JOHN B. MAXWELL, JR.
ALLEN T. MALONE
PHILIP G. KAMINSKY
ROBERT L. DINKELSPIEL
HENRY L. KLEIN ROBERT J. PINSTEIN JOHN L. RYDER THOMAS R BUCKNER BRUCE M. SMITH \*TONI CAMPBELL PARKER STEVEN N. DOUGLASS G. COBLE CAPERTON RANDY S. GARDNER LINDA D. SCHOLL JANE P. LONG \*DAVID F. FREUDIGER DAVID W. HAWKINS RICHARD J. MYERS

G. GREGORY VOEHRINGER

\*ALSO ADMITTED IN MISSISSIPPI \*\*ALSO ADMITTED IN DISTRICT OF COLUMBIA APPERSON, CRUMP & MAXWELL, PLC

1755 KIRBY PARKWAY, SUITE 100 MEMPHIS, TENNESSEE 38120-4376 901 / 756-6300

FACSIMILE 901 / 757-1296

DOWNTOWN OFFICE:

**SUITE 2110** ONE COMMERCE SQUARE MEMPHIS, TENNESSEE 38103 901 / 525-1711 FACSIMILE 901 / 521-0789

CHARLES W. METCALF, 1840-1924 WILLIAM P. METCALF, 1872-1940 JOHN W. APPERSON, 1896-1985

OF COUNSEL JACKSON, SHIELDS, YEISER & CANTRELL STEPHANIE GREEN COLE

October 22, 1998

800002674038---10/28/98--01002--003 \*\*\*\*\*35.00 \*\*\*\*\*35.00

Via Federal Express

Florida Department of State Division of Corporaitons 409 East Gaines Street Tallahassee, Florida 32399

> The Village Apartments of Carrollwood Condominium Association, Inc. Re:

Dear Sir or Madam:

Enclosed please find the following in regard to the above-referenced corporation:

- Nonprofit Corporation Annual Report 1998, with an attached check for the filing fee in the amount of \$236.25, made payable to the Secretary of State;
- Resignation of Registered Agent, with an attached check for the filing fee in the amount of \$35.00, made payable to the Secretary of State;
- Statement of Change of Registered Office or Registered Agent or Both for Corporations, with an attached check for the filing fee in the amount of \$35.00, made payable to the Secretary of State.

If you need anything further from me, please let me know. Please notify me upon receipt and acceptance of these requests.

Sincerely, Allison M. Tweel ي

enclosures

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

	the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the	
	orporation organized under the laws of the State of <u>Florida</u> llowing statement in order to change its registered office or registered agent, or both, in the	
State of Florid		
1. The name of	f the corporation is: The Village Apartments of Carrollwood Condominium Associat	ion,Inc
2. The mailing	address of the corporation is: 14009 Clubhouse Circle	: <u>:</u>
	Tampa, Florida 33624	
3. Date of inco	orporation/qualification: October 17, 1983 Document number: 770 785	
	nd address of the current registered agent and office:	, ·-
	Angelia Gordon  c/o Angelia Gordon Property Management Company	
	4030 Dijon Drive	
	Orlando, Florida 32808	
5. The name an	nd address of the new registered agent and office: (P. O. Box Not Acceptable)	
	Awilda LeBron	
	5102 Belmere Parkway	
	Tampa, Florida 33624	-
The street addragent, as chang	ress of its registered office and the street address of the business office of its registered ged, will be identical.	
Such change wanthorized by t	was authorized by resolution duly adopted by its board of directors and the	
9)	, , , , , , , , , , , , , , , , , , , ,	-
(Signature	e of any officer, chairman or vice chairman of the board)  (Date)	,
	(Date)	
Ginny Doan	ne. President of the Board (Printed or typed name and title)	
Having heen n	•	
corporation, I	amed as registered agent and to accept service of process for the above stated hereby accept the appointment as registered agent and agree to act in this capacity, to comply with the provisions of all statutes relative the proper and complete f my duties and I am familiar with and accept the above the proper and complete	
l juriner agree performance oj registered agen		
- HIV W	10 780 H 010	
/ Will	Signature of Registered Agent) (Date)	
f signing on beha	(2.11)	
Awilda Lei	Bron Registered Agent	
	Typed or Printed Name) (Capacity)	

\* \* \* FILING FEE: \$35.00 \* \* \*