## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

Principal Place of Business

DOCUMENT # 770102

(2)

Mailing Address

BEACON 21 CONDOMINIUM "N THROUGH T" ASSOCIATION, INC.

| 3125 SW MA<br>PO BOX 338<br>PALM CITY         | 25  | 3125 SW MAPP RD.<br>PO BOX 3385<br>PALM CITY FL 34995  |                        |                     |                      | Date Incorporated or Qualified 09/02/1983   | 3a. Date of L                            | est Report<br>3/1995                  |
|---|---|--|------------------------|---------------------|----------------------|---|--|---------------------------------------|
| 2. Principal Place of Business 2a. Mailing Ad |   |  | SS                     |                     | -                    | 4. FEI Number   | 1 00/11                                  | Applied For                           |
| Suite, Apt.                                   | 41 oto  | 26   |                        |                     |                      | 59-2474508  |  | Not Applicable                        |
| 22 Suite, Apr.                                | #, etc.   | Suite, Apt. #, etc.  |                        |                     |                      | 5. Certificate of Status Desired  | 1 1                                      | 75 Additional                         |
| City & State                                  |   | City & State   |                        |                     |                      | 6. Election Campaign Financing  |  | e Required                            |
| 23  |   | 28   |                        |                     |                      | Trust Fund Contribution   |  | .00 May Be<br>ded to Fees             |
| Ζiρ   | Country Zip   |  |                        | Country             |                      | 8. This corporation has liability for in  |  |                                       |
| 24  | 25  | 29   | 30                     |                     |                      | Florida Statutes  | Yes 🗌 No                                 | 0. 100.002,                           |
|   | 9. Name and Address of Curre  | nt Registered Agent  |                        |                     |                      | 10. Name and Address of New Re-   | gistered Agent                           |                                       |
| DDEATH  |   |  |                        | 81 N                | lame                 |   |  |                                       |
|   | GE PROP MGMT  |  | 82 Street Addre        |                     | trect Ac             | dress (P.O. Box Number is Not Acceptable  | }  |                                       |
|   | V MAPP RD   |  |                        |                     |                      |   |  |                                       |
| PALM C  | ITY FL 33490  |  | ļ                      | 83                  |                      |   |  |                                       |
|   |   |  | <b>-</b>               | <b>84</b> O         | ity                  | -   | <b>—</b> 85                              | Zip Code                              |
| 11 Directors                                  | o the providence of Death and Topics  |  |                        |                     | ·                    |   |  | -                                     |
| or register<br>familiar wit                   | o the provisions of Sections 617,0502<br>ed agent, or both, in the State of Flori<br>h, and accept the obligations of, Sect | z and 617.1508, Florida Statute<br>da. Such change was authorize<br>tion 617.0503, Florida Statutes. | s, the aboved by the o | ve-nam<br>orporat   | ed corp<br>tion's bo | oration submits this statement for the purpo<br>pard of directors. I hereby accept the appoin   | ose of changing it<br>ntment as register | s registered office<br>ed agent. I am |
| SIGNATURE _                                   | Signature, typed or printed name of registered agent  | and little if applicable. (NO)   | FE Registered /        | Agorit sign         | nature regio         | ired wher reinstating)  | DATE                                     |                                       |
| 12.   | OFFICERS AND DIRECTORS  |  | 13.                    |                     |                      | ADDITIONS/CHANGES TO OFFIC  |  | TORS IN 12                            |
| TITLE   | PD  | <b>D</b> ELETE   | 1 1 TIT                | 11 TITLE            |                      | P   | Chang                                    |                                       |
| NAME  | LUCAS, ERNEST   | •  | 1.2 NA                 | ME                  |                      | DEAN, ED  |  | <b>6.5</b>                            |
| STREET ADORESS                                | 1411 N.E. 14TH CT., S-43  |  | 1.3 \$18               | REET ADD            |                      | 1416 NE 14th COURT, T-4   | <b>4</b> 9                               |                                       |
| CITY-ST-ZIP                                   | JENSEN BCH. FL  |  |                        | 1.4 CITY - ST - ZIP |                      | JENSEN BEACH, FL.   |  |                                       |
| TIFLE   | D   | DELETE   | 2.1 TITU               | .F                  |                      |   | ☐ Chang                                  | Addition                              |
| NAME  | DEAN, ED  |  | 2 2 NAM                | 2.2 NAME            |                      |   |  |                                       |
| STREET ADDRESS                                | 1416 N.E. 14TH CT., T-49  |  | 2 3 STREFT ADDRESS     |                     | RESS                 |   |  |                                       |
| CITY-SI-ZIP                                   | JENSEN BCH FL   |  | 2 4 CII                | 2 4 CITY-ST-ZIP     |                      |   |  |                                       |
| THLE  | VPD   | DELETE   |                        | 3.1 TITLE           |                      |   | Change                                   | Addition                              |
| NAME  | SPRAUL, BILL  |  | 3.2 NAN                | 3.2 NAME            |                      |   |  |                                       |
| STREET ADDRESS                                | 1401 N.E. 14TH CT., 0-8   |  | 3 3 STREET ADDRESS     |                     | RESS                 |   |  |                                       |
| CITY-ST-ZIP                                   | JENSEN BCH FL   | ——————————————————————————————————————   | 3.4 CIT                | Y-\$1-ZII           | P                    |   |  |                                       |
| THILE   | TD FUIOTT DON   | DELETE   | . 4 1 TIJU             | 4 1 TITLE           |                      | <del> </del>  | Cnange                                   | Addition                              |
| NAME  | ELLIOTT, DON  |  | 4 2 NAME               |                     | İ                    |   |  |                                       |
| STREET ADDRESS                                | 1441 N.E. 14TH CT., N-4   |  | 4 3 STR                | EET ADDE            | RESS                 |   |  |                                       |
| CITY-ST-ZIP                                   | JENSEN BCH FL   |  | _                      | <u>/- ST- ZIP</u>   |                      |   |  |                                       |
| TITLE   | SD DAROLA JOE   | ☐ DELFTE   | 5.1 TITL               | 5.1 TITLE           |                      |   | Change                                   | ☐ Addition                            |
| NAME<br>CIRCEL ADDRESS                        | DABOLA, JOE   |  | 5.2 NAME               |                     |                      |   |  |                                       |
| STREET ADDRESS                                | 1451 NE 14TH CT S-43<br>JENSEN BEACH FL   |  | 5.3 STRE               |                     | ESS                  |   |  |                                       |
| CITY-ST-ZIP<br>TITLE                          | DEMOCIA DEMOLI LE   | Motitre  |                        | '-\$T-ZIP           |                      |   |  |                                       |
| NAME  |   | DELETE   | 6 1 TITL               |                     | ſ                    |   | Change                                   | ■ Addition                            |
| STREET ADDRESS                                |   |  | 62 NAM                 |                     |                      |   |  |                                       |
|   |   |  |                        | EET ADDA            | ì                    |   |  |                                       |
| CITY-S1-ZIP                                   | certify that the information supplied   | with this filing is valuated at the  | 6.4 CITY               | -ST-ZIP             |                      | for the exemption stated in Section 119.07  |  |                                       |
|   |   |  |                        |                     |                      | Tor the exemption stated in Section 119.07<br>ate and that my signature shall have the sar<br>als report as required by Chapter 617, Floric |  |                                       |

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-3-96

401-334-1870