

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 770346

FILED  
Mar 20, 2010  
Secretary of State

**Entity Name:** THE LAKES OF SARASOTA MAINTENANCE ASSOCIATION, INC.

**Current Principal Place of Business:**

2477 STICKNEY POINT RD. #118A  
SARASOTA, FL 34231 US

**New Principal Place of Business:**

**Current Mailing Address:**

2477 STICKNEY POINT RD. #118A  
SARASOTA, FL 34231 US

**New Mailing Address:**

**FEI Number:** 59-2502633

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ARGUS PROPERTY MANAGEMENT, INC.  
2477 STICKNEY POINT RD. #118A  
SARASOTA, FL 34231 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: HUGO, MICHELE  
Address: 4434 OAK VIEW DRIVE  
City-St-Zip: SARASOTA, FL 34232

Title: VP  
Name: PENNEY, RICHARD  
Address: 1752 OAK LAKES DRIVE  
City-St-Zip: SARASOTA, FL 34232

Title: T  
Name: DAVIES, BRIAN  
Address: 4624 TRAILS DRIVE  
City-St-Zip: SARASOTA, FL 34232

Title: S  
Name: TAYLOR, DAVID  
Address: 4548 TRAILS DRIVE  
City-St-Zip: SARASOTA, FL 34232

Title: D  
Name: WEITEMIER, RONALD  
Address: 4326 OAK VIEW DRIVE  
City-St-Zip: SARASOTA, FL 34232

Title: D  
Name: BROWN, FRANK  
Address: 4567 TRAILS DRIVE  
City-St-Zip: SARASOTA, FL 34232

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MAUREEN SCHOENING

MGR

03/20/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date