FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

(0)

MOUNT ZION HUMAN SERVICES, INC.

| FILED |
|--------------------|
| Apr 22 1998 8:00am |
| Secretary of State |

|--|

| Principal Plac | o of Rusinoss | Mailing Address | | | | | | |
|---|--|---|---------------|--|--|-----------------|-----------------------------|--|
| Principal Place of Business 955 20TH STREET SOUTH 955 20TH STREET SOUTH ST. PETERSBURG FL 33712 | | 955 20TH STREET SOUTH 955 20TH STREET SOUTH ST PETERSBURG FL 33712-9351 | | 3. Date Incorporated or Qualified 07/20/1983 | | | | |
| US | | US | | | 4. FEI Number 59-2308721 | 1 1 | oplied For ot Applicable | |
| 2. Principal P | lace of Business | 2a. Mailing Address 25 | | • • • • • • • | 5. Certificate of Status Desired | \$8.75 | Additional equired | |
| Suite, Apt | #, etc | Suite, Apt. #, etc. | | | 6. Election Campaign Financing | \$5.00 | May Be | |
| 22 City & State | 0 | City & State | City & State | | Trust Fund Contribution LJ Added to Fees 7. Is this nonprofit corporation a homeowners association? | | | |
| 23 | 28 | | | Yes | | 117 | | |
| Ζφ 24 | Country 25 | Zip 29 | Coun | try | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | |
| 24] | 9. Name and Address of Curre | | 30] | | 10. Name and Address of New Register | | 1140 | |
| | | | E | Name | The state of the s | | | |
| GARRET | T. WILKINS | |]_ | | (6.0.6 | | | |
| | ND AVE. SO. | | | Street / | Address (P.O. Box Number is Not Acceptable) | | | |
| | ERSBURG FL 33712 | | Ē | 33 | | | | |
| | | | ١. | 4 City | | leel 75th | 0-4- | |
| | | | | City | | FL 85 Zip (| Code | |
| 11. Pursuant to the provisions of Sections 617 0502 and 617 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, for both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am fail illar with, and accept the obligations of Section 617 0503, Florida Statutes. | | | | | | | | |
| SIGNATURE Skipnative, typed or product name of registered agont and life if applicable (NOTE Registered Agent signature required when reinstating) DATE | | | | | | | | |
| | Signature, typed or product name of registered a | | Flogistered / | Agent signature | required when reinstating) DA | TE | | |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS | | | |
| TATLE | DC | ☐ DELETE | 1.1 TOTA | | | ☐ Change | Addition | |
| NAME | GARRETT, WILKINS | | 1.2 NAM | 1 | | | | |
| STREET ADDRESS | 1601 62ND AVE. SO. | | | EET AODRESS | | | Į. | |
| CITY-ST-ZIP | ST. PETERSBURG FL SD | ₩ DELETE | | -ST-ZIP | | Change | Addition | |
| TITLE | Hubbs, Elmer C | Z Deter | 2.1 TITL | · | S/D | change | (X) Addition | |
| NAME CONCE ADDRESS | 2227 DARTMOUTH AVE. N. | | 2.2 NAM | ! | Brown, Rosetta | | | |
| STREET ADDRESS | ST. PETERSBURG FL | | | EET ADDRESS | 3632 Emerson Ave. So | 22711 | | |
| CITY-ST-ZIP TITLE | D | ₹ DELETE | 2. 4 CH | Y - ST - ZHP | St. Petersburg, FL | 33711 Change | X Addition | |
| NAME | SWANSON, CAROLYN | ESS MALLE | 3.2 NAM | | D/VC Jones, Vickie | Change | 22 / 30(00) | |
| STREET ADORESS | 2524 58TH AVE. SQ. | | | ET ADDRESS | 704 63rd Ave. So. | | | |
| CITY-S1-ZIP | ST. PETERSBURG FL | | | 1-S1-ZIP | St. Petersburg, F1. | 33705 | | |
| TITLE | | DELETE | 4.1 TITU | | Dr. Fereronard, Li. | ☐ Change | ☐ Addition | |
| NAME | | • | 4. 2 NAN | AE | | ~ | | |
| STREET ADDRESS | | | 4 3 STR | E1 ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY | - ST - ZIP | | | | |
| TITLE | | DELETE | 5.1 TI7LI | | | ☐ Change | ■ Addition | |
| NAME | | | 52 NAM | E } | | | | |
| STREET ADDRESS | | | 5 3 STRE | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 City | - ST - ZIP | | | | |
| TITLE | | ☐ DELETE | 61 TITL | - | | ☐ Change | ☐ Addition | |
| NAME | | | 62 NAM | E [| | | | |
| STREET ADDRESS | | | 63 STRE | ET ADDRESS | | | l | |
| CITY-ST-ZIP | | | 6 4 CITY | -ST-ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on anjettachment with an address.

Wilkins Garrett 4/15/98 894-4311

SIGNATURE: *

Wilkins Garrett

4/15/98

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