SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.

AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 769899

1. Corporation Name

J.H.E.P. OB-GYN ALUMNI ASSOCIATION, INC.

Principal Place of Business 836 PRUDENTIAL DR. #1202 Mailing Address

836 PRUDENTIAL DR. #1202

FILED Sep 16, 1999 8:00 am Secretary of State

09-16-1999 90008 038 ****61.25

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|----------------------------|-------------------------|-----------------|--|

| JACKSONVILLE | E FL 32207 | JACKSONVILLE FL 32207 | | | 4 (604) 1844 8778 1818 1844 87 | | | | |
|----------------------------|---|--------------------------------------|----------------|-------------------|---|---|------------------|--------------------|---|
| 2 Dringing! D | lace of Rusiness | 2a. Mailing Address | | | 3. Date Incorporated or Qualifed | | • | | |
| | | | | | 08/19/1983 | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. 27 City & State | | | 4. FEI Number - 59-2363576 | Applied For Not Applicable \$8.75 Additional Fee Required | | | |
| City & State | θ | | | | 5. Certifcate of Status Desired | | | | |
| Zip | Zip Country Zip | | | Country | | 6. Election Campaign Financing Trust Fund Contribution | | | |
| 24 | 9. Name and Address of Curren | | 30 | | 10. Name and Address of New | Registered | | ded to | |
| j | 3 42 | | 81 | Name | | | | | |
| ACRIIDV | LLOYD T., ESQ. | | 82 | Ctroot Ac | dress (P.O. Box Number is Not Accept | able) | | | |
| | Y ST #2500 | | 04 | Street Ad | diress (P.O. Box Number is Not Accept | aule; | | | |
| | WILLE FL 32202-1435 | | 83 | | | | | | • |
| JACKSON | WILLE FL 32202-1433 | | | | | | las I | 7:- 0 | ada . |
| | | • | 84 | City | | FL | 85 | Zip C | oue |
| office or re agent. I a | to the provisions of Sections 617.050 egistered agent, or both, in the State m familiar with, and accept the obligation | of Elorida. Such change was all | เกดกรคส ถง | ine comous | orporation submits this statement for the ation's board of directors. I hereby acce | purpose of pt the appoi | changi ntment | ng its r as reg | egistered istered |
| SIGNATURE | Signature, typed or printed name of registered agen | nt and title if applicable. (NOTE: I | Registered Age | nt signature requ | uired when reinstating) | DATE | | | |
| 12, | | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | FICERS AN | | | |
| TITLE | CD | ☐ DELETE | 1.1 TITLE | | | | Cr | ange | Additio |
| NAME | BARNES, H WADE | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 836 PRUDENTIAL DR #1202 | | 1.3 STREE | T ADDRESS | - | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | <u> </u> | 1.4 CITY-5 | T- ZIP | | | | | |
| TITLE | \$ | ☐ DELETE | 2.1 TITLE | | | | □ ct | ange | ☐ Additio |
| NAME | CHAFIN, JIM | | 2.2 NAME | 1 | | | | | |
| STREET ADDRESS | 1820 BARRS ST #333 | i | 2.3 STREE | T ADDRESS | | | ~. | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 2. 4 CITY- | ST-ZIP | | | | | |
| TITLE | T | ☐ DELETE | 3.1 TITLE | | | | CH | ange | ☐ Addition |
| NAME | NUSS, ROBERT C. | | 3.2 NAME | ļ | | | | | |
| STREET ADDRESS | 655 WEST 8TH ST. | | 3.3 STREE | TADDRESS | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 3.4. CITY- | ST-ZIP | | | | | |
| TITLE | PD | ☐ DELETE | 4.1 TI₹LE | | | | Ch | ange | Addition |
| NAME | PHELAN, TIMOTHY M. | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | 2546 ST JOHNS AVE. | | 4.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 4.4 CITY- 8 | T-ZIP | | | | | |
| TITLE | PD | ☐ DELETE | 5.1 TITLE | • | | | ㅁ아 | ange | ☐ Addition |
| NAME | BAIRD, TIM | | 5.2 NAME | | | | | | |
| STREET ADDRESS | 3627 UNIVERSITY BLVD 200 | | 5.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 5.4 CITY-5 | ST-ZIP | | | | | |
| TITLE " | PR: No. 10 | ☐ DELETE | 6.1 TITLE | | - | | Ch | ange | Addition Addition |
| NAME | GREEN, CAM | | 6.2 NAME | | | | | | |
| STREET ADDRESS | 655 WEST 8TH ST | | 6.3 STREE | TADORESS | | | | | |
| | IACKCONMILE EL | | 64 CITY S | מול ד: | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE:

JRE REQUIRED