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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

MCALPIN VOLUNTEER FIRE DEPARTMENT, INC.

| *************************************** | | | | | | | |
|---|--|--|------------------------|-----------------|---|---|-----------|
| Principal Place of Business | | Mailing Address | Mailing Address | | | litat mint Millit minit midit hidin minit minit ; | [F] |
| POST OFFICE BOX 87 UCALPIN FL 32062 | | POST OFFICE BOX 87 MCALPIN FL 32062-0087 | | | | | |
| | | | | | 3. Date Incorporated or Qualif 10/10/1983 | 3a. Date of Last Report 03/13/1996 | |
| , ' } | | 2a. Mailing Address | | | 4. FEI Number 59-2859721 | Applied i | |
| 21 College And Hards | | Suite, Apt. #, etc. | | | 38 2038121 | Not Appl | |
| Suite, Apt. #, etc. | | ├ ── | 27 Suile, Apr. #, etc. | | 5. Certificate of Status Desired | d S8.75 Addition | |
| City & State | | City & State | | | 6. Election Campaign Financii | | |
| 23 | | 28 | 28 | | Trust Fund Contribution | Added to Fee: | |
| Žip | Country Zip | | Count | ry | 8. This corporation has liability | for intangible tax under s. 199.0 | 32. |
| 24 | | | 30 | | | | |
| | 9. Name and Address of Cu | rrent Registered Agent | | 1 1 | 10. Name and Address of Ne | w Registered Agent | |
| | **** | | 6 | Name | AUL M. HAAS. | | - |
| HAAS, PA | | | 8 | 2 Street Asia | fress (P.O. Box Number is Not Acci | eptable) | |
| 18862 10 | | | 8 | 177 | VA IVO KA | | |
| MUALPIN | I FL 32062 | | | | | | |
| | | | 8 | 4 City | MCALDIN | FL 85 Zip Code | 1 |
| office or r agent. I a SIGNATURE | registered agent, or both, in the S im familiar with, and accept the o Signature, typed or printed name of registers | | | | ation's board of directors. I hereby a | accept the appointment as registe | ered |
| 12, | | AND DIRECTORS | 13. | | | OFFICERS AND DIRECTORS IN 1 | 2 |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | Change A | Addition |
| NAME | HAAS, PAUL M. | | 1.2 NAM | Ε | | | |
| STREET ADORESS | | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | MCALPIN FL | | 1.4 CITY - ST - ZIP | | | | \ |
| TITLE | DV\$T DELETE | | 2.1 TITLE | | | ☐ Change ☐ / | Addition |
| NAME | THOMPSON JAMES C. JR | | 2.2 NAM | | | | |
| STREET ADDRESS P.O. BOX 180 17828 HWY 129 SOUTH | | | • | ET ADDRESS | | | - |
| CITY-ST-ZIP | MCALPIN FL | DELETE | | -ST-ZIP | | ☐ Change ☐ A | Addition |
| TITLE | THOMPSON, JR. JAMES C. | | 3.1 1171.8 | 1 | | C cuante C . | (JOILLOIL |
| NAME | RT 3 BOX 327 9500 HWY | | 3.2 NAM | ET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | LIVE OAK FL | LVL L | | '-ST-ZIP | | | |
| TITLE | are orarre | DELETE | 4.1 TITLE | | | Change / | Addition |
| NAME | | | 4. 2 NAM | te | | | |
| STREET ADDRESS | | | 43 STRE | ET ADDRESS | | | - 11 |
| CITY-ST-ZIP | | | 4.4 City | -ST-ZIP | | <u> </u> | |
| TITLE | ☐ DELETE | | 5.1 TITLE | | | ☐ Change ☐ A | Addition |
| NAME | | | 5.2 NAM | £ | | |) |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | |
| CHY-ST-ZIP | | ————————————————————————————————————— | 5.4 CITY | | | | |
| TITLE | | LT DELETE | | l l | | ∟ Uhange ∟ / | Addition |
| NAME CTOTET ADDOSES | | | | E annuece | | | |
| | | DELETE | 6.1 TITLE 6.2 NAM | E | | ☐ Change | |
| | İ | | 0.0.0700 | E7 4000F66 | | | |

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Mar 03 1997 8:00am

Secretary of State