1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # 769699**

1. Corporation Name

LIFE CARE PONTE VEDRA, INC.

Principal Place of Business

Mailing Address

## **FILED** Mar 03, 1999 8:00 am § Secretary of State

03-03-1999 90046 019 \*\*\*\*61.25

|  | LANDING WAY<br>A BEACH FL 32082  |               | 'S Landing wa<br>Ira Beach FL 3 |                         |                           |  |                       |   |             |
|--|--|---------------|---------------------------------|-------------------------|---------------------------|--|-----------------------|---|-------------|
|  |  | <del></del>   | Mailing Address                 |                         |                           | 3. Date Incorporated or Qui                  | alifed                |   | <u></u>     |
| 26 Suite, Apt. #, etc.   |  | , <u>    </u> | 26                              |                         |                           | 4. FEI Number                                |                       | Anr   | lied For    |
|  |  | <u> </u>      |                                 |                         |                           | 59-2555812                                   |                       |   | Applicable  |
| City & State   |  |               | City & State                    |                         |                           |  |                       | \$8.75 A                                      |             |
| 23   |  | 28            | <b>¬</b> '                      |                         |                           | 5. Certifcate of Status Desi                 | red 🔲                 | Fee Re  | quired      |
| Zip Country  |  | Zip           | <del></del>                     |                         | y 6. Election Campaign Fi |  | ncing                 | \$5.00 May Be                                 |             |
| 24   | 4 25   |               | 30                              |                         |                           | Trust Fund Contribution Added to             |                       | Fees  |             |
| 9. Name and Address of Current Registered Agent                                    |  |               |                                 |                         |                           | 10. Name and Address of                      | New Registered        | Agent   |             |
|  |  |               |                                 | 81                      | Name                      |  |                       |   |             |
| JOHNSON, RAYMOND M   |  |               |                                 | 82                      | Street /                  | Address (P.O. Box Number is Not A            | cceptable)            |   | <del></del> |
| 1000 VICARS LANDING WAY  |  |               |                                 |                         |                           | ·  |                       | · <u></u>                                     |             |
| PONTE VEDRA BCH FL 32082   |  |               | 83                              |                         |                           | •  |                       |   |             |
|  |  |               |                                 | 84                      | City                      |  |                       | 85 Zip C                                      | ode         |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statute: |  |               |                                 |                         | •                         |  | FL                    | <u>- I                                   </u> |             |
| SIGNATURE<br>12.   | Signature, typed or printed name of registered agent and title if applicable. (NOTE:  OFFICERS AND DIRECTORS |               |                                 | 13.                     | t signature re            | quired when reinstating) ADDITIONS/CHANGES T | DATE<br>O OFFICERS AN | ND DIRECTO                                    |             |
| TITLE  | CD   |               | ☐ DELETE                        | 1.1 TITLE               |                           |  |                       | Change  | ☐ Addition  |
| NAME   | COOPER, JAMES H  |               |                                 | 1.2 NAME                |                           |  |                       |   |             |
| STREET ADDRESS   | 400 SAN JUAN DR.   |               |                                 | 1,3 STREET              | ADDRESS                   |  |                       |   |             |
| CITY-ST-ZIP  | PONTE VEDRA BEACH FL   |               |                                 | 1.4 CITY-S              | r-ZIP                     | -  |                       |   |             |
| TITLE  | D DELETE   |               |                                 | 2.1 TITLE               | 1                         |  |                       | Change  | Addition    |
| NAME   | JOAN FARRELL   |               |                                 | 2.2 NAME                | -                         |  |                       |   |             |
| STREET ADDRESS   |  |               |                                 | 2.3 STREET              | ADDRESS                   | •  | ·                     | - ❖   | • •         |
| CITY-ST-ZIP  | PONTE VEDRA BCH FL   |               |                                 | 2. 4 CITY-S             |                           |  |                       | Circle  | T Addition  |
| TITLE  | P  |               | ☐ DELETE                        | 3.1 TITLE               | ,                         | SPELLING) RIEGEL,                            | Robert                | Change  | ☐ Addition  |
| NAME   | REGEL, ROBERT  |               |                                 | 3.2 NAME                |                           | STELLING)                                    |                       |   |             |
| STREET ADDRESS   | 2065 HERSCHEL STREET   |               |                                 | 3.3 STREET              | ADDRESS                   |  |                       |   |             |
| CITY-ST-ZIP  | JACKSONVILLE FL  |               |                                 | 3.4. CITY- S            | T-ZIP                     |  |                       |   | T Addition  |
| TITLE  | VPD  |               | ☐ DELETE                        | 4.1 TITLE               |                           |  |                       | Change  | Addition    |
| NAME   | FULTON, MILTON   |               |                                 | 4, 2 NAME               |                           |  |                       |   |             |
| STREET ADDRESS   | ***************************************  |               |                                 | 1 4 A ATTACK            |                           |  |                       |   |             |
| CITY-ST-ZIP  |  |               |                                 | 4.3 STREE               | ADDRESS                   |  |                       |   |             |
| TITLE  | JACKSONVILLE FL 32224  |               |                                 | 4.4 CITY-S              |                           |  |                       | [7] Ch  | Andalisi    |
| HILL   | T JACKSONVILLE FL 32224  |               | ☐ DELETE                        | 4.4 CITY-S<br>5.1 TITLE |                           |  |                       | [] Change                                     | Addition    |
| NAME   | T ANDERSON, SETH   |               | ☐ DELETE                        | 4.4 CITY-S              | T-ZIP                     |  |                       | Change  | ☐ Addition  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered. CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

PONTE VEDRA BEACH FL 32084

☐ DELETE

ASSISTANT SECRETARY

JOHNSON, RAYMOND M.

1000 VICAR'S LANDING WAY

904-273-179

☐ Change

Addition