NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # 770015**

1. Corporation Name

BAPTIST HEALTH SYSTEM, INC.

| Principal Place of Business   |
|---|
| C/O WILLIAM C. MASON. PRES<br>1301 RIVERPLACE BLVD #1700<br>JACKSONVILLE FL 32207 |
| NC .  |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

C/O WILLIAM C. MASON. PRES 1301 RIVERPLACE BLVD #1700 JACKSONVILLE FL 32207

US

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## FILED May 11, 1999 8:00 am § Secretary of State

05-11-1999 90043 025 \*\*\*\*61.25

| 545457~ | 90043 - 25 |  |
|---------|------------|--|
|         |            |  |

Applied For

\$8.75 Additional

Not Applicable

|--|

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

08/29/1983

59-2487136

4. FEI Number

| 23             |  | 28                              |              |               |                           |                     | 5. Certificate of Status Desired  | Ш                            | Fee Red                           | quired               |
|----------------|--|---------------------------------|--------------|---------------|---------------------------|---------------------|---|------------------------------|-----------------------------------|----------------------|
| Zip<br>24      | Country  |                                 | Zip          | 30            | Country                   |                     | Election Campaign Financin     Trust Fund Contribution                          | g 🗆                          | \$5.00 i<br>Added to              | •                    |
| -41            | 9. Name and Addres   |                                 | ered Agent   | 11-           |                           |                     | 10. Name and Address of Nev   | Registere                    | d Agent                           |                      |
|                |  | ····                            |              |               | 81                        | Name                |   |                              |                                   |                      |
| GRANGER        | HADVEV   |                                 |              |               | 82                        | Street Add          | ress (P.O. Box Number is Not Acce   | ntable)                      |                                   |                      |
|                | RPLACE BLVD  |                                 |              |               | "                         | Olivot Add          | (i .C. box itamed is itstificati  | pidoto,                      |                                   |                      |
| SUITE 170      |  |                                 |              |               | 83                        |                     |   |                              |                                   |                      |
|                | VILLE FL 32207   |                                 |              |               | 84                        | City                |   |                              | 85 Zip C                          | ode                  |
|                |  |                                 |              |               | -                         |                     |   | F                            | L                                 |                      |
| office or re   | to the provisions of Section<br>egistered agent, or both, in<br>m familiar with, and accep | n the State of Florida          | a. Such chan | ge was author | zed by t                  | the corporati       | poration submits this statement for to<br>on's board of directors. I hereby acc | ne purpose o<br>cept the app | of changing its regintment as reg | egistered<br>istered |
| SIGNATURE      | Signature, typed or printed name of  | f registered agent and title if | applicable.  | (NOTE: Regis  | ered Agent                | t signature require | ed when reinstating)  | DATE                         |                                   |                      |
| 12.            |  | FICERS AND DIREC                |              |               | 13.                       |                     | ADDITIONS/CHANGES TO  | FFICERS A                    | ND DIRECTOR                       | RS IN 12             |
| TITLE          | DP   |                                 |              | ELETE         | .1 TITLE                  |                     | -   |                              | ☐ Change                          | ☐ Addition           |
| NAME           | MASON, WILLIAM C.  |                                 |              | 1             | 2 NAME                    |                     |   |                              |                                   |                      |
| STREET ADDRESS |  | LVD #1700                       |              | 1             | .3 STREET                 | ADDRESS             |   |                              |                                   |                      |
| CITY-ST-ZIP    | JACKSOVILLE, FL 00   | 000                             |              | .1            | 4 CITY-ST                 | -ZIP                |   |                              |                                   |                      |
| TITLE          | DST  |                                 |              | ELETE 2       | .1 TITLE                  |                     |   |                              | ☐ Change                          | ☐ Addition           |
| NAME           | COOPER, EDGAR R.   |                                 |              | 2             | 2 NAME                    |                     |   |                              |                                   |                      |
| STREET ADDRESS | 7851 HEATHER LAKE  | COURT EAST                      |              | 2             | 3 STREET                  | ADDRESS             |   |                              |                                   |                      |
| CITY-ST-ZIP    | JACKSONVILLE FL  |                                 |              |               | 4 CITY-S                  | T-ZIP               |   |                              |                                   |                      |
| TITLE          | D  |                                 |              | ELETE         | I TITLE                   |                     |   |                              | ☐ Change                          | ☐ Addition           |
| NAME           | HATCHER, WILLIAM   |                                 |              | 3             | .2 NAME                   | 1                   |   |                              |                                   |                      |
| STREET ADDRESS | 3344 SLIP 4 LAKE SI  | HORE B                          |              | 3             | .3 STREET                 | ADDRESS             |   |                              |                                   |                      |
| CITY-ST-ZIP    | JACKSOVILLE, FL 00   | 000                             |              |               | 4. CITY-S                 | T-ZIP               |   |                              | Change                            | Addition             |
| TITLE          | AST  |                                 | [] [         | ELETE 4       | .1 TITLE                  |                     |   |                              | ☐ Change                          |                      |
| NAME           | JACKSON, REBECCA   |                                 |              |               | . 2 NAME                  |                     |   |                              |                                   |                      |
| STREET ADDRESS | 1301 RIVERPLACE B  | LDV #1700                       |              |               | 3 STREET                  |                     |   |                              |                                   |                      |
| CITY-ST-ZIP    | JACKSONVILLE FL  |                                 |              |               | 4 CITY-ST                 | -ZIP                |   |                              | ☐ Change                          | Addition             |
| TITLE          | D  |                                 |              |               | 1 TITLE                   |                     |   |                              | □] cusange                        | ∐ AQUIDON            |
| NAME           | GROOVER, JACK M  |                                 |              |               |                           | ADDDESC             |   |                              |                                   |                      |
| STREET ADDRESS | 1301 RIVERPLACE B  | LDV #1700                       |              |               | 3 STREET                  |                     |   |                              |                                   |                      |
| CITY-ST-ZIP    | JACKSONVILLE FL  |                                 |              |               | .4 CITY-ST                | · 411°              |   |                              | Change                            | Addition             |
| TITLE          |  |                                 | با لیا       | LLLIL         | 2 NAME                    |                     |   |                              |                                   | - Fredition          |
| NAME           |  |                                 |              |               | i.3 STREET                | ADDRESS             |   |                              |                                   |                      |
| STREET ADDRESS |  |                                 |              |               | i.3 STREET<br>i.4 CITY-ST |                     |   |                              |                                   |                      |
| CITY-ST-ZIP    |  |                                 |              |               |                           | -                   | Section 119.07(3)(i), Florida Statute   |                              |                                   |                      |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 9

GRATURE AND TYPED OR PRATED NAME OF SIGNING OFFICER OR DIRECTOR

4-23-99

904/202-4005

Daytime Phone #

3R2E037 (11/98)

## 545457 - 90043 - 25 DOCUMENT # 770015 BAPTIST HEALTH SYSTEM, INC.

| D         | Haskell, Preston H.     | P. O. Box 44100                     | Jacksonville, FL 32231 |
|-----------|-------------------------|-------------------------------------|------------------------|
| DVC       | Rowe, Robert L. Jr.     | 9471 Baymeadows Road<br>Suite 203   | Jacksonville, FL 32256 |
| D         | Watson, William A., Jr. | 11226-1 San Jose Blvd.              | Jacksonville, FL 32223 |
| D         | Whorton, Judson S.      | 5443 John Reynolds Drive            | Jacksonville, FL 32211 |
| DC        | Williams, John H., Jr.  | 1200 River Place Blvd.              | Jacksonville, FL 32207 |
| v         | Lukaszewski, Michael    | 800 Prudential Drive                | Jacksonville, FL 32207 |
| ADDITION: |                         |                                     |                        |
| DV        | Greene, A. Hugh         | 1301 Riverplace Blvd.<br>Suite 1700 | Jacksonville, FL 32207 |

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