

2001 UNIFORM BUSINESS REPORT (UBR)

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FILED
Mar 07, 2001 8:00 am
Secretary of State

02-12-2001 90230 037 ****61.25

DOCUMENT # 770588

1. Entity Name

JUSTICE FOR CHILDREN, INC.

Principal Place of Business

Mailing Address

**101 E STUART AVENUE
 LAKE WALES FL 33853**

**101 E STUART AVENUE
 LAKE WALES FL 33853**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-2466075

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**FAZZINI, JOHN P.
 245 CATHERINE AVE
 BABSON PARK FL**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:
 FEE IS \$61.25**

9. Election Campaign Financing
 Trust Fund Contribution. ☐

**\$5.00 May Be
 Added to Fees**

**Make Check Payable to
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **PD** ☐ Delete
 NAME **FAZZINI, JOHN**
 STREET ADDRESS **245 CATHERINE AVE**
 CITY-ST-ZIP **BABSON PARK FL**

TITLE **Vice-Chairman Director** ☒ Change ☐ Addition
 NAME **Fazzini, John**
 STREET ADDRESS **245 Catherine Ave**
 CITY-ST-ZIP **Babson Park, FL 33827**

TITLE **VD** ☒ Delete
 NAME **SOTILLE, JOHN**
 STREET ADDRESS **101 RIALTO PLACE, SUITE 500**
 CITY-ST-ZIP **MELBOURNE FL**

TITLE **Chairman/President D** ☐ Change ☒ Addition
 NAME **Gary B. Lewis**
 STREET ADDRESS **64 Lincoln St**
 CITY-ST-ZIP **Frostproof, FL 33843**

TITLE **TD** ☐ Delete
 NAME **MARTIN, CHERYL M**
 STREET ADDRESS **1104 S HIGHLAND PARK DRIVE**
 CITY-ST-ZIP **LAKE WALES FL**

TITLE **Treasurer** ☒ Change ☐ Addition
 NAME **Martin, Cheryl M**
 STREET ADDRESS **1104 S Highland Park Drive**
 CITY-ST-ZIP **Lake Wales, FL 33853**

TITLE **SD** ☒ Delete
 NAME **DAHLE, MARK**
 STREET ADDRESS **P.O. BOX 6629 N/A**
 CITY-ST-ZIP **LAKELAND FL**

TITLE **Secretary D** ☐ Change ☒ Addition
 NAME **Salud, Violetta**
 STREET ADDRESS **1246 S Highland Park Drive**
 CITY-ST-ZIP **Lake Wales, FL 33853**

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/8/01

863 676-0707

Date

Daytime Phone #

CR2E037 (10/00)