## 708823

| (Re                                     | equestor's Name) | )           |  |  |  |  |
|---|------------------|-------------|--|--|--|--|
| (Address)                               |                  |             |  |  |  |  |
| (Ac                                     | ldress)          |             |  |  |  |  |
| (City/State/Zip/Phone #)                |                  |             |  |  |  |  |
| PICK-UP                                 | WAIT             | MAIL        |  |  |  |  |
| (Business Entity Name)                  |                  |             |  |  |  |  |
| (Document Number)                       |                  |             |  |  |  |  |
| Certified Copies                        | _ Certificate    | s of Status |  |  |  |  |
| Special Instructions to Filing Officer: |                  |             |  |  |  |  |
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|   |                  |             |  |  |  |  |
|   |                  |             |  |  |  |  |
| <u> </u>                                |                  |             |  |  |  |  |

Office Use Only

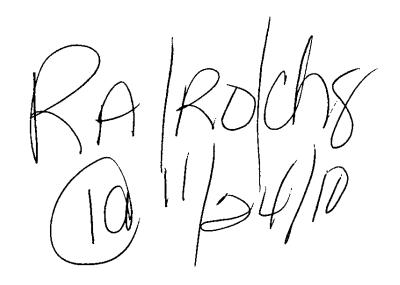


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10 NOV 22 PH 3: 22

SECRETARY OF STATE



| TO:     | Amendm         | ent Section                   |                   |                       |                                       |
|---------|----------------|-------------------------------|-------------------|-----------------------|---------------------------------------|
|         | Division       | of Corporations               |                   |                       |                                       |
|         |                |                               |                   |                       |                                       |
| SUBJ    | ECT:           | Fairway Springs               |                   |                       | n, Inc.                               |
|         |                |                               | Name of Co        | rporation             |                                       |
| DOC     | UMENT N        | UMBER:                        | 7                 | 68823                 |                                       |
| The en  | nclosed Star   | tement of Change of Re        | gistered Office/  | 'Agent and fee are su | abmitted for filing.                  |
| Please  | return all c   | correspondence concerni       | ing this matter   | to the following:     |                                       |
|         |                | •                             | •                 | •                     |                                       |
|         |                | •                             | Michael R.        | Stanley               |                                       |
|         |                |                               | Name of Con       | tact Person           | <del></del>                           |
|         |                |                               |                   |                       |                                       |
|         |                | Fairway Spri                  | ings Homeov       | vners Association     | n, Inc.                               |
|         |                | <i>"</i>                      | Firm/Cor          | npany                 | · · · · · · · · · · · · · · · · · · · |
|         |                |                               |                   |                       |                                       |
|         |                |                               | 3331 Play         |                       |                                       |
|         |                |                               | Addre             | ess                   |                                       |
|         |                |                               |                   |                       |                                       |
|         |                | Ne                            | w Port Riche      | ey, FL 34655          | ;<br>                                 |
|         |                |                               | City/State and    | Zip Code              |                                       |
|         |                | Fain                          | waySpringe/       | verizon.net           |                                       |
|         |                | E-mail address: (to           | be used for fu    | ture annual report    | notification)                         |
|         |                |                               |                   | •                     |                                       |
| For for | whon inform    | otion concerning this w       |                   | 11.                   |                                       |
| roi iu  | imei imoin     | nation concerning this m      | iauer, piease ca  | ш:                    |                                       |
|         | ļ              | Michael R. Stanley            |                   | at (727 )             | 269-8500                              |
|         | Na             | ame of Contact Person         | ····              |                       | Daytime Telephone Number              |
| F. 1    | 11 405         |                               |                   |                       |                                       |
| Enclos  | sed is a \$35. | .00 check made payable        | to the Departn    | nent of State.        |                                       |
|         |                | w.w                           | •                 |                       |                                       |
|         |                | Mailing Address Amendment Sec | <u>:</u><br>ction | Street Add<br>Amendme |                                       |
|         |                | Division of Cor               |                   | •                     | f Corporations                        |
|         |                | P.O. Box 6327                 | T                 | Clifton Bu            | <u>-</u>                              |
|         |                | Tallahassaa EI                | 32314             |                       | utiva Center Cirola                   |

Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 60 statement of change is submitted for a co in order to change its registered   | rporation organize   | ed under the laws of the State  | of Florida  |
|---|--|---|---|
| 1. The name of the corporation: Fairwa  | ay Springs H   | omeowners Associa   | tion, Inc.  |
| 2. The principal office address: 3331 P   | layer Drive, Ne  | w Port Richey, FL 3465  | 55  |
| 3. The mailing address (if different): N//  | A  |   |   |
| 4. Date of incorporation/qualification:   | 11/29/1983   | Document number:  | 768823  |
| 5. The name and street address of the cur Florida Department of State: (If resign   |  |   | e with the  |
| Cianfrone, Joseph   | R PA   |   |   |
| 1964 Bayshore Blv   | 'd   |   | Fo  |
| Dunedin, FL 34698   | 3  |   | - 10 NO   |
| 6. The name and street address of the new (if changed):   |  | if changed) and /or registered  | 10 NOV 22 PH 3: 22  |
| Jones & Company   |  |   |   |
| 2513 Seven Spring   | JS Blvd.<br>P.O. Box NOT ac  | oceptable   |   |
| Trinity, FL 34655   |  | •   |   |
| The street address of its registered offic as changed will be identical.  | e and the street ad  | dress of the business office  | of its registered agent,  |
| Such change was authorized by resoluti<br>authorized by the board, or the corporat  |  |   |   |
| Michael By Ha   | me   | Michael R. Stanle   |   |
| I hereby accept the appointment as reging I further agree to comply with the proving my duties, and I am familiar with and document is being filed merely to reflect corporation has been notified in writing | sions of all statute<br>d accept the obliga<br>t a change in the i | agree to act in this capacity<br>es relative to the proper and<br>ation of my position as regis<br>registered office address, I h | complete performance<br>tered agent. Or, if this<br>tereby confirm that the |
| Patricia Ing. Signature of Registered Agent   |  | // / <u>/ 8</u> / p   | <sup>2</sup> O  |
| If signing on behalf of an entity:  |  |   |   |
| Jones & Company CPAs P  | .A   |   |   |

\* \* \* FILING FEE: \$35.00 \* \* \*