

**FILED**  
**Mar 05, 1999 8:00 am**  
**Secretary of State**

03-05-1999 90064 029 \*\*\*\*61.25

|                                                                                                          |  |                                                                                   |                                                                                              |                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1999</b>                                                          |  |  |                                                                                              | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| <b>DOCUMENT # 770464</b>                                                                                 |  |                                                                                   |                                                                                              |                                                                                                                 |  |
| 1. Corporation Name<br><b>ORTEGA RIVER RUN, INC.</b>                                                     |  |                                                                                   |                                                                                              |                                                                                                                 |  |
| Principal Place of Business<br><b>4114 OXFORD AVE<br/>         JACKSONVILLE FL 32210<br/>         US</b> |  |                                                                                   | Mailing Address<br><b>4114 OXFORD AVE<br/>         JACKSONVILLE FL 32210<br/>         US</b> |                                                                                                                 |  |

5 4 2 8 6 1 - 90341 - 29 1 \*



|                                |  |                        |  |                                                                                                                                                                                                                       |  |
|--------------------------------|--|------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address    |  | 3. Date Incorporated or Qualified<br><b>09/28/1983</b>                                                                                                                                                                |  |
| 21 Suite, Apt. #, etc.         |  | 26 Suite, Apt. #, etc. |  | 4. FEI Number<br><b>59-2445899</b>                                                                                                                                                                                    |  |
| 22 City & State                |  | 27 City & State        |  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b><br>6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |
| 23 Zip Country                 |  | 28 Zip Country         |  |                                                                                                                                                                                                                       |  |
| 24                             |  | 29                     |  | 30                                                                                                                                                                                                                    |  |

|                                                                                                                                    |  |  |  |                                                       |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------|--|--|--|
| 9. Name and Address of Current Registered Agent                                                                                    |  |  |  | 10. Name and Address of New Registered Agent          |  |  |  |
| <b>CHUNN, DOUGLAS D.</b><br><b>1800 FIRST UNION NATIONAL BANK TOWER</b><br><b>225 WATER STREET</b><br><b>JACKSONVILLE FL 32202</b> |  |  |  | 81 Name                                               |  |  |  |
|                                                                                                                                    |  |  |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |  |
|                                                                                                                                    |  |  |  | 83                                                    |  |  |  |
|                                                                                                                                    |  |  |  | 84 City <b>FL</b> 85 Zip Code                         |  |  |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                            |                                                     |                                                       |                                                                                                       |
|----------------------------|-----------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                                                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                                       |
| TITLE                      | PD <input type="checkbox"/> DELETE                  | 1.1 TITLE                                             | <b>D Sleeth, Beverly</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | <b>WOOD, NANCY</b>                                  | 1.2 NAME                                              | <b>4114 Oxford Ave</b>                                                                                |
| STREET ADDRESS             | <b>4114 OXFORD AVE</b>                              | 1.3 STREET ADDRESS                                    | <b>Jacksonville, FL 32210</b>                                                                         |
| CITY-ST-ZIP                | <b>JACKSONVILLE FL</b>                              | 1.4 CITY-ST-ZIP                                       |                                                                                                       |
| TITLE                      | TSD <input type="checkbox"/> DELETE                 | 2.1 TITLE                                             |                                                                                                       |
| NAME                       | <b>CALHOUN, FLORENCE</b>                            | 2.2 NAME                                              |                                                                                                       |
| STREET ADDRESS             | <b>4114 OXFORD AVE</b>                              | 2.3 STREET ADDRESS                                    |                                                                                                       |
| CITY-ST-ZIP                | <b>JACKSONVILLE FL</b>                              | 2.4 CITY-ST-ZIP                                       |                                                                                                       |
| TITLE                      | <b>D</b> <input checked="" type="checkbox"/> DELETE | 3.1 TITLE                                             |                                                                                                       |
| NAME                       | <b>FULLER, REV. PAUL HAM</b>                        | 3.2 NAME                                              |                                                                                                       |
| STREET ADDRESS             | <b>4129 OXFORD AVENUE</b>                           | 3.3 STREET ADDRESS                                    |                                                                                                       |
| CITY-ST-ZIP                | <b>JACKSONVILLE FL</b>                              | 3.4 CITY-ST-ZIP                                       |                                                                                                       |
| TITLE                      | <input type="checkbox"/> DELETE                     | 4.1 TITLE                                             |                                                                                                       |
| NAME                       |                                                     | 4.2 NAME                                              |                                                                                                       |
| STREET ADDRESS             |                                                     | 4.3 STREET ADDRESS                                    |                                                                                                       |
| CITY-ST-ZIP                |                                                     | 4.4 CITY-ST-ZIP                                       |                                                                                                       |
| TITLE                      | <input type="checkbox"/> DELETE                     | 5.1 TITLE                                             |                                                                                                       |
| NAME                       |                                                     | 5.2 NAME                                              |                                                                                                       |
| STREET ADDRESS             |                                                     | 5.3 STREET ADDRESS                                    |                                                                                                       |
| CITY-ST-ZIP                |                                                     | 5.4 CITY-ST-ZIP                                       |                                                                                                       |
| TITLE                      | <input type="checkbox"/> DELETE                     | 6.1 TITLE                                             |                                                                                                       |
| NAME                       |                                                     | 6.2 NAME                                              |                                                                                                       |
| STREET ADDRESS             |                                                     | 6.3 STREET ADDRESS                                    |                                                                                                       |
| CITY-ST-ZIP                |                                                     | 6.4 CITY-ST-ZIP                                       |                                                                                                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Florence G. Calhoun 2/18/99 (904) 388-2632  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (11/98)