

2000 UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 10, 2000 8:00 am
Secretary of State

04-10-2000 90022 024 ****61.25

DOCUMENT # 769092

1. Entity Name

INDIAN CREEK PHASE IV A HOMEOWNERS ASSOCIATION,

Principal Place of Business

Mailing Address

110E HALF MOON CIR
 JUPITER FL 33458-7667
 US

110E HALFMOON CIR
 JUPITER FL 33458-7664
 US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

65-0270127

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

\$8.75 Additional
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

ELLIS, MARK H
103 B HALF MOON CIR
JUPITER FL 33458

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

MARK H ELLIS
Mark H Ellis

4/1/2000

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW:
FEE IS \$61.25

9. Election Campaign Financing
 Trust Fund Contribution.

\$5.00 May Be
 Added to Fees

Make Check Payable to
Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | Change | Addition |
|-------|------------------|-----------------------|-------------------|-------------------------------------|--------------------------|
| P | CHAREST, LARRY | 109-A HALF MOON CIR | JUPITER FL 33458 | <input type="checkbox"/> | <input type="checkbox"/> |
| TD | ELLIS, MARK | 103-B HALF MOON CIR | JUPITER FL 33458 | <input type="checkbox"/> | <input type="checkbox"/> |
| SD | COUCH, PAULA | 110-A HALF MOON CIR | JUPITER FL 33458 | <input type="checkbox"/> | <input type="checkbox"/> |
| D | GODOUSE, SHIRLEY | 109-B HALF MOON CIR | JUPITER FO 33458 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| VPD | LANGLEY, BILL | HALF MOON CIR 107B | JUPITER FL 33458 | <input type="checkbox"/> | <input type="checkbox"/> |
| VP | CHUCK VASQUEZ | 101A HALF MOON CIRCLE | JUPITER, FL 33458 | <input type="checkbox"/> | <input type="checkbox"/> |
| D | BILL LANGLEY | 107B Half Moon Circle | JUPITER, FL 33458 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

MARK H ELLIS
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (9/99)