ARE AVENUE					2.3 STREET ADDRESS			
CITY-ST-ZIP	PLANT CITY FL							2.4 CITY-ST-ZIP			
TITLE	D				DELETE 3.17			<u></u>	kii	☐ Change ☐ Addition	
NAME	GRUBBS, CHERRY				3.2 N					· · · · · · · · · · · · · · · · · · ·	
STREET ADDRESS					3.3 ST			AD	ODRESS		
CITY - ST - ZIP	PLANT CITY FL				3.4. C			<u>sı-</u>	ZIP		
TITLE	D				DELETE 4.1 TI					Change Addition	
NAME	OGLESBY, HELEN				4.2 N						
STREET ADDRESS					4.3 \$1			AD	DORESS	•	
CITY-ST-ZIP	VALRIC() FL			4.4 CI			ì.	ŽIP		
TITLE					☐ DELE	:TE	5.1 TITLE]	☐ Change ☐ Addition	
NAME				5.2 NA			ľ				
STREET ADDRESS						5.3 STA					
CITY-ST-ZIP					Drie	5.4 CITY DELETE 5.1 TITLE			ZIP	Change Addition	
TITLE					DELE					Li Change (Li Adoloon	
NAME STREET ANDRESS						6.2 NAA			Nonree		
STREET ADDRESS					6.33			AU	OORESS		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Apr 24 1998 8:00am

Secretary of State

813-7542523