## 2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

## **DOCUMENT # 770075**

1. Entity Name

Principal Place of Business

**SIGNATURE:** 

## RIDGE COUNTIES ROOFING & SHEET METAL CONTRACTORS

| 623 PARK ST. POST OFFICE BOX 1237 SEBRING FL 33871     |   | 623 PARK ST.<br>POST OFFICE BOX 1237<br>SEBRING FL 33871 |                                 |                                       | III. NORKI ORKIN GORNI SOORI BIIK OIRKI A                         | <br>1011 41411 81811 018 | III BIBIL HERI |
|--|---|--|---------------------------------|---------------------------------------|---|--------------------------|----------------|
| 2. Principal Place of Business                         |   | 3. Mailing Address                                       | 3. Mailing Address              |                                       |   |                          |                |
| Suite, Apt. #, etc.                                    |   | Suite, Apt. #, etc.                                      | Suite, Apt. #, etc.             |                                       | DO NOT WRITE IN THIS  | 3 SPACE                  |                |
| City & State   |   | City & State   | City & State                    |                                       | 4. FEI Number NOT APPLICABLE Applied For Not Applicable           |                          |                |
| Zip  | Country                                       | Zip  | Zip Country                     |                                       | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                          |                |
|  | 6. Name and Address of C                      | urrent Registered Agent                                  |                                 | 7. Name and                           | Address of New Registered   | 1 Agent                  |                |
|  | <u> </u>                                      |  | Name                            |                                       |   |                          |                |
| THORPE, C. G., JR.<br>623 PARK ST.<br>SEBRING FL 33870 |   |  | Street Address                  |                                       | (P.O. Box Number is Not Acceptable)                               |                          |                |
|  |   |  | City                            |                                       | F   | Zip Code                 | e              |
| SIGNATURE ,  | Signature, typed or printed name of register: | red agent and title if applicable. (NOTE                 | E: Registered Agent signature r | equired when reinstating)             | OATE  |                          |                |
| FILE NOW: 9. Election C FEE IS \$61.25                 |   |  | ion. Department of State        |                                       |   |                          |                |
| 10.  | · OFFICERS A                                  | ND DIRECTORS   | 11.                             | ADDITIONS/CHA                         | NGES TO OFFICERS AND I  |                          |                |
| TITLE  | PD ,  | ☐ Delete   | TITLE                           |                                       |   | Change                   | ☐ Addition     |
| NAME   | MARCHMAN, DON                                 |  | NAME                            |                                       |   |                          |                |
| STREET ADDRESS   | 623 PARK ST.                                  |  | STREET ADDRESS                  |                                       |   |                          |                |
| CITY-ST-ZIP  | SEBRING FL                                    |  | CITY-ST-ZIP                     |                                       |   | Channe                   |                |
| TITLE .  | V   | Delete   | TITLE<br>NAME                   |                                       |   | Change                   | ☐ Addition     |
| NAME<br>STREET ADDRESS                                 | NORMAN, DEAN                                  |  | STREET ADDRESS                  |                                       |   |                          |                |
| CITY-ST-ZIP  | 3515 HEID RD<br>SEBRING FL                    |  | CÎTY-ST-ZÎP                     |                                       |   |                          |                |
| TITLE  | S   | □ Delete   | TITLE                           | <del></del>                           | · · · · · · · · · · · · · · · · · · ·                             | ☐ Change                 | Addition       |
| NAME   | BRDY, R. C.                                   | below  | NAME                            |                                       |   | ,                        | ľ              |
| STREET ADDRESS   | 623 PARK ST.                                  |  | STREET ADDRESS                  |                                       |   |                          | ļ              |
| CITY-ST-ZIP  | SEBRING FL                                    |  | CITY-ST-ZIP                     |                                       |   |                          |                |
| TITLE  | T   | ☐ Delete   | TITLE                           |                                       | •   | Change                   | ☐ Addition     |
| NAME   | BRADY, R C                                    | _  | NAME                            |                                       |   |                          |                |
| STREET ADDRESS   | 623 PARK ST                                   |  | STREET ADDRESS                  |                                       |   |                          |                |
| CITY-ST-ZIP  | SEBRING FL                                    |  | CITY-ST-ZIP                     |                                       |   |                          |                |
| TITLE  | D   | ☐ Delete   | TITLE                           | · · · · · · · · · · · · · · · · · · · |   | Change                   | Addition       |
| NAME   | BOWEN, III., BRAD                             |  | NAME                            |                                       |   |                          |                |
| STREET ADDRESS   | 623 PARK STREET                               |  | STREET ADDRESS                  |                                       |   |                          |                |
| CITY-ST-ZIP  | SEBRING FL                                    |  | CITY-ST-ZIP                     |                                       |   |                          |                |
| TITLE  | D   | ☐ Delete   | TITLE                           | <u> </u>                              |   | ☐ Change                 | Addition       |
| NAME   | BOWEN, B TI                                   | Onlote   | NAME                            |                                       |   |                          |                |
| STREET ADDRESS   | 623 PARK ST                                   |  | STREET ADDRESS                  |                                       |   |                          | \              |
| CITY-ST-ZIP  | SERDING FI                                    |  | CITY-ST-ZIP                     |                                       |   |                          |                |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

TOWER REQUIRED

**FILED** 

May 31, 2000 8:00 am Secretary of State

05-31-2000 90016 020 \*\*\*\*61.25