

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 769919

FILED  
Jan 31, 2011  
Secretary of State

**Entity Name:** FESTIVAL OF STATES, INC.

**Current Principal Place of Business:**

147 SECOND AVENUE SOUTH  
SUITE 306  
ST. PETERSBURG, FL 33701 US

**New Principal Place of Business:**

**Current Mailing Address:**

P O BOX 1731  
ST PETERSBURG, FL 337311731 US

**New Mailing Address:**

**FEI Number:** 59-2318048

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JILL WILKINSON  
147 SECOND AVENUE SOUTH  
SAINT PETERSBURG, FL 33701 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: VP  
Name: PUNZAK, DAVID  
Address: 147 SECOND AVENUE SOUTH  
City-St-Zip: SAINT PETERSBURG, FL 33701

Title: PRES  
Name: GREENE, MARCUS  
Address: 147 SECOND AVENUE SOUTH  
City-St-Zip: SAINT PETERSBURG, FL 33701

Title: PE  
Name: POPOVICH, PAULA  
Address: 147 SECOND AVENUE SOUTH  
City-St-Zip: SAINT PETERSBURG, FL 33701

Title: SEC  
Name: ROBERTSON, RICK  
Address: 147 SECOND AVENUE SOUTH  
City-St-Zip: SAINT PETERSBURG, FL 33701

Title: TR  
Name: SIMPSON, KAREN  
Address: 147 SECOND AVENUE SOUTH  
City-St-Zip: ST. PETERSBURG, FL 33701

Title: VP  
Name: JELKS-TOMALIN, KANIKA  
Address: 147 SECOND AVENUE SOUTH  
City-St-Zip: SAINT PETERSBURG, FL 33701

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARCUS GREENE

PRES

01/31/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date