FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State ...

DIVISION OF CORPORATIONS

1996

DOCUMENT # 769536 (4)

SANDESTIN BEACH HOTEL CONDOMINIUM OWNERS ASSOCIA TION, INC.

Principal Place of Business

Mailing Address

APPROVED AND FILED

1996 HAR 13 PH 12: 04

SECRETARY OF STATE TALLAHASSEE. FLORIDA



| C/O DOUG MARCOTTE 4000 SANDESTIN BLVD S DESTIN FL 32541 | | S . | C/O DOUG MARCOTTE 4000 SANDESTIN BLVD S. DESTIN FL 32541 | | | | Date Incorporated or Qualified | 3a. D | 3a. Date of Last Report | | |
|---|----------------------------------|--------------------------------|--|--|---------------------|----------------------------------|---|----------------|--------------------------------|-----------------|--|
| | | | | | | | 07/25/1983 | | 02/08/ | 1995 | |
| 2. Principal P | lace of Busine | ess | 2a. Mailing Address | | | | 4. FEI Number | <u> </u> | | Applied For | |
| 21 | | | ├ ¬ | 26 | | | 59-2516412 | Not Applicable | | | |
| Suite, Apt. #, etc. | | | Suite, Apt #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | | |
| City & State | | | City & State | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees | | |
| 23 Zip | | Country | Zip | Cour | ntry | | 8. This corporation has liability for i | ntangible t | ay under s | 199.032, | |
| 24 | 25 29 | | | 30 | | | Florida Statutes | | | | |
| | 9, Name | and Address of Curren | t Registered Agent | 10. Name and Address of New Registered Agent | | | | | | | |
| | | | | | 81 | Name | | | | | |
| CHESSER, MIKE | | | | | | Street Ad | Address (P.O. Box Number is Not Acceptable) | | | | |
| 1201 EGLIN PKWY. SHALIMAR FL 32579 | | | | | 83 | | | | | | |
| OUMUN | MAN FL 323 | II 0 | | , | | 03. | | | 85 Z | p Code | |
| | | | | | 84 | City | | FI | _ 65 4 | , QUUU | |
| or registe | ered agent, or vith, and acce | r both, in the State of Florid | da. Such change was authoriz on 617.0503, Florida Statute: | zed by the c s | corpo | oration's DC | oration submits this statement for the pur and of directors. I hereby accept the appropriate with a remaining? | DATE | s registered | d agent. I am | |
| 12. | Signature, type. | OFFICERS AN | | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS AN | ID DIRECTI | JHS IN 12 | |
| TITLE | Ď | OT TOUTH | DELETE | 1 1 Til | TLE | | D | | Change | Addition | |
| NAME | - | S, CHARLES | _ | 12 N/ | AMÉ | | Weber, Charles | | | | |
| STREET ADDRESS | 1 | VERPOOL STREET | | 1357 | TREET | ADORESS | 14116 Lindrick Ct. | | | | |
| CHTY-S1-ZIP | 1 | MSBURG VA | 1.4 | | 1.4 CITY - ST - 2IP | | Orlando, FL 32826 | | | | |
| TITLE | D | MIODORO YA | DELETE | 2 1 TiTLF | | | | | ☐ Change | Addition | |
| NAME | _ | L. MIKE | | 22 N | AME | | | | | | |
| STREET ADDRESS | | WOODHILL | | 2351 | TAEET | ADDRESS | | | | | |
| DITY-ST-ZIP | | ND OK | | 2 4 0 | CHTY - S | ST-ZIP | | | | | |
| DILE | -0- [| <u> </u> | DELETE | TE 31 TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME | RICE, | · - | | 3 2 N | AME | | | | | | |
| STREET ADDRESS | | BOX 502AA | | 335 | TREET | ADORESS | | | | | |
| CITY-ST-ZIP | | ENCE AL | | 34 0 | CITY - | ST - ZIP | | | | | |
| TITLE | -GP- D DELETE | | | 4 1 Ti | TITLE | | | Change | Addition | | |
| NAME | | IS, WALTER | | 4 2 N | NAME | | | | | | |
| STREET ADDRESS | | ALNUT ST. | | 43S | TREET | TADORESS | | | | | |
| CITY - ST - ZIP | HELEN | | | 4.4 C | <u> 11Y-</u> 9 | ST-ZIP | | | | | |
| TITLE | D | | | | ITLE | | | | ☐ Change | ☐ Addition | |
| NAME | MATTI | MATTHEWS, J. D. 5 | | 5 2 N | IAME | | | | | | |
| STREET ADDRESS | | EDGEFIELD LANE | | 538 | TREE | T ADDRESS | | | | | |
| CiTY-ST-ZIP | 1 | 144=- 15 | | | HTY-S | ST-ZIP | | | | | |
| TITLE | D | | DELETE | 61T | ITLE | T | | | Change | Addition | |
| NAME | 1 - | , BURTON | | 62N | NAME | İ | | | | | |
| STREET ADORES | | ROXMERE ROAD | | 638 | STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | TAMP | A EI | | 640 | CITY - | ST - ZIP | SCC 6-18-96 # De | اع و نوه م | | | |
| dd I da bor | I FWWII . | at the information conclude | with this filipp is voluntarily fu | mished and | doe | es not quali | fy for the exemption stated in Section 119 | J.07(3)(k), | Florida Stat | utes. I further | |

I do hereby certify that the information supplied with this litting is voluntarily furnished and does not quality for the exemption stated in Section 1.19.07(8)(8). Florida Statutes, furnished and does not quality for the exemption stated in Section 1.19.07(8)(8), Florida Statutes, furnished and court in the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted employees to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an officers.

SIGNATURE:

NATURE AND TYPED OR PRIVIED NAME OF BIONING OFFICER OR DIRECTOR
Sam Rice, President, Board of Directors