

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Murtham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 24 AM 8:32

DOCUMENT # 768894 (8)

1. Corporation Name

T.E.C.H. FOUNDATION, INC.

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

Principal Place of Business

**2640 GOLDEN GATE PARKWAY SUITE 315
P.O. BOX 8117
NAPLES FL 33941-8117**

Mailing Address

**2640 GOLDEN GATE PARKWAY SUITE 315
P.O. BOX 8117
NAPLES FL 33941-8117**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/13/1983

3a. Date of Last Report

04/29/1994

4. FEI Number

59-2516162

Applied For

Not Applicable

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐

**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**KELLY JR., CHARLES M.
2640 GOLDEN GATE PARKWAY SUITE 315
P.O. BOX 8117
NAPLES FL 33941-8117**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

PD

**FERNSTROM, MICHELE
4501 TAMAMI TRAIL NO.
NAPLES FL 33940**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

SD

**KELLY, CHARLES M., JR.
2640 GOLDEN GATE PARKWAY SUITE 315
NAPLES FL 33942**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TD

**WALTHER, RONALD J
3777 TAMAMI TRAIL, NORTH
NAPLES FL 33940**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

VD

**MC LAUGHLIN, JUSTIN
850 PARK SHORE DRIVE SUITE 100
NAPLES FL 33940**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

PD

**COLLINS, ANGELA
4324 Silver Fox Drive
Naples, FL 33999**

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

SD

**DE MAS, VIRGINIA M.
3055 Riviera Drive, Suite 202
Naples, FL 33940**

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

TD

**WALTHER, RONALD J.
3777 Tamiami Trail North
Naples, FL 33940**

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

VD

**KELLY, CHARLES M., JR.
2640 Golden Gate Parkway, Suite 315
Naples, FL 33942**

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

1ST VICE PRESIDENT

**MC LAUGHLIN, JUSTIN
850 Park Shore Drive, Suite 100
Naples, FL 33940**

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Charles M. Kelly, Jr.

Date

2/7/95

Daytime Phone #

261-3453

0580708