769673

(Requestor's Name)		
(Address)		
(Address)		
(City/Chata City/Dhana 49)		
(City/State/Zip/Phone #)		
PICK-UP WAIT MAIL		
(Business Entity Name)		
(Document Number)		
Certified Copies Certificates of Status		
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MAIL

FLORIDA DEPARTMENT OF STATE Division of Corporations

October 5, 2017

ALLEN R. MYERS
VILLAS OF ST. THOMAS, IV, CONDOMINIUM AS
8730 THOMAS DR.
PANAMA CITY BEACH, FL 32408

SUBJECT: VILLAS OF ST. THOMAS, IV, CONDOMINIUM ASSOCIATION, INC.

Ref. Number: 769673

We have received your document and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

PLEASE FILL OUT ALL HIGHLIGHTED AREAS ON THE DOCUMENT.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

The capacity of the officer/director signing should be indicated. Ex. President, Vice President, Chairman of the Board, etc.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent Regulatory Specialist II

Letter Number: 517A00020172

COVER LETTER

Amendment Section Division of Corporations

TO:

VILLAS OF ST. THOMAS IV, CONDOMIN	IIUM ASSOCIATION, INC.
SUBJECT: Name of C	orporation
DOCUMENT NUMBER:	
The enclosed Statement of Change of Registered Office	re/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter R .	r to the following:
ALLEN MYERS	
Name of Co	ntact Person
WILLAS OF ST. THOMAS IV, CONDO	DMINIUM ASSOCIATION, INC.
Firm/Co	ompany
8730 THOMAS DE	₹.
Add	ress
PANAMA CITY B	EACH, FL 32408
City/State ar	
STSMOA@GMAIL	COM
E-mail address: (to be used for f	uture annual report notification)
R	
For further information concerning this matter, please	call:
• • • • • • • • • • • • • • • • • • •	
Name of Contact Person	at (850)235-7927 Area Code & Daytime Telephone Number
Enclosed is a \$35.00 check made payable to the Depart	ment of State.
Mailing Address: Amendment Section	Street Address: Amendment Section
Division of Corporations	Division of Corporations
P.O. Box 6327	Clifton Building
Tallahassee, FL 32314	2661 Executive Center Circle

Tallahassee, FL 32301

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of c	the provisions of Section's 607.0502, 617.0502, 60 change is submitted for a corporation organized order to change its registered office or registered	under the laws of the State of FLORIDA
		S IV, CONDOMINIUM ASSOCIATION, INC.
	OZOG TUOMA O DDU	,=
_, p	PANAMA CITY &	Peach FL 32408
3. The mailin	ing address (if different): SAME	Ceach, FL 32408
4. Date of inc	ncorporation/qualification: 7/29/93	Document number: 769 673
	e and street address of the current registered agent repartment of State: (If resigned, enter resigned)	and registered office on file with the
	RESIGNED	
		00 7
6. The name a	e and street address of the new registered agent (if ed): \mathcal{R} .	changed) and /or registered office
	ALLEN MYERS	
	8730 THOMAS DRIVE	
	P.O. Box NOT accept PANAMA CITY BEACH, FL 324	
The street add as changed w	ddress of its registered office and the street addrewill be identical.	ess of the business office of its registered agent,
Such change authorized by	e was authorized by resolution duly adopted by it by the board, or the corporation has been notified	ts board of directors or by an officer so in writing of the change.
	216 R M.	Allen R. MYERS PAGILONI
70	thature of an officer or director	V.
I lurther agre	ept the appointment as registered agent and agr ree to comply with the provisions of all statutes r e of my duties, and I am familiar with and accept f this document is being filed merely to reflect a trm that the corporation has been notified in writ	elative to the proper and complete
	Signature of Registered Agent	9/23/17
If signing on l	behalf of an entity:	ιναις
	11CN R. MYERS	
	Typed or Printed Name	

* * * FILING FEE: \$35.00 * * *