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NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 769563 (8)

1. Corporation Name

PELICAN WALK OWNERS ASSOCIATION, INC.

Principal Place of Business

6905 THOMAS DR
PANAMA CITY BCH. FL 32408-6164

Mailing Address

6905 THOMAS DR
PANAMA CITY BCH. FL 32408-6164



3. Date Incorporated or Qualified

07/26/1983

3a. Date of Last Report

07/26/1995

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HICKEY, EDWARD F. J
8224 W. HWY 98-A
PANAMA CITY FL 32407**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

NAME **D BRUNO, VINCE**
STREET ADDRESS **2854 SHOOK HILL CIR.**
CITY-ST-ZIP **BIRMINGHAM AL**

TITLE ☐ DELETE

NAME **P YOUNG, WILLIAM**
STREET ADDRESS **111 SUNSET CT.**
CITY-ST-ZIP **CARROLLTON GA**

TITLE ☒ DELETE

NAME **ST GRIFFIN, BRYON**
STREET ADDRESS **105 EMERALD LAKE DR.**
CITY-ST-ZIP **DOTHAN AL**

TITLE ☐ DELETE

NAME **D HICKEY, EDWARD F.**
STREET ADDRESS **8224 BACK BEACH RD.**
CITY-ST-ZIP **PANAMA CITY FL**

TITLE ☒ DELETE

NAME **D WALLACE, TERRY**
STREET ADDRESS **P. O. BOX 1528 N/A**
CITY-ST-ZIP **DOTHAN AL**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**VP Griffin, Byron
105 Emerald Lake Dr.
Dathan AL**

**S W.L. Daughters
300 Woodchuck Ct.
Roswell, GA 30076**

**b Mary McDonald
2152 Mountain View Dr.
Birmingham, AL 35216**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)