


**2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Apr 11, 2006 8:00 am**  
**Secretary of State**

04-11-2006 90121 040 \*\*\*\*61.25

|  |                          |                                 |  |  |   |
|--|--------------------------|---------------------------------|--|--|---|
| <b>DOCUMENT # 769450</b>   |                          |                                 |  |         |   |
| 1. Entity Name<br>SPACE TRACKERS, INC.   |                          |                                 |  |  |   |
| Principal Place of Business<br>1648 WOODLAND DRIVE<br>ROCKLEDGE, FL 32955  |                          |                                 | Mailing Address<br>1648 WOODLAND DRIVE<br>ROCKLEDGE, FL 32955  |  |   |
| 2. Principal Place of Business   |                          |                                 | 3. Mailing Address   |  |   |
| Suite, Apt. #, etc.  |                          |                                 | Suite, Apt. #, etc.  |  |   |
| City & State   |                          |                                 | City & State   |  |   |
| Zip  | Country                  | Zip                             | Country  | 4. FEI Number<br>59-2348012  |   |
|  |                          |                                 |  | Applied For<br>Not Applicable  |   |
| 6. Name and Address of Current Registered Agent  |                          |                                 |  | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |   |
| MCCONNAHA, JAMES D.<br>1648 WOODLAND DRIVE<br>ROCKLEDGE, FL 32955  |                          |                                 |  | 7. Name and Address of New Registered Agent  |   |
|  |                          |                                 |  | Name   |   |
|  |                          |                                 |  | Street Address (P.O. Box Number is Not Acceptable)                                       |   |
|  |                          |                                 |  | City   | FL Zip Code                                       |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                          |                                 |  |  |   |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>  |                          |                                 |  |  |   |
| <b>Filing Fee is \$61.25 Due by May 1, 2006</b>  |                          |                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |  | Make check payable to Florida Department of State |
| 10. OFFICERS AND DIRECTORS   |                          |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10  |  |   |
| TITLE  | D                        | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |   |
| NAME   | MCCONNAHA, JAMES D.      |                                 | NAME   |  |   |
| STREET ADDRESS   | 1648 WOODLAND DRIVE      |                                 | STREET ADDRESS   |  |   |
| CITY-ST-ZIP  | ROCKLEDGE, FL 32955      |                                 | CITY-ST-ZIP  |  |   |
| TITLE  | TD                       | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |   |
| NAME   | HOFFMAN, JACK            |                                 | NAME   |  |   |
| STREET ADDRESS   | 550 CAPTAINS ROW         |                                 | STREET ADDRESS   |  |   |
| CITY-ST-ZIP  | MERRITT ISLAND, FL 32953 |                                 | CITY-ST-ZIP  |  |   |
| TITLE  | SD                       | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |   |
| NAME   | LITTLE, TERRI            |                                 | NAME   |  |   |
| STREET ADDRESS   | 655 THEODORE DRIVE       |                                 | STREET ADDRESS   |  |   |
| CITY-ST-ZIP  | MERRITT ISLAND, FL 32952 |                                 | CITY-ST-ZIP  |  |   |
| TITLE  |                          | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |   |
| NAME   |                          |                                 | NAME   |  |   |
| STREET ADDRESS   |                          |                                 | STREET ADDRESS   |  |   |
| CITY-ST-ZIP  |                          |                                 | CITY-ST-ZIP  |  |   |
| TITLE  |                          | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |   |
| NAME   |                          |                                 | NAME   |  |   |
| STREET ADDRESS   |                          |                                 | STREET ADDRESS   |  |   |
| CITY-ST-ZIP  |                          |                                 | CITY-ST-ZIP  |  |   |
| TITLE  |                          | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |   |
| NAME   |                          |                                 | NAME   |  |   |
| STREET ADDRESS   |                          |                                 | STREET ADDRESS   |  |   |
| CITY-ST-ZIP  |                          |                                 | CITY-ST-ZIP  |  |   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                          |                                 |  |  |   |
| SIGNATURE: <i>James D. McConaha</i>  |                          |                                 | JAMES D. MCCONNAHA 4-6-06  |  |   |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>  |                          |                                 | <small>Date Daytime Phone #</small>  |  |   |