SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61,25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236,25).

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

FILED

Jul 30 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 769561

in Block 12 or Block 13 if changed or

SIGNATURE:

(2)

CHIPOLA BASIN PROTECTIVE GROUP, INC. Malling Address Principal Place of Business ROUTE 1 BOX 336 ROUTE 1. BOX 336 3. Date Incorporated or Qualified ALTHA FL 32421 ALTHA FL 32421 07/26/1983 4. FEI Number Applied For 59-2387412 Not Applicable Malling Address 2. Principal Place of Business \$8.75 Additional Box 336 5. Certificate of Status Desired Fee Required 26 21 Suite, Apt. #, etc. 6. Election Campaign Financing \$5.00 May Be 22 27 Trust Fund Contribution Added to Fees City & State 7. Is this nonprofit corporation a homeowners association? \_\_ Yes **M**N₀ Country Country 8. This corporation owes or has paid the current year Intangible L Yes 30 Personal Property Tax due June 30. 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name ROBERSON, REBECCA JOANN 82 Street Address (P.O. Box Number is Not Acceptable) 1300 W CHIPOLA STREET 83 **ALTHA FL 32421** Zip Code 84 City 11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature regulred when reinstating) 12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 TITLE 1.1 TITLE DELETE LIMA, JUAN NAME 12 NAME Rt, 3 Box 336 STREET ADDRESS **RT 1 BOX 336** 1.3 STREET ADDRESS **ALTHA FL** 1.4 CITY-ST-ZIP CITY-ST-ZIF 2.1 TITLE TITLE Change VOD DELETE Addition RYALS, DANIEL 2.2 NAME NAME 2.3 STREET ADDRESS RT 1 BOX 238J STREET ADDRESS **BRISTOL FL** CITY-ST-ZIP 2.4 CITY-ST-ZIP 3.1 TITLE TITLE SD DELETE Addition NAME COX, LESLIE 3.2 NAME P. O. BOX 377 N/A 3.3 STREET ADDRESS STREET ADDRESS HAVANA FL 3.4 CITY-ST-ZIP CITY-ST-ZIP 4.1 TITLE TITLE DELETE Change Addition NAME ROBERSON, REBECCA J. 4.2 NAME 1300 W. CHIPOLA STREET 4.3 STREET ADDRESS STREET ADDRESS **ALTHA FL** CITY-ST-ZIF 4.4 CITY-ST-ZIP 6.1 TITLE TITLE DELETE Change Addition NAME ELOFSON, ELFRED L. 5.2 NAME P. O. BOX 215 N/A 5.3 STREET ADDRESS STREET ADDRESS <u>altha fl</u> 5.4 CITY-ST-ZIP CITY-ST-ZIP TITLE 8.1 TITLE Change DELETE Addition NAME ELOFSON, AUDREY E. 6.2 NAME P. O. BOX 215 N/A 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears

SIGNATORE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR