## **2008 NOT-FOR-PROFIT CORPORATION**

## FILED May 20, 2008 8:00 am Secretary of State

| ANNUAL REPORT   |                       |  |  |          |                        |  |   | Secretary of State         |  |             |            |            |  |
|---|-----------------------|--|--|----------|------------------------|--|---|----------------------------|--|-------------|------------|------------|--|
| DOCUMENT # 769944  1. Entity Name PORT ORANGE PRESBYTERIAN CHURCH, INC.   |                       |  |  |          |                        |  |   |                            | 05-20-2008                               |             | 3 ****61   | .25        |  |
| Principal Place of Business<br>4662 CLYDE MORRIS BLVD.<br>PORT ORANGE, FL 32129   |                       |  | Mailing Address<br>4662 CLYDE MORRIS BEVD.<br>PORT ORANGE, FL 32129 US |          |                        |  |   | <br>                       | 401043                                   |             |            |            |  |
| 2. Principal P  | lace of Busin         | ess - No P.O. Box #                            | 3. Mailing Address   |          |                        |  |   |                            |  |             |            |            |  |
| Suite, Apt. #, etc.   |                       |  | Suite, Apt. #, etc.  |          |                        |  | 04032008  | Chg-NP                     | CR2E03                                   | 37 (12/06)  |            |            |  |
| City & State  |                       |  | City & State   |          |                        | , .,,-,-   |   | 4. FEI Numb<br>59-223      |  |             | <u> </u>   | plied For  |  |
| Zip   | Country               |  |  | Zip      |                        | Country  |   | 5. Certificate             | of Status Desired                        |             | \$8.75 Add | itional    |  |
|   | Agent                 | <u>'</u>                                       |  |          | 7. Name and            | Address of New   |   | <del> </del>               |  |             |            |            |  |
| BRINSLEY, CAROLYN J MRS.<br>4662 CLYDE MORRIS BLVD.<br>PORT ORANGE, FL 32129  |                       |  |  |          |                        |  | Name Street Address (P.O. Box Number is Not Acceptable) |                            |  |             |            |            |  |
| •   |                       |  |  |          |                        | City   | City FL Zip Code  |                            |  |             |            |            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed to the of registered agent and little if epplicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                       |  |  |          |                        |  |   |                            |  |             |            |            |  |
|   | Filing Fe<br>Due by M |  | 9. Election Campaign Financing Trust Fund Contribution.                |          |                        | \$5.00 May Be Added to Fees  Make check payable to Florida Department of State |   |                            |  |             |            |            |  |
| 10.   | 1                     | OFFICERS AND DIF                               | RECTORS  |          | 11.                    |  |   |                            | IANGES TO OFFICE                         |             | RECTORS IN | 10         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 800 REED              | S, PAYTON<br>CANAL ROAD<br>ABEACH, FL 32119    |  | ☐ Delete |                        |  | 5.0<br>5.0  | valen<br>ayfma             | Hewitt<br>cia Rd<br>v 1FL 3              | 2119        | ☐ Change   | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                       | HEWITT<br>NCIA ROAD                            |  | ☐ Delete |                        |  | Ken<br>944<br>Port                                      | np, Wi<br>Chicka<br>Orang  | lson<br>deeln<br>2,123                   | 2127        | Change     | Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                       | , DON<br>NN LAKE DRIVE<br>ANGE, FL 32128       |  | ☐ Delete |                        |  | Bre<br>1121<br>Aor                                      | ter, Br<br>Squir<br>t Ovan | renda<br>rel Nest<br>ngi, PL:<br>, Russe | Ln<br>32/29 | Change     | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 3876 CAR              | S, WILLIAM<br>IDMAL BLVD.<br>A BEACH, FL 32127 |  | □ Delete |                        |  | 615   | 4 Saba                     | , Russe<br>L Point<br>Bow, PL            | Mr.         |            | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                       |  |  | ☐ Delete |                        |  |   |                            |  |             | ☐ Change   | Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS   |                       |  |  | ☐ Delete | TITLE<br>NAME<br>STREE |  |   |                            | ,  |             | ☐ Change   | Addition   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: