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NONPROFIT CORPÓRATION **ANNUAL REPORT** 1998 DOCUMENT #

FLORIDA DEPARTMENT OF STATE

FILED

Apr 28 1998 8:00am

Secretary of State

Sendre B. Mortham

Secretary of State DIVISION OF CORPORATIONS

121

| 1. Corporation Name | | | | | | | | | | | | | |
|--|------------------------|-----------------|---------------------------------------|-------------------------|--------------------------|---|----------------------|-------------------|--|---|------------------------|---------------------|--|
| FIRST BAPTIST CHURCH OF WAHOO, INC. | | | | | | | | | | | | | |
| 11101 | Dry 1101 | 011011011 | OI WIN | , III | | | | | |) 1881NI NEGI KATIK ORIDO MIKI KEBALIKIKI AIRIN DITIN OKAN | I BARIL BIT | in ala h mel | |
| | | | | | | | | | | | | | |
| Principal Place of Business | | | | | Mailing Address | | | | | | | 111 41411 1441 | |
| 4517 CR 319 | | | | | 4517 CR 319 | | | | | 3. Date Incorporated or Qualified | | | |
| BUSHNELL FL 33513 US | | | | BUSHNELL FL 33513 US | | | | | | 09/22/1983 | | | |
| 00 | | | | - | | | | | | 4. FEI Number | | plied For | |
| 2. Principal Place of Business | | | | | 2a. Mailing Address | | | | | 59-1441467 | | t Applicable | |
| 21 | | | | 26 | | | | | | I b. Certificate of Status Desired L. | 3.75 A Fee Re | Additional | |
| Suite, Apt. W. etc. | | | | | Suite, Apt. #, etc. | | | | | | 5.00 N | | |
| 22 | | | | 27 | | | | | | | dded to | | |
| City & State | • | | City & State | | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | |
| Zip | | Country | | Zip Cou | | | | | | ☐ Yes 🚺 No | | | |
| 24 | 28 | | | 29 | ⊢ · - | | | Country | | 8. This corporation owes or has paid the current y Personal Property Tax due June 30. | - | angible No | |
| 27] | red Agent | | | | | 10. Name and Address of New Registered Agen | | 7110 | | | | | |
| | | ., | | | | | 81 | Name |) | | | | |
| MERRITT, ROBERT EUGENE | | | | | | | 82 Street Add | | | ess (P.O. Box Number is Not Acceptable) | | | |
| HIGHWAY 475 | | | | | | | | | | | | | |
| P. O. BOX 483 | | | | | | | 83 | | | | | | |
| BUSHINELL FL 33513 | | | | | | | 84 | City | | E-1 85 | Zip (| Code | |
| 44 Desirable the available of Continue Continue of Continue Contin | | | | | | | the above named core | | | FL | l sing lt | o rocklarad | |
| office or re | egistered eg | ent, or both, | in the State of | Florida | . Such change was | authoriz | ed p | the co | rporatio | oration submits this statement for the purpose of char on's board of directors. I hereby accept the appointm | iging its ient as i | registered | |
| | m tamilar w | ith, and acce | pt the obligation | ons of, S | Section 617.0503, F | iorida St | atute | 3. | | | | | |
| SIGNATURE _ | Signature, typed | or printed name | registered agent a | nd little if a | pptcable (NO | TE: Registe | red Apr | nt signatu | ra required | d when reinstating) DATE | | | |
| 12. | OFFICERS AND DIRI | | | | | | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIR | | | |
| TITLE | PD DELETE LOVETT, MIKE | | | | | | 1.1 TITLE | | | | Change | Addition | |
| NAME | | | | | | | NAME | | | | | | |
| STREET ADDRESS | 2747 CI Bushni | | 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP | | | ' | | | | | | | |
| CITY-ST-ZIP TITLE | SDT | CUL FC | | | DELETE | _ | TITLE | i I - ZIP | + | /)(| Change | Addition | |
| NAME | LOVETT | ALICE | | | | ſ | NAME | | 1 | ے. | | | |
| STREET ADDRESS | 18142 11184 8414-1 | | | | | | 2.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | BUSHN | ELL FL | | | | | CITY- | | - | | | | |
| TITLE | VPD | | | | DELETE | | TITLE | | 1 | | hange | Addition | |
| HAME | DIETZ, , | | | | | 3.2 | NAME | | | | | } | |
| STREET ADDRESS | | | PO BOX 160 | 01 | | 3.3 | STREET | ADDRESS | 1 | | | 1 | |
| CITY-ST-ZW | BUSHN | EU FL | | | T Bet eve | | CITY- | ST-ZIP | _ | | | 152 4 4 100 | |
| TITLE | | | | | DELETE | | TITLE | | T. | Aridge, Louise | hange | Addition | |
| NAME | | | | | | 4.3 | NAME | | C10 | WILL CO LEY | | | |
| STREET ADDRESS CITY-ST-ZWP | | | | | | 4.3 | CITY-S | PLUUMESS T 71P | 19.39 | 46 CR 634 Shaell, 77 33513 | | | |
| TITLE | | | | <u>-</u> | DELETE | _ | TITLE | 11-611 | שניו | DANEIL / JOSIO | hange | ☐ Addition | |
| NAME | | | | | | | NAME | | | 2 | | | |
| STREET ADDRESS | | | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | | | CITY-S | | | | | | |
| TITLE | | | | | DELETE | 6.1 | TITLE | | | | Change | Addition | |
| NAME | | | | | | 6.2 | NAME | | | | | | |
| STREET ADDRESS | | | | | | | | ADDRESS | | | | | |
| CITY_ST_7IP | | | | | | 8.4 | CITY . C | T 710 | 1 | | | | |

14. I heraby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Eldridge 3/29/98 352-796-9991