FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| | | ···· | | | | |
|---|--|--------------------------------|---------------------|-----------------------|--|--|
| DOCUMENT # 769663 (6) | | | | | | |
| THE OTHER SIDE MINISTRIES, INC. | | | | | | |
| IIIL O | ITIEN OIDE MINIOTTIEO, IN | 0. | | | 1 10 A 111 1 00 10 A 111 A 10 110 A 111 A 111 A | A DANG BADAK BUBAK BABAK BERAK BABAK BUDAK AKBAK |
| | | | | | | |
| Principal Place of Business Mailing Address | | | | | 1 109114 10818 GITE 10110 01118 0118 |) test millet midte mille midte denen diant embt |
| RT.3 BOX 326 HIGHWAY 245 N. LAKE BUTLER FL 32054 RT.3 BOX 326 HIGHWAY 245 N. LAKE BUTLER FL 32054-94 | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 08/02/1983 | 3a. Date of Last Report 01/31/1996 |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | Applied For |
| 21 26 Suite, Apt. #, etc. Suite, Apt. #, e | | | | | 59-2328129 | Not Applicable |
| ···· , | | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| 27 | | | | | 6. Election Campaign Financing | |
| 23 | | 28 | | | Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | | | Coun | ry | 8. This corporation has liability for | |
| 24 | 25 | 29 | 30 | | |]Yes ☐ No |
| | 9. Name and Address of Curren | t Registered Agent | | | 10. Name and Address of New Re | glatered Agent |
| | | | 6 | 1 Name | | |
| HATCHER, THOMAS S. B2 Stre | | | | 2 Street Add | ress (P.O. Box Number is Not Acceptal | ole) |
| RT 3 BOX 326 COUNTY ROAD 245 | | | | | | |
| LAKE BUTLER FL 32054 | | | | 3 | | |
| | | | E | 4 City | | 85 Zip Code |
| 44 Demograph | a the provisions of Sections 617 050 | 2 and 617 1600. Findida Ctat | stan the obe | us passed see | poration submits this statement for the p | FL S Elp code |
| office or re | egistered agent, or both, in the State | of Florida. Such change was | authorized | by the corpora | poration submits this statement for the patients board of directors. I hereby acce | pt the appointment as registered |
| agent. I ar | n familiar with, and accept the obliga | itions of, Section 617.0503, F | lorida Statu | es. | | |
| SIGNATURE _ | Signature typed or printed name of registered agei | nt and title if applicable (NC | TE: Registered A | Agent signature regul | fred when reinstating) | DATE |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFIC | CERS AND DIRECTORS IN 12 |
| TITLE | D | ☐ DELETE | 1.1 TITL | Ε | | Change Addition |
| NAME | amrhein, Nicholas C. | | 1.2 NAM | IE | | |
| STREET ADDRESS | 25 CLIFFSIDE CT | | 1.3 STA | EET ADDRESS | | |
| CITY-ST-ZIP | | | 1.4 CITY | -ST-ZIP | | |
| TITLE | D | ☐ DELETÉ | 2.1 TITL | | | Change Addition |
| NAMÉ | AMRHIEN, JUNE F | | 2.2 NAM | - i | • | į |
| STREET ADDRESS | 25 CLIFFSIDE CT | | | ET ADDRESS | | |
| CITY - ST - ZIP | BELMONT CA | DELETE | | (-ST-ZIP | | Change Addition |
| TITLE NAME | PD HATCHER, THOMAS S | FT DETELE | 3.1 TITL 3.2 NAM | 1 | | Change Addition |
| STREET ADDRESS | RT 3 BOX 326 CR 245 N/A | | | EET ADDRESS | | |
| CITY-ST-ZIP | LAKE BUTLER FL | | | 7-S1-ZIP | | |
| TITLE | VD | ☐ DELETE | 4.1 TITE | | | ☐ Change ☐ Addition |
| NAME | HATCHER, BETTY J. | | 4. 2 NA | ŀ | | |
| STREET ADDRESS | RT 3 BOX 326 N/A | | | EET ADDRESS | | |
| CITY-ST-ZIP | LAKE BUTLER FL | | 4.4 CiTY | -ST-ZIP | | |
| TITLE | STD | DELETE | 5.1 TITL | E | | Change Addition |
| NAME | HATCHER, JOHN J. | | 5.2 NAM | IE | | |
| STREET ADDRESS | RT 3 BOX 326 N/A | | 5.3 STR | EET ADDRESS | | |
| CITY-ST-ZIP | LAKE BUTLER FL | y-1 | | '-ST-ZIP | | |
| TITLE | | ☐ DELETÉ | 6.1 TITE | | | Change Addition |
| NAME | | | 6.2 NAM | | | |
| STREET ADDRESS | | | | EET ADDRESS | | |
| CITY - ST - ZIP | | | 6.4 CITY | '-ST-ZIP | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE:

904-752-8647

FILED

Feb 03 1997 8:00am

Secretary of State