2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Jun 17, 2003 8:00 am Secretary of State

|                               | 111 011111 2001111                           |                                  |                |                  |                 |                                | occiciai                  | y ui k                     | race                          |
|-------------------------------|--|----------------------------------|----------------|------------------|-----------------|--------------------------------|---------------------------|----------------------------|-------------------------------|
| 1. Entity Nan                 | MENT # 769214  THE PLACE HOMEOWNERS          | S' ASSOCIATION, INC              |                |                  |                 |                                | 05-08-2003 903            | -                          |                               |
| 11112 000                     | THE TOTAL HOMEOVILLING                       |                                  |                | 18               | 1111            |                                |                           |                            |                               |
| Principal Plac                | ce of Business                               | Mailing Address                  | <u> </u>       |                  |                 |                                |                           | 334301                     | D.L                           |
| 102 COUNTRY                   |  | PO 80X 4552                      |                |                  |                 |                                | ¥ a                       |                            |                               |
| SANFORD FL                    |  | P.O. BOX 4552                    |                |                  |                 |                                |                           |                            |                               |
| บร                            |  | SANFORD FL 32772-4552            | FL 32772-4552  |                  |                 |                                | 1 1/41                    |                            |                               |
|                               |  | US                               |                |                  |                 |                                |                           |                            |                               |
| 2. Principal F                | Place of Business                            | 3. Mailing Address               |                |                  |                 |                                | Car                       |                            |                               |
| Suite, Apt.                   | #, etc.                                      | Suite, Apt. #. etc.              |                |                  |                 |                                | CHECK HERE IF MAK         | (ING CHANGE                | 3                             |
| City & Sta                    | te   | City & State                     |                |                  |                 | 4. FEI Number N                | OT APPLICABLE             |                            | opplied For<br>lot Applicable |
| Zip · · · ·                   | - Gountry                                    | Zip                              | Coun           | itry             |                 | 5. Certificate of S            | tatus Desired             | \$8.75 A                   |                               |
|                               | 6. Name and Address of Current               | Registered Agent                 | <del></del>    |                  |                 | 7. Name and Add                | iress of New Register     | <u>_</u>                   |                               |
|                               |  |                                  |                | Name             |                 |                                |                           |                            |                               |
| PARK. CI                      | HARLES L. JR.                                | <del></del>                      | ^ <b>\</b>     | Street A         | ddrees (C       | O. Box Number is               | Not Acceptable)           |                            |                               |
|                               | INTRY PLACE                                  |                                  | L              | Street A         | (F              | BOX HUMBER IS                  | TOLACCEPISOR)             | <u> </u>                   |                               |
| SANFOR                        | D FL 32771                                   |                                  | Γ              |                  |                 |                                | · ·                       |                            |                               |
|                               | ,  |                                  | <u> </u>       | City             |                 |                                |                           | Zip Co                     | da                            |
|                               | e named entity submits this statement fo     |                                  | l              |                  |                 |                                | _ <del>`</del>            | <u> </u>                   |                               |
| SIGNATURE                     |  | und title if applicable. (NOTE   | : Registered A | Agent signed     | ture required t | when reinstating)              | DA                        | TE.                        |                               |
|                               | FILE NOW: FEE IS \$61.25                     | 9. Election Carr<br>Trust Fund C |                | •                |                 | \$5.00 May Be<br>Added to Fees |                           | eck Payable<br>partment of |                               |
| 10.                           | OFFICERS AND DIF                             | RECTORS                          | 11.            |                  |                 | DOITIONS/CHANG                 | ES TO OFFICERS AND        |                            |                               |
| TITLE                         | PD   | 🔀 Delete                         | TITLE          |                  | P               | _                              |                           | Change                     | ☐ Addition                    |
| NAME                          | COSBY, MIKE                                  |                                  | NAME           |                  | h- K            | nRED+                          | JOHN                      | RANT                       | 1-D                           |
| STREET ADDRESS<br>CITY-ST-ZIP | 112 COUNTRY PLACE                            |                                  | CITY-S         | ADDRESS          | լս ի            | OBINE                          | JOET IN                   | 40000                      | '                             |
|                               | SANFORD FL                                   |                                  | 1              |                  | <del></del>     | Con                            | utry A. S                 |                            |                               |
| TITLE                         | TD   | Delete                           | TITLE          |                  | Į V             | ,                              |                           | <b>⊠</b> Change            | Addition                      |
| NAME<br>STREET ADDRESS        | PARK, CHARLES L<br>108, COUNTRY, PLACE       |                                  | NAME           | ADDRESS          | 10 - K          | YNDA                           | 1 LEE                     | BROT                       | T- 70                         |
| CITY-ST-ZIP                   | SANFORD FL                                   |                                  | CITY-S         |                  | ~ `             |                                | UNTRY PL.                 | SANFOAD                    |                               |
| TITLE                         | VO   | <b>▼</b> Delete                  | TITLE          |                  |                 | <del>- 111 - CC</del>          | <del></del>               | (7) Change                 | Addition                      |
| NAME                          | SMITH, ROBERT                                | E Delice                         | NAME           | -                | -7              | - <del> </del>                 |                           |                            |                               |
| STREET ADDRESS                | 103 COUNTRY PLACE                            | <b></b> ▲                        | STREET         | ADDRESS          | D-6             | 144 P                          | MICE CO                   | SBY - +                    | <b>'</b>                      |
| CITY-ST-ZIP                   | SANFORD FL                                   |                                  | CITY-S         | r-zip            |                 | TIÁ Co                         | INTRY PL.                 | SBY - F                    | ĺ                             |
| TITLE                         | SD   | <b>⊠</b> Delete                  | TITLE          |                  | -               | 458t T                         |                           | ☑ Change                   | ☐ Addition                    |
| NAME                          | SCHILKE, SHIRLEY                             |                                  | NAME           |                  | _               |                                | A 3 1 3 A.                | AL-D                       | {                             |
| STREET ADDRESS                | 107 COUNTRY DR                               |                                  |                | ADDRESS          | D - 6           | CHARLE<br>108 COU              | S. L. MA                  |                            | )                             |
| CITY-ST-ZIP                   | SANFORD FL                                   | <u>_</u>                         | CITY-S         | 1-ZP             | <u> </u>        | 108 COU                        | WTRY PL                   | ANFORD                     |                               |
| TITLE                         | )  | ☐ Delete                         | TITLE          |                  |                 |                                | ů                         | ☐ Change                   | ☐ Addition                    |
| NAME<br>STREET ADDRESS        | }  |                                  | NAME           | *DDB-re-         |                 |                                | i i                       |                            |                               |
| STREET ADDRESS<br>CITY-ST-ZIP |  |                                  | CITY-S         | ADDRESS<br>T-71P |                 |                                | 1.5                       |                            | 1                             |
|                               |  |                                  | ┫              | , <u>u</u>       | <del></del>     | <u> </u>                       | <del></del>               |                            |                               |
| TITLE                         |  | ☐ Detete                         | TITLE          |                  |                 | -                              |                           | ☐ Change                   | ☐ Addition                    |
| NAME<br>STREET ADDRESS        | t  |                                  | NAME           | ADDRESS          |                 |                                |                           |                            | 1                             |
| CITY-ST-ZIP                   |  |                                  | CITY-SI        |                  | :               |                                |                           |                            | ł                             |
|                               | Lcertify that the information supplied with  | this filing does not qualify for |                |                  | ed in Sec       | ion 119 07(2)(i) Ele           | vida Statutes I further   | Cartify that the           | nformation                    |
| I A TIBLETA                   | country trial trial muturation supplied with | and mining Good Hot Quality TOF  | עום פעם ווו    | といいに 512し        |                 | uvii 119.07(3)(1), FIC         | rius sistines, i lui inei | COLDIA CIRK NIG 1          | INCHIBERON                    |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED (

Daytime Phone #

Wachmens

55048761 # 769214

| Please send mail to my new a |                               |         |   |                                  |
|------------------------------|-------------------------------|---------|---|----------------------------------|
| My Name: COUN                | try PLA                       | CE HOME | owners Asso                             | LOWES Improving Home Improvement |
| P.O. BOX                     | For all your<br>moving needs, |         |   |                                  |
| TREET OR PO BOX SANFOR       |                               | APT/SU  | 32772                                   | visit Lowe's.                    |
| ITY OR POST OFFICE           | <del></del>                   | STATE   | ZIP+4                                   | 11:                              |
| New Address: P.O. BOX        | 4708                          | 95      |   | To locate a                      |
| LAKE MO                      | WROE                          | APT/SU  | 32 <b>4</b> 41<br><sup>ZIP</sup> 32 147 | store nearest<br>you call        |
| ITY OR POST OFFICE           |                               | STATE   | ZIP+4                                   | 1-800-44-LOWES.                  |