2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT #769830

1. Entity Name CYPRESS CREEK HOMEOWNERS ASSOCIATION, INC.



| FILED |
|----------------------------|
| Feb 27, 2007 8:00 am |
| Secretary of State |
| 00 07 0007 00001 010 ***** |

02-27-2007 90001 013 ****61.25

| Principal Place of Business %MAY MANAGEMENT SERVICES INC 10036 SAWGRASS DR STE 1 PONTE VEDRA BCH., FL 32082 | | Mailing Address %MAY MANAGEMENT SERVICES INC 10036 SAWGRASS DR STE 1 PONTE VEDRA BCH., FL 32082 | | | | 40025191 | | | | |
|--|--|--|---|---------------------------------|---------------------------------------|--|-------------------------|---------------|-------------------|------------|
| 2. Principal Pf | lace of Business - No P.O. Box # | 3. Mailing Address | | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, eic. | | | | 02082007 | Chg-NP | CR2E | E037 (12/06) | |
| City & State | | City & State | | | | 4. FEI Numbe 59-2430 | | | | plied For |
| Zip | p Country Z | | ip Countr | | | 5. Certificate | of Status Des | ired 🔲 | \$8.75 Add | |
| | 6. Name and Address of Current F | legistered Agent | d Agent | | | 7. Name and Address of New Registered Agent | | | | |
| | PATRICIA WY A1A SOUTH GUSTINE, FL .32080 | | | Street A | 455 | Manag P.O Box Nymbe U.S. HW | er is Not Acce Y ALA | ptable) South | | e |
| | named entity submits this statement for ions of registered agent. Signature, stated or printed name of registered agent a | Ded | | ed office o | r register | ad agent, or both | | | am familiar with, | 80 |
| | Filling Fee is \$61.25 Due by May 1, 2007 | | 9, Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees Make check payable to Florida Department of State | | | | |
| 10. | OFFICERS AND DIR | ECTORS | 11. | | , , , , , , , , , , , , , , , , , , , | ADDITIONS/CH. | ANGES TO O | FFICERS AND | DIRECTORS IN | 10 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S COCKRELL, BOBBIE 3080 CYPRESS CREEK DR NOF PONTE VEDRA BEACH, FL 3200 | | | | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | T LANE, DENNIS L 5027 PHEASANT RUN CT PONTE VEDRA BEACH, FL 3208 | PHEASANT RUN CT | | E E ET ADDRESS -ST-ZIP | | | | | ☐ Change | ☐ Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | T ORENSKY, JACK 4321 BLUE HERON DR PONTE VEDRA BEACH, FL 320 | Çelete 32 | | | 1500 G | les Adams | NO09 13/ | - 2082- | Change | Addition |
| THILE NAME STREET ADDRESS CITY-ST-ZIP | D ESSER, BONNIE J 3055 CYPRESS CREEK DR NOF PONTE VEDRA BEACH, FL 320 | | | | | V = | | <u> </u> | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P BARBER, BRUCE 3010 CYPRESS CREEK DR PONTE VEDRA BEACH, FL 320 | □ Delete | | | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ertify that the information supplied with | ☐ Delete | CITY | ET ADDRESS -ST-ZIP | | | | | ☐ Change | Addition |

Thereby certify that the information supplied with this filing does not quality for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND THED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR