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COVER LETTER

TO:	Amendment Section Division of Corporations
SUBJI	ECT: LAKE PLACID LODGE, NO. 2661, BP
DOCI	770456
	iclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
	return all correspondence concerning this matter to the following:
	John M. Holbrook
	Name of Contact Person
	Firm/Company
	133 Melanie Drive
	Lake Placid, Florida 33852
	City/State and Zip Code
	E-mail address: (to be used for future annual report notification)
For fur	ther information concerning this matter, please call:
Joh	n M. Holbrook at (863) 381-0451
	Name of Contact Person Area Code & Daytime Telephone Number
Enclos	ed is a \$35.00 check made payable to the Department of State.
	Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton Building

2661 Executive Center Circle

Tallahassee, FL 32301

Tallahassee, FL 32314

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STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

1. The name of the corporation: Lake Placid Lodge, No. 2661, BPOE of the principal office address: 200 CR 621 East, Lake Placid, Florida 3. The mailing address (if different): Post Office Box 1085, Lake Placid 4. Date of incorporation/qualification: 09/28/1983 Document number: 77 5. The name and street address of the current registered agent and registered office on Florida Department of State: (If resigned, enter resigned) Susan McGinnis 1219 Red Mulberry Street Lake Placid, Florida 33852	a 33852 , Florida 338 70456
3. The mailing address (if different): Post Office Box 1085, Lake Placid 4. Date of incorporation/qualification: 09/28/1983 Document number: 77 5. The name and street address of the current registered agent and registered office on Florida Department of State: (If resigned, enter resigned) Susan McGinnis 1219 Red Mulberry Street	, Florida 338 70456
4. Date of incorporation/qualification: 09/28/1983 Document number: 77 5. The name and street address of the current registered agent and registered office on Florida Department of State: (If resigned, enter resigned) Susan McGinnis 1219 Red Mulberry Street	70456
5. The name and street address of the current registered agent and registered office on Florida Department of State: (If resigned, enter resigned) Susan McGinnis 1219 Red Mulberry Street	
5. The name and street address of the current registered agent and registered office on Florida Department of State: (If resigned, enter resigned) Susan McGinnis 1219 Red Mulberry Street	
Florida Department of State: (If resigned, enter resigned) Susan McGinnis 1219 Red Mulberry Street	file with the
1219 Red Mulberry Street	
· · · · · · · · · · · · · · · · · · ·	
Lake Placid, Florida 33852	
6. The name and street address of the new registered agent (if changed) and /or registe (if changed): John M. Holbrook	red office 29
133 Melanie Drive	<u>י</u>
P.O. Box. NOT acceptable Lake Placid, Florida 33852	in the second
	<u> </u>
The street address of its registered office and the street address of the business offic as changed will be identical.	e of its registered
Such change was authorized by resolution duly adopted by its board of directors or lauthorized by the board, or the corporation has been notified in writing of the chang	oy an officer so
Signature of an office or director Funded or typed name	Spartai
Signature of an officer or director Thereby accept the appointment as registered agent and agree to act in this capacit	(
I further agree to comply with the provisions of all statutes relative to the proper and performance of my duties, and I am familiar with and accept the obligation of my paragent. Or, if this document is being filed merely to reflect a change in the registered hereby confirm that the corporation has been notified in writing of this change. Signature of Registered Agent Signature of Registered Agent	d complete osition as register
If signing on behalf of an entity:	

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (03/12)

* * * FILING FEE: \$35.00 * * *