771046

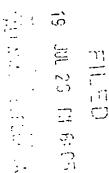
| (Requestor's Name) |
|---|
| |
| (Address) |
| , |
| |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| |
| PICK-UP WAIT MAIL |
| |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| Certified copies Certificates of Status |
| |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |
| |
| |
| |

Office Use Only



600331971246

JUL 3 1 2019 S. YOUNG



COVER LETTER :

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | Peppermill Communi | ty Association, Inc. | <u> </u> | | |
|-------------------------------|--------------------------------|---|-------------------|--|---------------|
| DOCUMENT NUMBER: | 771046 | | | | |
| The enclosed Articles of Am | nendment and fee are subm | nitted for filing. | | | |
| Please return all correspond | ence concerning this matter | r to the following: | | | |
| Darina Juhas | | | | | |
| | 1 | (Name of Contact Pe | rson) | ··· | |
| PCA | | | | | |
| | | (Firm/ Company |) | | |
| 2102 Turmeric Avenue | | | | | |
| - | 1-31- | (Address) | • | | |
| Orlando, Florida 32837 | | | | | |
| · - | | (City/ State and Zip (| Code) | | |
| darinaj@att.nct | | | | | |
| E | -mail address: (to be used | for future annual rep | ort notification | n) | |
| For further information cond | cerning this matter, please of | call: | | | |
| Darina Juhas | | | | | |
| | (Name of Contact Person) | a1 | (Area Code) | (Daytime Tele | phone Number) |
| Enclosed is a check for the f | following amount made pay | yable to the Florida I | Department of | State: | |
| □ \$35 Filing Fee | □\$43.75 Filing Fee & U | □\$43.75 Filing Fee of Certified Copy (Additional copy is enclosed) | Certifi Certif | 0 Filing Fee icate of Status ied Copy tional Copy is used) | |

Mailing Address Amendment Section

Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, Fl. 32301

Articles of Amendment to Articles of Incorporation of

Peppermill Community Association, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) 771046 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: N/A name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. 2102 Turmeric Avenue B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Orlando, Florida 32837 C. Enter new mailing address, if applicable: P.O. Box 770355 (Mailing address MAY BE A POST OFFICE BOX) Orlando, Florida 32877-0355 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Darina Juhas Name of New Registered Agent: 2102 Turmeric Avenue (Florida street address) New Registered Office Address: Orlando (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>v</u> <u>M</u> | hn Doe ike Jones Illy Smith | |
|----------------------------------|-------------------|-----------------------------------|------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change | P | Peber, Julie | 2667 Ceram Avenue |
| Add | | | Orlando, Florida 32837 |
| X Remove | | | |
| 2) Change | V | Hill, Mitchell | 2726 Bay Leaf Drive |
| Add | | | Orlando, Florida 32837 |
| X Remove | | | |
| 3) Change | Р | Hill, Mitchell | 2726 Bay Leaf Drive |
| X Add | | - | Orlando, Florida 32837 |
| Remove | | | |
| 4) Change | V | Correa, Rafael O | 12314 Leeks Ct. |
| X Add | | | Orlando, Florida 32837 |
| Remove | | | |
| 5) Change | <u>s</u> | Hill, Tara | 2726 Bay Leaf Drive |
| X Add | | | Orlando, Florida 32837 |
| Remove | | | |
| 6) Change | <u>T</u> | Juhas, Darina | 2102 Turmeric Avenue |
| X Add | <u></u> | | Orland, Florida 32837 |
| Remove | | | |

| E. If amending or adding additional Art (attach additional sheets, if necessary). | (Be specific) | | | | | |
|---|---------------|--|------|---|-------------|-------------|
| | | · · - · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ·_ · - · · | | | | | | |
| | | | | | | |
| | | | | . | | |
| , | | | | | | |
| | | · · · | ···- | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | <u> </u> | |
| | | | | | | |
| | | | | | | |
| | <u> </u> | | | | | |
| - | | | | | | |
| | | | | | | |
| | | | | · | <u> </u> | |
| | | | | | | |
| | | | | | | |
| | | - - | | | | |
| <u> </u> | . | · · · · · · · · · | | · <u>· · · · · · · · · · · · · · · · · · </u> | | |
| | | | | | | |
| | | | | | | |

| | | | 06/25/2019 | |
|------|--------------------------------------|------------------|---|---------------------|
| | date of each amen | | iption: | , if other than the |
| Jaic | this document was : | signea. 06/25 | 7019 | |
| Effe | ective date <u>if applic</u> | | 2017 | _ |
| | | | (no more than 90 days after amendment file date) | |
| | | | k does not meet the applicable statutory filing requirements, this date will no artment of State's records. | t be listed as the |
| 4dc | option of Amendme | nt(s) | (CHECK ONE) | |
| | The amendment(s) was/were sufficient | | opted by the members and the number of votes cast for the amendment(s) | |
| | There are no membadopted by the boa | | ers entitled to vote on the amendment(s). The amendment(s) was/were is. | |
| | Dated | 07/24/2019 | | |
| | Signature | Pari | ia Julies | <u></u> |
| | | have not bee | nan or vice chairman of the board, president or other officer-if directors in selected, by an incorporator – if in the hands of a receiver, trustee, or ppointed fiduciary by that fiduciary) | |
| | | Darina Ju | has | |
| | | | (Typed or printed name of person signing) | |
| | | Treasurer | | |
| | | | (Title of person signing) | |